



**NAPA-VALLEJO WASTE  
MANAGEMENT AUTHORITY**

Agenda Date: 12/2/2021

Agenda Placement: 7B

## Napa-Vallejo Waste Management Authority Board Agenda Letter

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**TO:** Board of Directors

**FROM:** Richard Luthy - Executive Director  
Napa-Vallejo Waste Management Authority

**REPORT BY:** Richard Luthy, Executive Director, Napa-Vallejo Waste Management - 707-299-1314

**SUBJECT:** AGREEMENT 2022-03 ENGINEERING SERVICES - TIPPING FLOOR PROJECT 22802

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### **RECOMMENDATION**

#### **AGREEMENT 2022-03 TIPPING FLOOR REPAIR PROJECT**

REQUESTED ACTION: Approval and authorization for the Chair to sign Agreement 2022-03 with Bartelt Engineering in the amount of \$23,500, effective December 2, 2021, with extension provisions, for engineering services during construction for the DRTS Tipping Floor Repair, Project No. 22802.

### **EXECUTIVE SUMMARY**

The proposed contract will provide for engineering and construction management services during construction of the DRTS Tipping Floor Repair project. The scope of work includes project management and coordination, review of contractor submittals, responding to requests for information from the contractor, preparation of record drawings, and other engineering services required for successful completion of the construction project.

### **FISCAL & STRATEGIC PLAN IMPACT**

Is there a Fiscal Impact? No

County Strategic Plan pillar addressed:

### **ENVIRONMENTAL IMPACT**

ENVIRONMENTAL DETERMINATION: The proposed action is not a project as defined by 14 California Code of Regulations 15378 (State CEQA Guidelines) and therefore CEQA is not applicable.

### **BACKGROUND AND DISCUSSION**

The proposed contract will provide for engineering and construction management services during construction of the DRTS Tipping Floor Repair project. The scope of work includes project management and coordination, review of contractor submittals, responding to requests for information from the contractor, preparation of record drawings, and other engineering services required for successful completion of the construction project.

### **SUPPORTING DOCUMENTS**

None

Executive Director: Approve  
Reviewed By: Marie Nicholas