

# **Use Permit Application Packet**



A Tradition of Stewardship A Commitment to Service

# Napa County

# Conservation, Development, and Planning Department

1195 Third Street, Suite 210, Napa, California, 94559 *phone* (707) 253-4417 *web* www.countyofnapa.org/cdp/ *email* cdp@countyofnapa.org

|                                                   | Use Permit               | Application                            |                                     |                                 |
|---------------------------------------------------|--------------------------|----------------------------------------|-------------------------------------|---------------------------------|
|                                                   | To be completed b        | ny Planning staff                      |                                     |                                 |
| Application Type:                                 |                          |                                        |                                     |                                 |
| Date Submitted:                                   | Resubmittal(s):          | Dat                                    | e Complete                          |                                 |
| Request:                                          |                          |                                        | e complete.                         |                                 |
|                                                   |                          |                                        |                                     |                                 |
| *Application Fee Deposit: \$                      | Recaint No.              | Descinden                              |                                     |                                 |
|                                                   | Neceiptivo.              |                                        |                                     |                                 |
|                                                   | To be completed          | l by applicant                         | Fees will be based on actua         | il time and materials           |
| Project Name: Walkenhorst Ado                     | dition                   |                                        |                                     |                                 |
| Assessor's Parcel №: <u>057-210-02</u>            | 2                        | Existing Parcel S                      | Size: 3.49                          | ac.                             |
| Site Address/Location: 540 Technology             | ology Way, Napa, CA 9455 | 8                                      |                                     |                                 |
| Primary Contact:                                  |                          | City  Representative (attorney, engine | State Zip<br>er, consulting planner | , etc.)                         |
| Property Owner: Walkenhorst, 6                    | et.al.                   |                                        |                                     |                                 |
| Mailing Address: <u>540 Technolog</u>             | y Way, Napa, CA 94558    |                                        |                                     |                                 |
| Felephone №( <u>707</u> ) <u>261 - 409</u> 0      | D E-Mail: josh@walken    | City<br>horsts.com                     | State Zip                           | ******************************* |
| Applicant (if other than property owner           | er):                     | ,                                      |                                     |                                 |
| Mailing Address:                                  | Street                   | City                                   | State Z <sub>'</sub> p              | -774                            |
| ~elephone №()                                     |                          |                                        | State Zip                           |                                 |
| Representative (if applicable): David             | d Busby                  |                                        |                                     |                                 |
| Mailing Address: 1808 Jefferson S                 | St, Napa, CA 94559       |                                        |                                     |                                 |
| elephone № <u>(707</u> ) <u>254</u> - <u>9820</u> |                          | y                                      | State Zip                           |                                 |

### **Use Permit Information Sheet**

Use

Narrative description of the proposed use (please attach additional sheets as necessary):

Proposed use remains unchanged from the existing use.

The business procures personal products in bulk and sells individual packages of same. Orders come to the location over telephone/internet to on-site personnel. The products are stored in bulk and repackaged upon sale and shipped via ground to customer. The business will be needing additional warehouse space, ancillary warehouseman/office space and additional receiving/loading docks. This parcel was specifically considered and purchased by owners because it availed additional land area on the parcel for future development. The existing building was design and the site was developed in such a fashion as to accommodate the proposed warehouse/office expansion.

| What, if any, additional licenses or approvals will be required to allow the use? |          |  |  |
|-----------------------------------------------------------------------------------|----------|--|--|
| District                                                                          | Regional |  |  |
| State                                                                             | Federal  |  |  |

#### improvements

Narrative description of the proposed on-site and off-site improvements (please attach additional sheets as necessary):

March 3, 2010 UP#P09-00153-UP was approved for the catalog sales and distribution warehouse for the Walkenhorst business at 540 Technology Way, Napa in the Napa Valley Gateway Business Park. The approval was for 30,158 SF of warehouse/office building on an existing, improved IP zoned 3.49 acre parcel. (Neg Dec). In August, 2010 a Minor Modification was approved (P10-00189-MOD) (Neg Dec).

This approval added 2,794 SF of ground floor and 4,743 SF of warehouse mezzanine, for a total of 37,695 SF. This approval also adjusted the height to 30 feet.

The proposed addition of office and warehouse also includes converting some of the existing warehouse mezzanine to office space. The proposed will add 1,992 SF in office/restrooms, 19,480 SF in warehouse floor area, and 3,190 SF in mezzanine area. Further, the existing mezzanine will convert 4,743 of existing warehouse space to 2,820 second floor office and 1,923 existing mezzanine. The total area will be 62,357 of existing building and proposed addition (including the mezzanine modification).

Other on-site improvements include reconfiguration of parking area to 98 spaces, fire truck apparatus access to within 150 feet of all points of existing and proposed structure, enhanced landscaping that will feature a large landscape mound at the Technology Way vehicular access location to enhance street aesthetics with respect to the added loading zone.

| improvements, cont.                                                                |                           |                        |                                  |          |
|------------------------------------------------------------------------------------|---------------------------|------------------------|----------------------------------|----------|
| Total on-site parking spaces:                                                      | 131                       | existing               | 98 propose                       | ed       |
| Loading areas:                                                                     | 6                         | existing               | 9 propose                        | ed       |
| Fire Resistivity (check one; if not checked, Fire N  Type I FR  Type IV H.T. (Heav | Type II N (non-rat        | ed) Type III 1         | Hr Type III N Type V (non-rated) |          |
| ls the project located in an Urban/Wildland Inte                                   |                           | Yes                    | No                               |          |
| Total land area to be disturbed by project (inclu                                  | de structures, roads, sep | ric areas, landscaping | , etc): 3.49                     | acres    |
| Employment and Hours of Ope                                                        | ration                    |                        |                                  |          |
| Days of operation:                                                                 | mon-sat                   | existing               | mon-sat                          | proposed |
| Hours of operation:                                                                | 6am-7pm                   | existing               | 5am-7pm                          | proposed |
| Anticipated number of employee shifts:                                             | 1.5                       | existing               | 1.5                              | proposed |
| Anticipated shift hours:                                                           | 8.5hrs/shift              | existing               | 8.5hrs/shift                     | proposed |
| Maximum Number of on-site employees:  10 or fewer 11-24 25                         | or greater (specify numb  | er) <u>90</u>          |                                  |          |
| Alternately, you may identify a specific number o                                  | f on-site employees:      |                        |                                  |          |
| other (specify number)                                                             |                           |                        |                                  |          |

# **Certification and Indemnification**

Applicant certifies that all the information contained in this application, including all information required in the Checklist of Required Application Materials and any supplemental submitted information including, but not limited to, the information sheet, water supply/waste disposal information sheet, site plan, floor plan, building elevations, water supply/waste disposal system site plan and toxic materials list, is complete and accurate to the best of his/her knowledge. Applicant and property owner hereby authorize such investigations including access to County Assessor's Records as are deemed necessary by the County Planning Division for preparation of reports related to this application, including the right of access to the property involved.

Pursuant to Chapter 1.30 of the Napa County Code, as part of the application for a discretionary land use project approval for the project identified below. Applicant agrees to defend, indemnify, release and hold harmless Napa County, its agents, officers, attorneys, employees, departments, boards and commissions (hereafter collectively "County") from any claim, action or proceeding (hereafter collectively "proceeding") brought against County, the purpose of which is to attack, set aside, void or annul the discretionary project approval of the County, or an action relating to this project required by any such proceeding to be taken to comply with the California Environmental Quality Act by County, or both. This indemnification shall include, but not be limited to damages awarded against the County, if any, and cost of suit, attorneys' fees, and other liabilities and expenses incurred in connection with such proceeding that relate to this discretionary approval or an action related to this project taken to comply with CEQA whether incurred by the Applicant, the County, and/or the parties initiating or bringing such proceeding. Applicant further agrees to indemnify the County for all of County's costs, attorneys' fees, and damages, which the County incurs in enforcing this indemnification agreement.

Applicant further agrees, as a condition of project approval, to defend, indemnify and hold harmless the County for all costs incurred in additional investigation of or study of, or for supplementing, redrafting, revising, or amending any document (such as an EIR, negative declaration, specific plan, or general plan amendment) if made necessary by said proceeding and if the Applicant desires to pursue securing approvals which are conditioned on the approval of such documents.

In the event any such proceeding is brought, County shall promptly notify the Applicant of the proceeding, and County shall cooperate fully in the defense. If County fails to promptly notify the Applicant of the proceeding, or if County fails to cooperate fully in the defense, the Applicant shall not thereafter be responsible to defend, indemnify, or hold harmless the County. The County shall retain the right to participate in the defense of the proceeding if it bears its own attorneys' fees and costs, and defends the action in good faith. The Applicant shall not be required to pay or perform any settlement unless the settlement is approved by the Applicant.

| DANN-1 WAIKENHAMS +              |                                                  |
|----------------------------------|--------------------------------------------------|
| Franc Name of Property Owner     | Print Name Signature of Applicant (if different) |
| Separation of Puperty Owner Date | Signature of Applicant Date                      |

| water Supply/ waste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Disposal Information She                | et                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|
| Water Supply Please attach completed Phase I Analysis sheet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                         |
| , in the second | Domestic                                | Emergency               |
| Proposed source of water (e.g., spring, well, mutual water company, city, district, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Amer. Can.                              | Amer. Can.              |
| Name of proposed water supplier (if water company, city, district):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amer. Can.                              | Amer. Can.              |
| Is annexation needed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes No                                  | Yes <b>V</b> No         |
| Current water use:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 412 gallons                             | per day (gal/d)         |
| Current water source:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amer. Can.                              | Amer. Can.              |
| Anticipated future water demand:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 552 gal/d                               | gal/d                   |
| Water availability (in gallons/minute):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | gal/m                                   | gal/m                   |
| Capacity of water storage system:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NA gal                                  | NA gal                  |
| Type of emergency water storage facility if applicable (e.g., tank, reservoir, swimming pool, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                                      |                         |
| Liquid Waste Please attach Septic Feasibility Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Domestic                                | Other                   |
| Type of waste:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | sewage                                  |                         |
| Disposal method (e.g., on-site septic system, on-site ponds, community system, district, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | District                                | District                |
| Name of disposal agency (if sewage district, city, community system):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Napa San. D.                            | Napa San. D.            |
| Is annexation needed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes ✓ No                                | Yes 🗸 No                |
| Current waste flows (peak flow):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 400 gal/d                               | gal/d                   |
| Anticipated future waste flows (peak flow):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1000 gal/d                              | gal/d                   |
| Future waste disposal design capacity:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2500 gal/d                              | gal/d                   |
| Solid Waste and Recycling Storage and Disposal<br>Please include location and size of solid waste and recycling storage ar<br>www.countyofnapa.org/dem.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ea on site plans in accordance with the | guidelines available at |
| Hazardous and/or Toxic Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                         |
| If your facility generates hazardous waste or stores hazardous materia<br>200 cubic feet of compressed gas) then a hazardous materials business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · ·   |                         |
| Grading Spoils Disposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                         |
| Where will grading spoils be disposed of? (e.g. on-site, landfill, etc. If off-site, please indicate where off-site):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | on-site                                 |                         |

# NAPA COUNTY UNIFIED PROGRAM CONSOLIDATED FORM FACILITY INFORMATION

### **BUSINESS ACTIVITIES**

|                                                                                                                                                                                                                                                                                                                                                                                                        |                        | Page 1 of                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| I. FACILITY IDENTI                                                                                                                                                                                                                                                                                                                                                                                     | FICATION               |                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                        | (Hazardous Waste Only) 2                                                                                                                        |
| FACILITY ID # (Agency Use Only)                                                                                                                                                                                                                                                                                                                                                                        |                        |                                                                                                                                                 |
| BUSINESS NAME (Same as Facility Name of DBA-Doing Business As)                                                                                                                                                                                                                                                                                                                                         |                        | 3                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                        | AY                     | 104   04   105   105                                                                                                                            |
| BUSINESS SITE CITY NAPA                                                                                                                                                                                                                                                                                                                                                                                | •                      | CA ZIP CODE 94508                                                                                                                               |
| CONTACT NAME Darren Walkenhorst                                                                                                                                                                                                                                                                                                                                                                        |                        | 106 PHONE 70 7261 4088 107                                                                                                                      |
| II. ACTIVITIES DEC                                                                                                                                                                                                                                                                                                                                                                                     | LARATION               |                                                                                                                                                 |
| NOTE: If you check YES to any part of this list, please submi                                                                                                                                                                                                                                                                                                                                          | t the Business Owner/O | perator Identification page.                                                                                                                    |
| Does your facility                                                                                                                                                                                                                                                                                                                                                                                     | If Yes, please comp    | plete these pages of the UPCF                                                                                                                   |
| A. HAZARDOUS MATERIALS                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                                                                                                                                 |
| Have on site (for any purpose) at any one time, hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an | ☐ YES 👿 NO 4           | HAZARDOUS MATERIALS<br>INVENTORY CHEMICAL<br>DESCRIPTION                                                                                        |
| emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70?  B. REGULATED SUBSTANCES                                                                                                                                                                                                                                                                                                             |                        |                                                                                                                                                 |
| Have Regulated Substances stored onsite in quantities greater than the threshold quantities established by the California Accidental Release prevention Program (CalARP)?                                                                                                                                                                                                                              | OYES NO 4a             | Coordinate with your local agency responsible for CalARP.                                                                                       |
| C. UNDERGROUND STORAGE TANKS (USTs)                                                                                                                                                                                                                                                                                                                                                                    |                        | UST FACILITY (Formerly SWRCB Form A)                                                                                                            |
| Own or operate underground storage tanks?                                                                                                                                                                                                                                                                                                                                                              | YES (X)NO 5            | UST TANK (one page per tank) (Formerly Form B)                                                                                                  |
| D. ABOVE GROUND PETROLEUM STORAGE Own or operate ASTs above these thresholds: Store greater than 1,320 gallons of petroleum products (new or used) in aboveground tanks or containers.                                                                                                                                                                                                                 | Ores NO 8              | NO FORM REQUIRED TO CUPAS                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                                                                                                                                                 |
| E. HAZARDOUS WASTE                                                                                                                                                                                                                                                                                                                                                                                     |                        | EPA ID NUMBER – provide at the top of                                                                                                           |
| Generate hazardous waste?                                                                                                                                                                                                                                                                                                                                                                              | YES (X)NO 9            | this page                                                                                                                                       |
| Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)?                                                                                                                                                                                                                                                                                                         | OYES WO 10             | RECYCLABLE MATERIALS REPORT (one per recycler)                                                                                                  |
| Treat hazardous waste on-site?                                                                                                                                                                                                                                                                                                                                                                         | YES NO 11              | ON-SITE HAZARDOUS WASTE<br>TREATMENT FACILITY<br>ON-SITE HAZARDOUS WASTE<br>TREATMENT UNIT (one page per unit)                                  |
| Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)?                                                                                                                                                                                                                                                                                              | OYES NO 12             | CERTIFICATION OF FINANCIAL ASSURANCE                                                                                                            |
| Consolidate hazardous waste generated at a remote site?                                                                                                                                                                                                                                                                                                                                                | OYES NO 13             | REMOTE WASTE / CONSOLIDATION<br>SITE ANNUAL NOTIFICATION                                                                                        |
| Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site?                                                                                                                                                                                                                                                                                               | OYES @NO 14            | HAZARDOUS WASTE TANK<br>CLOSURE CERTIFICATION                                                                                                   |
| Generate in any single calendar month 1,000 kilograms (kg) (2,200 pounds) or more of federal RCRA hazardous waste, or generate in any single calendar month, or accumulate at any time, 1 kg (2.2 pounds) of RCRA acute hazardous waste; or generate or accumulate at any time more than 100 kg (220 pounds) of spill cleanup materials contaminated with RCRA acute hazardous waste.                  | OYES NO 14a            | Obtain federal EPA ID Number, file<br>Biennial Report (EPA Form 8700-<br>13A/B), and satisfy requirements for<br>RCRA Large Quantity Generator. |
| Household Hazardous Waste (HHW) Collection site?                                                                                                                                                                                                                                                                                                                                                       | YES X NO 14b           | See CUPA for required forms.                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                                                                                                                                                 |
| F. LOCAL REQUIREMENTS  (You may also be required to provide additional information by your CUPA)                                                                                                                                                                                                                                                                                                       | or local agency.)      | UPCF Rev. (12/2007)                                                                                                                             |

### PARKING STALL ANALYSIS

# WALKENHORST USE PERMIT FOR WAREHOUSE/OFFICE ADDITION AND CONVERSION OF EXISTING MEZZANINE SPACE TO OFFICE.

County: P15-00149

| <b>EXISTING:</b> | OFFICE | 6,501 SF |
|------------------|--------|----------|
|                  |        |          |

WAREHOUSE 26,451 SF MEZZANINE 4,743 SF TOTAL 37,695 SF

### PROPOSED TOTALLY DEVELOPED SITE:

#### **OFFICE:**

| EXISTING              | 6,501 SF        |
|-----------------------|-----------------|
| MEZZ CONVERTED OFFICE | 2,820 SF        |
| PROPOSED ADDITION     | <u>1,992</u> SF |
| TOTAL OFFICE          | 11,313 SF       |

### **WAREHOUSE:**

| EXISTING                     | 26,451 SF |
|------------------------------|-----------|
| <b>REVISED MEZZANINE</b>     | 1,923 SF  |
| PROPOSED ADDITION            | 19,480 SF |
| <b>MEZZANINE AT ADDITION</b> | 3,190 SF  |
| TOTAL WAREHOUSE              | 51,044 SF |

### **RECAP WITH PARKING ALLOTED:**

|                    | Square Feet | Parking Stalls |
|--------------------|-------------|----------------|
| TOTAL OFFICE       | 11,313      | 45             |
| Warehouse Manuf.   | 5,000       | 10             |
| Warehouse          | 20,000      | 20             |
| Warehouse          | 26,044      | 13             |
| Total Required (1) |             | 88             |
| Total Provided     |             | 98             |

Note (1): Office parking calculated at 4 stalls/1000 SF.

Warehouse manufacturing/assemble space at 1 stall/500 SF.

First 20,000 SF of warehouse at 1 stall/1000 SF.

Balance of warehouse space at 1 stall/2000 SF.



A Tradition of Stewardship A Commitment to Service Planning, Building & Environmental Services - Hillary Gitelman, Director 1195 Third Street, Napa, CA 94559 - (707) 253-4417 - www.countyofnapa.org

| Project name & APN: Walkenhorst Addition 057-210-022 |
|------------------------------------------------------|
| Project number if known:                             |
| Contact person: David Busby                          |
| Contact email & phone number: dbusby.bei@gmail.com   |
| Today's date: 4-22-15                                |
|                                                      |

### **Voluntary Best Management Practices Checklist for Development Projects**

Napa County General Plan Policy CON-65 (e) and Policy CON-67 (d) requires the consideration of Greenhouse Gas (GHG) emissions in the review of discretionary projects and to promote and encourage "green building" design. The below Best Management Practices (BMPs) reduce GHG emissions through energy and water conservation, waste reduction, efficient transportation, and land conservation. The voluntary checklist included here should be consulted early in the project and be considered for inclusion in new development. It is not intended, and likely not possible for all projects to adhere to all of the BMPs. Rather, these BMPs provide a portfolio of options from which a project could choose, taking into consideration cost, cobenefits, schedule, and project specific requirements. Please check the box for all BMPs that your project proposes to include and include a separate narrative if your project has special circumstances.

| The f            | Practices with Measurable GHG Reduction Potential  The following measures reduce GHG emissions and if needed can be calculated. They are placed in descending order based on the amount of emission reduction potential. |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Already<br>Doing | Plan<br>To Do                                                                                                                                                                                                            | ID#   | BMP Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                  |                                                                                                                                                                                                                          | BMP-1 | Generation of on-site renewable energy  If a project team designs with alternative energy in mind at the conceptual stage it can be integrated into the design. For instance, the roof can be oriented, sized, and engineered to accommodate photovoltaic (PV) panels. If you intend to do this BMP, please indicate the location of the proposed PV panels on the building elevations or the location of the ground mounted PV array on the site plan. Please indicate the total annual energy demand and the total annual kilowatt hours produced or purchased and the potential percentage reduction of electrical consumption. Please contact staff or refer to the handout to calcuate how much electrical energy your project may need.  PV panels to be installed on the roof of the proposed warehouse addition |  |  |
|                  |                                                                                                                                                                                                                          | BMP-2 | Preservation of developable open space in a conservation easement  Please indicate the amount and location of developable land (i.e.: under 30% slope and not in creek setbacks or environmentally sensitive areas for vineyards) conserved in a permanent easement to prohibit future development.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |

| Already<br>Doing | Plan<br>To Do |         |                                                                                                               |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------|---------------|---------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  |               | вмр-з   | Napa Count<br>setback redu<br>retention sw                                                                    | y is famous for its land stewardship<br>uces erosion potential while plantin<br>vale rather than underground storm                                                                                                                      | g. planting of additional trees over 1/2 acre) and preservation. Restoring areas within the creek g areas that are currently hardscape (such as doing a bio- drains) reduces storm water and helps the groundwater annual uptake of CO2e and add the County's carbon stock.                                                                                                                                                                      |
| Ø                |               | BMP-4   |                                                                                                               | e fuel and electrical vehicles in t                                                                                                                                                                                                     | leet  ough implementation of this measure varies depending                                                                                                                                                                                                                                                                                                                                                                                       |
|                  |               |         |                                                                                                               | rsis year, equipment, and fuel type i                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                  |               |         |                                                                                                               | total vehicles                                                                                                                                                                                                                          | one propane forklift                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                  |               |         |                                                                                                               | nual fuel consumption or VMT alternative fuel vehicles                                                                                                                                                                                  | three electric lift trucks                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                  |               |         |                                                                                                               | el/vehicle(s)                                                                                                                                                                                                                           | The district in tradic                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                  |               |         | Potential a                                                                                                   | nnual fuel or VMT savings                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                  | u             | DIVIT-3 | The Californi<br>measures for<br>higher levels<br>measures the<br>use less ener<br>improvemen<br>energy prere | r all new construction and has been<br>labeled CALGREEN Tier I and CALG<br>at go above and beyond the mando<br>gy than the current Title 24 Californ<br>at and Tier 2 buildings are to achieve<br>equisites, as well as a certain numbe | nuary 1, 2011 has new mandatory green building labeled CALGREEN. CALGREEN provides two voluntary REEN Tier II. Each tier adds a further set of green building atory measures of the Code. In both tiers, buildings will nia Energy Code. Tier I buildings achieve at least a 15% to a 30% improvement. Both tiers require additional noneer of elective measures in each green building category inservation, indoor air quality and community). |
|                  |               | вмр-6   | Selecting this                                                                                                | les Traveled (VMT) reduction pl<br>s BMP states that the business oper<br>nual VMTs by at least 15%.                                                                                                                                    | an<br>rations intend to implement a VMT reduction plan                                                                                                                                                                                                                                                                                                                                                                                           |
|                  |               |         | Tick box(es)                                                                                                  | employee incentives<br>employee carpool or vanpool                                                                                                                                                                                      | Demand Management Plan will/does include: ansporation (hybrid vehicles, carpools, etc.)                                                                                                                                                                                                                                                                                                                                                          |
|                  |               |         |                                                                                                               | bus transportation for large m<br>Other:                                                                                                                                                                                                | arketing events                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                  |               |         |                                                                                                               | Estimated annual VMT                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                  |               |         |                                                                                                               | Potential annual VMT saved % Change                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| Already<br>Doing | Plan<br>To Do | вмр-7  | Exceed Title 24 energy efficiency standards: Build to CALGREEN Tier 1  See description below under BMP-5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------|---------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  |               | ВМР-8  | Solar hot water heating Solar water heating systems include storage tanks and solar collectors. There are two types of solar water heating systems: active, which have circulating pumps and controls, and passive, which don't. Both of them would still require additional heating to bring them to the temperature necessary for domestic purposes. They are commonly used to heat swimming pools.                                                                                                                                                                                                                                               |
|                  |               | BMP-9  | Energy conserving lighting Lighting is approximately 25% of typical electrical consumption. This BMP recommends installing or replacing existing light bulbs with energy-efficient compact fluorescent (CF) bulbs or Light Emitting Diode (LED) for your most-used lights. Although they cost more initially, they save money in the long run by using only 1/4 the energy of an ordinary incandescent bulb and lasting 8-12 times longer. Typical payback from the initial purchase is about 18 months.                                                                                                                                            |
|                  |               | BMP-10 | Energy Star Roof/Living Roof/Cool Roof  Most roofs are dark-colored. In the heat of the full sun, the surface of a black roof can reach temperatures of 158 to 194 °F. Cool roofs, on the other hand, offer both immediate and long-term benefits including reduced building heat-gain and savings of up to 15% the annual air-conditioning energy use of a single-story building. A cool roof and a green roof are different in that the green roof provides living material to act as a both heat sink and thermal mass on the roof which provides both winter warming and summer cooling. A green (living) roof also reduces storm water runoff. |
| ☑                |               |        | <b>Bicycle Incentives</b> Napa County Zoning Ordinance requires 1 bicycle rack per 20 parking spaces (§18.110.040). Incentives that go beyond this requirement can include on-site lockers for employees, showers, and for visitor's items such as directional signs and information on biking in Napa. Be creative!                                                                                                                                                                                                                                                                                                                                |
|                  |               |        | <b>Bicycle route improvements</b> Refer to the Napa County Bicycle Plan (NCPTA, December 2011) and note on the site plan the nearest bike routes. Please note proximity, access, and connection to existing and proposed bike lanes (Class I: Completely separated right-of-way; Class II: Striped bike lane; Class III: Signed Bike Routes). Indicate bike accessibility to project and any proposed improvements as part of the project on the site plan or describe below.                                                                                                                                                                       |

| Already<br>Doing | Plan<br>To Do | BMP-13 | Connection to recycled water  Recycled water has been further treated and disinfected to provide a non-potable (non-drinking water)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|------------------|---------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                  |               |        | water supply. Using recycled water for irrigation in place of potable or groundwater helps conserve water resources.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Ø                |               | BMP-14 | Install Water Efficient fixtures  WaterSense, a partnership program by the U.S. Environmental Protection Agency administers the review of products and services that have earned the WaterSense label. Products have been certified to be at least 20 percent more efficient without sacrificing performance. By checking this box you intend to install water efficient fixtures or fixtures that conserve water by 20%.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                  |               | BMP-15 | Low-impact development (LID)  LID is an approach to land development (or re-development) that works with nature to manage storm water as close to its source as possible. LID employs principles such as preserving and recreating natural landscape features, minimizing effective imperviousness to create functional and appealing site drainage that treat storm water as a resource rather than a waste product. There are many practices that have been used to adhere to these principles such as bioretention facilities, rain gardens, vegetated rooftops, rain barrels, and permeable pavements. By implementing LID principles and practices, water can be managed in a way that reduces the impact of built areas and promotes the natural movement of water within an ecosystem or watershed. Please indicate on the site or landscape plan how your project is designed in this way. |  |
|                  |               |        | Water efficient landscape  If your project is a residential development proposing in excess of 5,000 sq. ft. or a commercial development proposing in excess of 2,500 sq. ft. The project will be required to comply with the Water Efficient Landscape Ordinance (WELO).  Please check the box if you will be complying with WELO or If your project is smaller than the minimum requirement and you are still proposing drought tolerant, zeroscape, native plantings, zoned irrigation or other water efficient landscape.                                                                                                                                                                                                                                                                                                                                                                      |  |
|                  |               |        | Recycle 75% of all waste  Did you know that the County of Napa will provide recycling collectors for the interior of your business no additional charge? With single stream recycling it is really easy and convenient to meet this goal. I qualify for this BMP, your business will have to be aggressive, proactive and purchase with this goal in mind.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

| Aiready<br>Doing | Plan<br>To Do | вмр-18 | Compost 75% food and garden material  The Napa County food composting program is for any business large or small that generates food scraps and compostable, including restaurants, hotels, wineries, assisted living facilities, grocery stores, schools, manufacturers, cafeterias, coffee shops, etc. All food scraps (including meat & dairy) as well as soiled paper and other compostable - see http://www.naparecycling.com/foodcomposting for more details.                                                                                                                                                                                                                                                                                                                         |
|------------------|---------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  |               | ВМР-19 | Implement a sustainable purchasing and shipping programs  Environmentally Preferable Purchasing (EPP) or Sustainable Purchasing refers to the procurement of products and services that have a reduced effect on human health and the environment when compared with competing products or services that serve the same purpose. By selecting this BMP, you agree to have an EPP on file for your employees to abide by.                                                                                                                                                                                                                                                                                                                                                                    |
|                  |               |        | Planting of shade trees within 40 feet of the south side of the building elevation  Well-placed trees can help keep your building cool in summer. If you choose a deciduous tree after the leaves drop in autumn, sunlight will warm your building through south and west-facing windows during the colder months. Well-designed landscaping can reduce cooling costs by 20%. Trees deliver more than energy and cost savings; they are important carbon sinks. Select varieties that require minimal care and water, and can withstand local weather extremes. Fruit or nut trees that produce in your area are great choices, providing you with local food as well as shade. Please use the site or landscape plan to indicate where trees are proposed and which species you are using. |
|                  |               |        | Electrical Vehicle Charging Station(s) As plug-in hybrid electric vehicles (EV) and battery electric vehicle ownership is expanding, there is a growing need for widely distributed accessible charging stations. Please indicate on the site plan where the station will be.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Ø                |               |        | Public Transit Accessibility  Refer to http://www.ridethevine.com/vine and indicate on the site plan the closest bus stop/route.  Please indicate if the site is accessed by transit or by a local shuttle. Provide an explanation of any incentives for visitors and employees to use public transit. Incentives can include bus passes, informational hand outs, construction of a bus shelter, transportation from bus stop, etc.  Business has a existing mass transit incentive plan in place.                                                                                                                                                                                                                                                                                         |

| dready<br>Doing | Plan<br>To Do | BMP-23   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------|---------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| u               |               | DIVIF-23 | Site Design that is oriented and designed to optimize conditions for natural heating, cooling, and day lighting of interior spaces, and to maximize winter sun exposure; such as a cave. The amount of energy a cave saves is dependent on the type of soil, the microclimate, and the user's request for temperature control. Inherently a cave or a building burned into the ground saves energy because the ground is a consistent temperature and it reduces the amount of heating and cooling required. On the same concept, a building that is oriented to have southern exposure for winter warmth and shading for summer cooling with an east-west cross breeze will naturally heat, cool, and ventilate the structure without using energy. Please check this box if your design includes a cave or exceptional site design that takes into consideration the natural topography and sitting. Be prepared to explain your approach and estimated energy savings. |
|                 |               | BMP-24   | Limit the amount of grading and tree removal  Limiting the amount of earth disturbance reduces the amount of CO2 released from the soil and mechanical equipment. This BMP is for a project design that either proposes a project within an already disturbed area proposing development that follows the natural contours of the land, and that doesn't require substantial grading or tree removal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                 |               | BMP-25   | Will this project be designed and built so that it could qualify for LEED?  BMP-25 (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                 |               | Pract    | ices with Un-Measured GHG Reduction Potential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                 |               |          | Are you, or do you intend to become a Certified Green Business or certified as a "Napa Green Winery"?  As part of the Bay Area Green Business Program, the Napa County Green Business Program is a free, voluntary program that allows businesses to demonstrate the care for the environment by going above and beyond business as usual and implementing environmentally friendly business practices. For more information check out the Napa County Green Business and Winery Program at www.countyofnapa.org.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                 |               |          | Are you, or do you intend to become a Certified "Napa Green Land"?  Napa Green Land, fish friendly farming, is a voluntary, comprehensive, "best practices" program for vineyards. Napa Valley vintners and growers develop farm-specific plans tailored to protect and enhance the ecological quality of the region, or create production facility programs that reduce energy and water use, waste and pollution. By selecting this measure either you are certified or you are in the process of certification.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Already<br>Doing | Plan<br>To Do |                  |                                                                                                                                                                                                                                                                                     |
|------------------|---------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  |               | BMP-28           | Use of recycled materials  There are a lot of materials in the market that are made from recycled content. By ticking this box, you are committing to use post-consumer products in your construction and your ongoing operations.                                                  |
|                  |               | BMP-29           | Local food production                                                                                                                                                                                                                                                               |
|                  |               |                  | There are many intrinsic benefits of locally grown food, for instance reducing the transportation emissions, employing full time farm workers, and improving local access to fresh fruits and vegetables.                                                                           |
|                  |               | BMP-30           | Education to staff and visitors on sustainable practices  This BMP can be performed in many ways. One way is to simply put up signs reminding employees to do                                                                                                                       |
|                  |               |                  | simple things such as keeping the thermostat at a consistent temperature or turning the lights off after you leave a room. If the project proposes alternative energy or sustainable winegrowing, this BMP could include explaining those business practices to staff and visitors. |
|                  |               | BMP-31           | Use 70-80% cover crop                                                                                                                                                                                                                                                               |
|                  |               |                  | Cover crops reduce erosion and the amount of tilling which is required, which releases carbon into the environment.                                                                                                                                                                 |
|                  |               |                  | Retain biomass removed via pruning and thinning by chipping the material and reusing it rather than burning on-site                                                                                                                                                                 |
|                  |               |                  | By selecting this BMP, you agree not to burn the material pruned on site.                                                                                                                                                                                                           |
|                  |               | BMP-33           | Are you participating in any of the above BMPS at a 'Parent' or outside location?                                                                                                                                                                                                   |
|                  |               | BMP-34<br>-<br>- | Are you doing anything that deserves acknowledgement that isn't listed above?                                                                                                                                                                                                       |
|                  | ,             | Commen<br>-<br>- | ts and Suggestions on this form?                                                                                                                                                                                                                                                    |
|                  |               | -                |                                                                                                                                                                                                                                                                                     |

#### Sources:

- 1. Napa County Bicycle Plan, NCTPA, December 2011
- 2. California Air Pollution Control Officers Associate (CAPCOA). January 2008. CEQA and Climate Change
- 3. Napa County General Plan, June 2008.
- 4. California Office of the Attorney General. 2010. Addressing Climate Change at at the Project Level available at http://ag.ca.gove/global warming/pdf/GW\_mitigation\_measures.pdf
- 5. U.S. Green Building Council (2009). LEED 2009 for New Construction and Major Renovations Rating System. Washington, DC: United States Green Building Council, Inc.
- 6. California Energy Commission (2008). Title 24, Part 6, of the California Code of Regulations: California's Energy Efficiency Standards for Residential and Nonresidential Buildings. Sacramento, CA: California Energy Commission.
- 7. U.S. Department of Energy (2010). Cool roof fact sheet.
- 8. http://www1.eere.energy.gov/buildings/ssl/ledlightingfacts.html
- 9. Compact Fluorescent Light Bulbs". Energy Star. Retrieved 2013-05-01.
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- 14. http://www.countyofnapa.org/pages/departmentcontent.aspx?id=4294971612
- 15. http://www.napasan.com/Pages/ContentMenu.aspx?id=109
- 16. http://water.epa.gov/polwaste/green/index.cfm

## **Checklist of Voluntary** Greenhouse Gas Emission Reduction Measures



An addendum to the Entitlement Application and a supplement for Initial Studies as required by CEQA

|   |            | <b>37</b> - 21                           | PROJECT NAME                                                   | Walkenhorst Additio                           | <u> </u>                                         |                                                  |  |  |
|---|------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|--------------------------------------------------|--|--|
|   |            |                                          | PROJECT ADDRESS                                                | 540 Technology Wa                             | ay                                               |                                                  |  |  |
|   | N.         | IFORH!                                   | APPLICANT                                                      | owner: Walkenhors                             | orst el al                                       |                                                  |  |  |
|   |            | ion of Stewardship<br>hitment to Service | CONTACT INFO                                                   | josh@walkenhorsts                             | s 707 261-4090                                   |                                                  |  |  |
|   |            | 1                                        |                                                                | Otto                                          |                                                  | I don't know                                     |  |  |
|   | Hove       | rou designed to U.S.G.I                  | B.C.™ LEED™ or Build It                                        | Green™ standards?                             | yes no                                           | 1 don't know                                     |  |  |
|   |            | If yes, plea                             | ise include a copy of their i                                  | required spreadsheets.                        |                                                  |                                                  |  |  |
|   | Do you     | have an integrated de                    |                                                                |                                               | LLX_                                             |                                                  |  |  |
|   |            | if yes, plea                             | ise rist;                                                      |                                               |                                                  |                                                  |  |  |
|   | 0.75       |                                          |                                                                |                                               |                                                  |                                                  |  |  |
| • | 3.1        | Design<br>Does vour design end           | ourage community gatheri                                       | ng and is it pedestrian friendly?             | ×                                                |                                                  |  |  |
|   | 3.2        | Are you building on ex                   | disting disturbed areas?                                       | -                                             | X                                                |                                                  |  |  |
|   |            | Landscape Design                         |                                                                |                                               |                                                  |                                                  |  |  |
|   |            | 3.31 native plan                         |                                                                |                                               | <del>  2   -</del>                               |                                                  |  |  |
|   |            |                                          | lerant plants?                                                 |                                               | <del>                                     </del> | 1 7                                              |  |  |
|   |            |                                          | ease resistant planting?<br>ant planting?                      |                                               |                                                  |                                                  |  |  |
|   |            | 3.35 Are you re                          | storing open space and/or                                      | habitat?                                      |                                                  | X                                                |  |  |
|   |            | 3.36 Are you ha                          | arvesting rain water on site                                   | ?                                             |                                                  | ×                                                |  |  |
|   |            | 3.37 planting la                         | rge trees to act as carbon                                     | sinks?                                        | <u> -×- </u>                                     | -                                                |  |  |
|   |            | 3.38 using pern                          | neable paving materials fo                                     | r drive access and walking surfaces           | <del></del>                                      | <del>-                                    </del> |  |  |
|   | 3.4        | Does your parking lot                    | include bicycle parking?                                       |                                               | <del></del>                                      | 1 ×                                              |  |  |
|   | 3.5        | Do you have on-site v                    | ation etarminator on site de                                   | etention/filration methods designed?          | 1 × 1                                            |                                                  |  |  |
|   | 3.6<br>3.7 | Have you designed in                     | harmony with existing nat                                      | tural features, such as preserving ex         | xisting trees or rock                            | outcroppings?                                    |  |  |
|   | J.1        |                                          |                                                                |                                               | 1 / 1                                            |                                                  |  |  |
|   | 3.8        | Does the project mini                    | mize the amount of site dis                                    | sturbance, such as minimizing gradii          | ng and/or using the e                            | existing                                         |  |  |
|   |            | topography in the ove                    | erall site design (such as ca                                  | ave design)?                                  | 1                                                | <u> </u>                                         |  |  |
|   | 3.9        | Is the structure design                  | ned to take advantage of n                                     | natural cooling and passive solar asp         | eus!                                             |                                                  |  |  |
|   |            |                                          |                                                                |                                               |                                                  |                                                  |  |  |
| 4 | ENER       | GY PRODUCTION & F                        | EFFICIENCY                                                     |                                               |                                                  |                                                  |  |  |
|   | 4.1        | Does your facility use                   | energy produced on site?                                       |                                               | LX                                               |                                                  |  |  |
|   |            | If yes, please explain                   | the size, location, and per                                    | centage of off-set:                           | OFF-Set &                                        | 85 A5%                                           |  |  |
|   |            | Planned +                                | o install >                                                    |                                               | 1                                                | 1 x                                              |  |  |
|   |            | Do you intend to com                     | ude thermal mass within the                                    | of the building after it is built to ensu     | re it performs as des                            | igned?                                           |  |  |
|   | 4.3        | Do you intend to com                     | amosion dio performance c                                      |                                               |                                                  | ΙX                                               |  |  |
|   | 4.4        | Will your plans for co                   | nstruction include:                                            |                                               |                                                  | -                                                |  |  |
|   |            | 4 41 High dens                           | sity insulation above Title 2                                  | 24 standards?                                 |                                                  | <del>                                     </del> |  |  |
|   |            | 4.42 Zones for                           | heating and cooling to pro                                     | vide for maximum efficiency?                  |                                                  | <del>                                     </del> |  |  |
|   |            | 4.43 Energy St                           | tar™ or ultra energy efficie                                   | ent appliances? ) or a permeable/living roof? | 1 <del>-&gt;1-</del>                             |                                                  |  |  |
|   |            | 4.44 A "cool" (I                         | lightly colored or reflective<br>ne-outs installed on lights ( | (such as the bathrooms)?                      | ×                                                |                                                  |  |  |
|   |            | 4.45 Timers/tin                          |                                                                | forming and annuality.                        |                                                  |                                                  |  |  |
|   |            | ·· Jani himana aribiani                  | Mary 11 11 11 11 11 11 11 11 11 11 11 11 11                    |                                               |                                                  | i                                                |  |  |
| 5 |            | ER CONSERVATION                          | inglado high officiones issi                                   | igation?                                      |                                                  | TX                                               |  |  |
|   | 5.1        | Does your landscape                      | e include high-efficiency irri<br>e use zero potable water irr | igation?                                      | I X                                              |                                                  |  |  |
|   | 5.2<br>5.3 | Is your project in the                   | vicinity to connect to the N                                   | lapa Sanitation reclaimed water?              | X                                                |                                                  |  |  |
|   | 5.4        | Will your facility use                   | recycled water?                                                |                                               | X                                                |                                                  |  |  |
|   | <b>.</b> , | 5.41 If no, will                         | you prepare for it by pre-ir                                   | nstalling dual pipes and/or purple line       | es?                                              |                                                  |  |  |
|   | 5.5        | Will your plans for co                   | onstruction include:                                           |                                               |                                                  | <del></del>                                      |  |  |
|   |            | 5.51 a meter to                          | o track your water usage?                                      | diamens?                                      | <b> </b>                                         | <del></del>                                      |  |  |
|   |            | 5.52 ultra wate                          | er efficient fixtures and app                                  | oliances?<br>method, such as an on-demand pum | np?                                              | <del>_</del>                                     |  |  |
|   |            | 5.53 a continu                           | ous not water distribution t                                   | nemoa, adon do on on domana pam               |                                                  |                                                  |  |  |
|   |            | 5.54 a timer to                          | insure that the systems a                                      | re run only at night/early morning?           | X                                                |                                                  |  |  |
|   |            | J.J. G tillion to                        |                                                                | ,                                             |                                                  |                                                  |  |  |

|               |                                                                                                                                             | yes         |           | no i        | don't know                                       |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-------------|--------------------------------------------------|
| MATE          | RIAL RECYCLING                                                                                                                              | ~           |           |             |                                                  |
| 6.1           | Are you using reclaimed materials? If yes, what and where: Recycling Packaging MAT.                                                         |             |           |             |                                                  |
|               | Are you using recycled construction materials-                                                                                              |             |           |             |                                                  |
| 6.2           | 6.21 finish materials?                                                                                                                      |             |           |             | X                                                |
|               | 6.22 aggregate/concrete road surfaces?                                                                                                      |             |           |             |                                                  |
|               | 6.23 fly ash/slag in foundation?                                                                                                            |             |           |             |                                                  |
|               |                                                                                                                                             | f 00        | ntract'   | 2           |                                                  |
| 6.3           | Will your contractor be required to recycle and reuse construction materials as part of                                                     | r your co   | muacu     | <del></del> |                                                  |
|               | · · · · · · · · · · · · · · · · · · ·                                                                                                       |             |           | X           | ······                                           |
| 6.4           | Does your facility provide access to recycle-                                                                                               |             |           | T           | $\mathcal{X}$                                    |
|               | 6.41 Kitchen recycling center?                                                                                                              | X           | _         |             |                                                  |
|               | 6.42 Recycling options at all trash cans?                                                                                                   |             |           | $\times$    |                                                  |
|               | 6.43 Do you compost green waste?     6.44 Provide recycling options at special events?                                                      | ×           |           |             |                                                  |
|               | 0.44 Floride tecycling options at speciment                                                                                                 |             |           |             |                                                  |
| NATU          | IRAL RESOURCES                                                                                                                              |             |           |             |                                                  |
| 7.1           | Will you be using certified wood that is sustainably harvested in construction?                                                             |             | -         |             | $-\overset{\sim}{\sim}$                          |
| 72            | Will you be using regional (within 500 miles) building materials?                                                                           | <u> </u>    |           |             |                                                  |
| 72            | will you be using rapidly renewable materials, such as bamboo?                                                                              |             |           |             | <del>-                                    </del> |
| 7.4           | Will you apply optimal value engineering (studs & rafters at 24° on center framing):                                                        | <b> </b>    | $\dashv$  |             | <del>-</del>                                     |
| 7.5           | Have you considered the life-cycle of the materials you chose?                                                                              |             |           |             |                                                  |
|               |                                                                                                                                             |             |           |             |                                                  |
| 3 INDO        | OR AIR QUALITY Will you be using low or no emitting finish and construction materials indoors-                                              |             |           |             |                                                  |
| 0.1           | 8.11 Paint?                                                                                                                                 |             |           |             | _ X                                              |
|               | 8.12 Adhesives and Sealants?                                                                                                                |             | -         |             | -X                                               |
|               | 8,13 Flooring?                                                                                                                              |             |           |             | <del>- 3</del> - 1                               |
|               | 8.14 Framing systems?                                                                                                                       | -           |           |             | <del>-</del>                                     |
|               | 8.15 Insulation?                                                                                                                            | -           |           |             | <del>- \$ -  </del>                              |
| 8.2           | Does the design allow for maximum ventilation?                                                                                              | -           |           | X           |                                                  |
| 8.3           | Do you plan for a wood burning fireplace (US EPA Phase II certified)?                                                                       | V           | _         |             |                                                  |
| 8.4           | Does your design include dayling, such as skylights?                                                                                        |             |           |             |                                                  |
| 0 704         | NSPORTATION DEMAND MANAGMENTMENT                                                                                                            |             |           |             |                                                  |
| 9 TRAI<br>9.1 |                                                                                                                                             | ike, or u   | se trar   | nsit?       |                                                  |
| 3.1           |                                                                                                                                             |             |           |             | dulas?                                           |
| 9.2           | After your project is complete, will you allow your employees to telecommute or have                                                        | e altem     | auve w    | Ork Scrie   | dules:                                           |
|               |                                                                                                                                             |             |           |             | <u> </u>                                         |
| 9.3           | Does your project include design features that encourage alternatives modes of trans-                                                       | Sportati    | 011, 301  | X           |                                                  |
|               | preferred parking for carpooling, ridesharing, electric vehicles?                                                                           |             | 一十        |             |                                                  |
|               | secured bicycle parking, safe bicycle access? loading zones for buses/large taxi services?                                                  |             |           | X           |                                                  |
|               |                                                                                                                                             | <u> </u>    |           | i           |                                                  |
| 9.4           | Less than mile to neares                                                                                                                    | <u>*</u>    | <u>p~</u> | s stc       | <u> </u>                                         |
|               |                                                                                                                                             |             |           |             | •                                                |
| 10 Are        | there any superior environmental/sustainable features of your project that should be not rect incorporates use of BID-S                     | inal        | 25        | Los.        | filter                                           |
| <u> P</u>     | pen water project uses recycli                                                                                                              |             | Jat.      | 25          |                                                  |
| 2¥            |                                                                                                                                             |             |           |             |                                                  |
| 11 Wha        | at other studies or reports have you done as part of preparing this application?                                                            |             |           |             | -                                                |
| \$ 1 YVIK     | 1                                                                                                                                           |             |           |             |                                                  |
|               | 2                                                                                                                                           |             |           |             |                                                  |
|               | 3                                                                                                                                           |             |           |             |                                                  |
|               | 4                                                                                                                                           |             |           |             |                                                  |
| 12 If ve      | our project involves an addition or modification to an existing building, are you planning                                                  | to impr     | ove er    | ergy cor    | servation of                                     |
|               |                                                                                                                                             | LX          |           |             |                                                  |
| if ve         | es, please describe: SOLAR Energy System                                                                                                    |             |           |             |                                                  |
|               |                                                                                                                                             |             |           | •           |                                                  |
| 13 One        | be your facility is in operation, will you:                                                                                                 |             | T         |             | <b>X</b>                                         |
|               | 13.1 calculate your greenhouse gas emissions?                                                                                               |             |           |             |                                                  |
|               | <ul><li>13.2 implement a GHG reduction plan?</li><li>13.3 have a written plan to reduce your vehicle miles traveled of your opera</li></ul> | tions and   | d empl    | oyee's 🌣    | ommute?                                          |
|               | 13.3 have a written plan to reduce your vollage mines and any                                                                               | $\square$   |           |             |                                                  |
|               |                                                                                                                                             |             |           |             | T V                                              |
| 14 100        | es your project provide for education ot green/sustainable practices?                                                                       |             |           |             | <u> </u>                                         |
| in DO         | es, please describe:                                                                                                                        |             |           |             |                                                  |
|               |                                                                                                                                             | enhouse     | gases     | ?           | , .                                              |
| 15 An         | y comments, suggestions, or questions in regards to the County's efforts to reduce gree                                                     | ., ,, loudd | 52000     |             |                                                  |
|               |                                                                                                                                             |             |           |             |                                                  |
|               |                                                                                                                                             |             |           |             |                                                  |
|               |                                                                                                                                             |             |           |             |                                                  |
|               |                                                                                                                                             |             |           |             |                                                  |
|               | Form filed out by:                                                                                                                          |             |           |             |                                                  |































