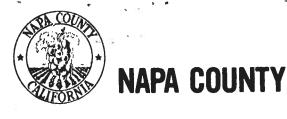
25-410-02



Leah Cl. Hawkley Wecseptte Snowdenx CHAIRMAN

CONSERVATION—DEVELOPMENT AND PLANNING COMMISSION

1121 FIRST STREET • NAPA, CALIFORNIA 94558 AREA CODE 707/253-4416

July 18, 1980

Mr. Dave Garden 2727 Sulphur Springs Avenue St. Helena, CA 94574

Joar Mr. Gar Your Use Per	rdon: mit Application	Number Unil790	, to	ध्यारका । वा प्रति	ing meat
packing plan	it to a 40,000 c	# Hon/year winer	/		
		of Cilvarado Tra pa County Conser lowing conditions		ment and Plannin	ģ7c6iii⊆ -∋7)
	(SEE ATTA	ACHED LIST OF CON	DITIONS OF APPR	OVAL)	
APPROVAL DAT	E:	July 16, 1)30		
provided all	conditions of	fective ten (10) approval are met	or assurances	made to guarante	se com-

provided all conditions of approval are met or assurances made to guarantee compliance. The ten (10) day waiting period is required to provide sufficient time for anyone wishing to appeal the action of the Commission in approving your Use Permit. In the event an appeal is made to the Board of Supervisors, you will be notified.

Should this Use Permit not be used within one (I) year after the date of approval, it shall be null and void without further action by the Commission or Department.

If you intend to request any time extension for your approved Use Permit, please note that any such request must be submitted to the Conservation, Development and Planning Department at least 30 days prior to the expiration of the present permit.

Very truly yours,

NOTE ADDED CONDITION:

No public tours or

tasting.

JAMES H. HICKEY Secretary-Director

JHH:jg

cc:

Donald W. Jonas

Building Codes Administrator

County of Napa

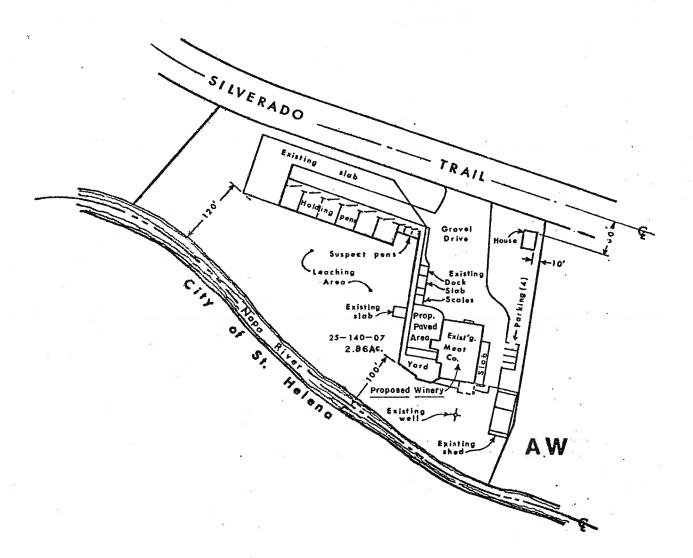
Jack Schulze

CONDITIONS OF APPROVAL

Agenda ltem: 4

Meet	ing Da	ete: July 16, 1930
Use .f	armi 1	t: U-417980 Schulye / Harden
X	1.	The permit be limited to: Conversion of a 5500 sq. ft. meat
	2	Packing plant to a 40,000 gluf year winery. We Bernit #U-467876 (Mest packing plant) Shall become mull # Void. Any expansion or changes in use to be by separate Use Permit submitted for Commission consideration.
X	2.	Submission of a detailed landscaping, fencing and parking plan to the Department for review and approval indicating names and locations of plant materials, method of maintenance and location of off-street parking spaces. Sald plan to be submitted prior to issuance of the Building Permit. Landscaping, fencing and parking to be completed prior to finalization of Building Permit.
X	3.	Provisions for 6 off-street parking spaces on a dust free, all weather surface approved by Public Works.
M	4.	Plans for any outdoor signs be submitted to the Department for review and approval with regard to design, area, height and placement.
	5.	The applicant enter into an agreement with the County not to appose annexation to an appropriate service district when deemed necessary by the County. The agreement to be reviewed by Environmental Health and approved by County Counsel.
	6.	Annexation of the property to the following districts:
		American Canyon County Water District American Canyon Fire Protection District
	7.	All open storage of be screened
*		from view of and adjacent
		properties by a visual barrier. No open storage to exceed height of screening.
	8.	The permit be limited to ayear period.
X	9.	Compliance with all applicable building codes, zoning standards and requirements of various County departments and agencies.
X	10.	prior to issuance of a building punit, plane be submitted
	-	to Enviormental Health regarding solid waste storage
	6	and disposal and an inspection burd report of the
		busiel sewage disposal system be performed by a
M		
×	12.	Compliance with mitigation measures #1 thm # 3 Contains on attackment #1 Securance of any permits required by Flood Control Diction

AW



No Scale



