

Agenda Date: 6/5/2019 Agenda Placement: 6B Set Time: 4:03 PM Estimated Report Time:

# Napa Sanitation District **Board Agenda Letter**

**TO:** Honorable Board of Directors

FROM: Jeff Tucker - Director of Administrative Services/CFO

**NS-Administration** 

**REPORT BY:** Jeff Tucker, Director of Administrative Services/CFO - 707-258-6000

**SUBJECT:** Presentation on Scholarship Recipients

## **RECOMMENDATION**

Presentation on Scholarship Recipients.

### **EXECUTIVE SUMMARY**

## **FISCAL IMPACT**

Is there a Fiscal Impact? No

## **ENVIRONMENTAL IMPACT**

There is no Environmental Impact for this item.

#### **BACKGROUND AND DISCUSSION**

## **SUPPORTING DOCUMENTS**

None

Napa Sanitation District: Approve

Reviewed By: Jeff Tucker