



A Tradition of Stewardship  
A Commitment to Service

Agenda Date: 6/6/2017

Agenda Placement: 4A

## NAPA COUNTY BOARD OF SUPERVISORS Board Agenda Letter

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**TO:** Board of Supervisors  
**FROM:** Alice Hughey for Minh Tran - Interim County Executive Officer  
County Executive Office  
**REPORT BY:** Michael Karath, Staff Assistant - BOS - 299-1477  
**SUBJECT:** Alzheimer's and Brain Injury Awareness Month

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### **RECOMMENDATION**

Presentation of a proclamation to Marissa Low, a legislative volunteer with the Alzheimer's Association Northern California and Northern Nevada Chapter, declaring June as National Alzheimer's and Brain Awareness Month.

### **EXECUTIVE SUMMARY**

Presentation of a proclamation to Marissa Low, a legislative volunteer with the Alzheimer's Association Northern California and Northern Nevada Chapter, declaring June as National Alzheimer's and Brain Awareness Month.

### **FISCAL IMPACT**

Is there a Fiscal Impact?                      No

### **ENVIRONMENTAL IMPACT**

ENVIRONMENTAL DETERMINATION: The proposed action is not a project as defined by 14 California Code of Regulations 15378 (State CEQA Guidelines) and therefore CEQA is not applicable.

### **BACKGROUND AND DISCUSSION**

Presentation of a proclamation to Marissa Low, a legislative volunteer with the Alzheimer's Association Northern

California and Northern Nevada Chapter, declaring June as National Alzheimer's and Brain Awareness Month.

**SUPPORTING DOCUMENTS**

A . Proclamation - Alzheimer's and Brain Injury Awareness Month

CEO Recommendation: Approve

Reviewed By: Carlos Solorio