

Agenda Date: 6/30/2008 Agenda Placement: 8A

# Upper Valley Waste Management Agency **Board Agenda Letter**

TO: Board of Directors

FROM: Steven Lederer - Manager

Upper Valley Waste Management Agency

REPORT BY: Steven Lederer, Director of Environmental Management - 253-4471

**SUBJECT:** Manager's Report

## **RECOMMENDATION**

## **MANAGER'S REPORT**

DISCUSSION AND POSSIBLE ACTION: Manager to provide an update on the status of current activities.

#### **EXECUTIVE SUMMARY**

Manager to provide an update on the status of current activities.

#### **FISCAL IMPACT**

Is there a Fiscal Impact? No

## **ENVIRONMENTAL IMPACT**

ENVIRONMENTAL DETERMINATION: The proposed action is not a project as defined by 14 California Code of Regulations 15378 (State CEQA Guidelines) and therefore CEQA is not applicable.

#### **BACKGROUND AND DISCUSSION**

# Status Report on CDP Implementation

The manager will provide a verbal update on the status of implementing the CDP program which was approved as part of the fourth amendment to the UVDS franchise agreement.

Extended Producer Responsibility (EPR) and other Legislative Activities

An updates on various bills, including AB 501 (Sharps takeback) and AB 2347 (mercury thermostat takeback) will be provided.

# Composting Classes

Eight composting classes were held last year. Since 1997 we have trained over 9,000 people (500 since 2005).

The remaining 2008 Compost Class Schedule is as follows:

- 8. Wednesday, June 25th 6pm Worms only at Yountville Hall
- 9. Wednesday, September 10th 6pm at Whiting Nursery, St Helena
- 10. Saturday, October 4th at 9am at UC Extension
- 11. Saturday, October 4th at 11am at UC Extension

Over 40 people participated in the last class.

## Our Water Our World (less toxic pest management) Event

County staff participated in this very successful event. Amy garden will provide photos and a report at the meeting.

# Used Oil Recycling Program

Dave Briggs will provide a verbal update on the program, including summer outreach activities at Lake Berryessa.

## **Financial Reports**

The current financial reports are attached.

### **SUPPORTING DOCUMENTS**

A . Financial Reports

Recommendation: Approve

Reviewed By: Steven Lederer