



Agenda Date: 7/9/2020

Agenda Placement: 1C

A Tradition of Stewardship  
A Commitment to Service

## GROUNDWATER SUSTAINABILITY PLAN ADVISORY COMMITTEE **Board Agenda Letter**

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**TO:** Groundwater Sustainability Plan Advisory Committee  
**FROM:** Jeff Sharp for David Morrison - Director of Planning, Building and Environmental Services  
PBES - Environmental Health  
**REPORT BY:** Jeff Sharp, Principal Planner - 707-259-5936  
**SUBJECT:** Review of California Brown Act and Public Meeting Laws

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### **RECOMMENDATION**

Committee Secretary requests the Committee receive a presentation reviewing the California Brown Act and Public Meeting Laws.

### **EXECUTIVE SUMMARY**

The Committee's Secretary and Counsel will provide an overview of important Brown Act and Public Meeting Laws.

### **FISCAL & STRATEGIC PLAN IMPACT**

Is there a Fiscal Impact?

No

County Strategic Plan pillar addressed:

**ENVIRONMENTAL IMPACT**

ENVIRONMENTAL DETERMINATION: The proposed action is not a project as defined by 14 California Code of Regulations 15378 (State CEQA Guidelines) and therefore CEQA is not applicable.

**BACKGROUND AND DISCUSSION**

Local agency decision-making bodies, including advisory committees, must conduct their business in open and public meetings to assure that the local decision-making process is observable by the public. The Groundwater Sustainability Plan Advisory Committee (GSPAC) is a Brown Act Committee and must conduct its business in a public and open manner according to California laws and regulations.

**SUPPORTING DOCUMENTS**

A . Presentation on the Brown Act and Public Meeting Law

Committee Recommendation: Approve

Reviewed By: Jeff Sharp