



## Upper Valley Waste Management Agency Board Agenda Letter

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**TO:** Board of Directors  
**FROM:** Steven Lederer - Manager  
Upper Valley Waste Management Agency  
**REPORT BY:** Steven Lederer, Director of Environmental Management - 253-4471  
**SUBJECT:** Manager's Report

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### **RECOMMENDATION**

#### **MANAGER'S REPORT**

**DISCUSSION AND POSSIBLE ACTION:** Manager to provide an update on the status of current activities.

### **EXECUTIVE SUMMARY**

Manager to provide an update on the status of current activities.

### **FISCAL IMPACT**

Is there a Fiscal Impact?                      No

### **ENVIRONMENTAL IMPACT**

**ENVIRONMENTAL DETERMINATION:** The proposed action is not a project as defined by 14 California Code of Regulations 15378 (State CEQA Guidelines) and therefore CEQA is not applicable.

### **BACKGROUND AND DISCUSSION**

#### **Extended Producer Responsibility (EPR) and other Legislative Activities**

The Manager will provide an update on:

AB 1998 (Brownley)--Single use bags failed to get out of the legislature

SB 1100 (Corbet)--EPR for Batteries failed to get out of the legislature  
AB 2398 (Perez)--EPR for Carpet was signed by the Governor  
AB 737 (Chesbro)--Mandates commercial recycling and studies increasing the diversion rate to 75% was vetoed by the Governor  
AB-1343--EPR for paint was signed by the Governor  
Proposition 26--It appears that the fees included in AB 1343 and AB 2398 will be subject to Prop 26 (i.e. the "fees" will now become "taxes" and will be subject to a 2/3 voter approval). Thus, it appears that even though these two EPR bills have become law, they will not take effect due to passage of Prop 26.

#### Monthly Financial Reports

Current reports are attached.

#### Leftover issues from June Rate Setting Process

Several issues were left over from the June rate setting process (gate opening charges, distance tables, language about curbside recycling, and milk cartons). Agency staff and the company will have met on these issues. The Manager will brief the Board and seek further guidance.

#### **SUPPORTING DOCUMENTS**

A . Financial Report

Recommendation: Approve  
Reviewed By: Steven Lederer