



Agenda Date: 7/9/2020

Agenda Placement: 1A

A Tradition of Stewardship
A Commitment to Service

GROUNDWATER SUSTAINABILITY PLAN ADVISORY COMMITTEE Board Agenda Letter

TO: Groundwater Sustainability Plan Advisory Committee
FROM: Jeff Sharp for David Morrison - Director of Planning, Building and Environmental Services
PBES - Environmental Health
REPORT BY: Jeff Sharp, Principal Planner - 707-259-5936
SUBJECT: Welcome Remarks, Agenda Review, Staff, Consultant and Committee Introductions

RECOMMENDATION

Committee Secretary will welcome the Committee, review of the agenda and conduct brief introductions.

EXECUTIVE SUMMARY

The Committee's Secretary will welcome the Committee, provide an overview of the agenda, and guide the introduction of staff, consultants and committee members.

FISCAL & STRATEGIC PLAN IMPACT

Is there a Fiscal Impact?

No

County Strategic Plan pillar addressed:

ENVIRONMENTAL IMPACT

ENVIRONMENTAL DETERMINATION: The proposed action is not a project as defined by 14 California Code of Regulations 15378 (State CEQA Guidelines) and therefore CEQA is not applicable.

BACKGROUND AND DISCUSSION

Biographies are attached to facilitate the introduction of Staff, Consultants and Committee Members.

SUPPORTING DOCUMENTS

A . Biographies

Committee Recommendation: Approve

Reviewed By: Jeff Sharp