



A Tradition of Stewardship  
A Commitment to Service

Agenda Date: 10/16/2018  
Agenda Placement: 9B  
Set Time: 9:30 AM  
Estimated Report Time: 30 Minutes

## NAPA COUNTY BOARD OF SUPERVISORS Board Agenda Letter

---

**TO:** Board of Supervisors  
**FROM:** Minh Tran - County Executive Officer  
Housing and Intergovernmental Affairs  
**REPORT BY:** Molly Rattigan, Deputy County Executive Officer - 253-4112  
**SUBJECT:** Federal and State Lobbyists Annual Report

---

### **RECOMMENDATION**

County Executive Officer requests that the Board receive a report from:

1. County's State legislative advocate, Shaw/Yoder/Antwih, Inc., on the 2018 State legislative session; and
2. County's Federal legislative advocate, Van Scoyoc Associates, on the 2018 Congressional session.

### **EXECUTIVE SUMMARY**

The County's legislative advocates from California and Washington, D.C., will report on the 2018 legislative sessions.

### **PROCEDURAL REQUIREMENTS**

1. Staff and legislative reports
2. Public comments
3. Discussion and possible direction from Board of Supervisors

### **FISCAL IMPACT**

Is there a Fiscal Impact?                      No

### **ENVIRONMENTAL IMPACT**

There is no Environmental Impact for this item.

**BACKGROUND AND DISCUSSION**

The County's legislative advocates from California and Washington, D.C., will report on the 2018 legislative sessions.

**SUPPORTING DOCUMENTS**

None

CEO Recommendation: Approve

Reviewed By: Molly Rattigan