Environmental Management



A Tradition of Stewardship A Commitment to Service 1195 Third Street, Suite 101 Napa, CA 94559 www.co.napa.ca.us

> Main: (707) 253-4471 Fax: (707) 253-4545

> > Steven Lederer Director

MEMORANDUM

| То: | Napa County Planning Department Hillary Gitelman, Planning Director | From: | Napa County Environmental Management Department Christine Secheli, Assistant Director |
|-------|--|-------|---|
| Date: | March 2, 2009 | Re: | Parcel Map Application for John Fisher Located at 2433 Partrick Road Assessor Parcel # 050-010-024, 030 and 031 File #P06-01290 |

We have reviewed the above proposal and recommend approval of the application providing the following are included as conditions of approval:

1. The applicant has not provided our office with sufficient evidence of water to serve each parcel. Section 17.14.230 of the Napa County Code requires that the following statement appear on the final map in bold face: "No water supply is provided for any parcel located within this subdivision as of the date of recordation of this document. Prior to the issuance of a building permit or any other permit permitting development of any lot requiring a domestic water supply, the requirements of Division 1 of Title 13 of the Napa County Code (commencing with Section 13.04.010) must first be satisfied. Where that permit requires or is anticipated to require a groundwater supply, the requirements of Chapter 13.15 must also first be satisfied."

The applicant has not provided our office with sufficient evidence of sewage disposal sites on each of the proposed parcels. As required by Sec. 17.14.230 of the Napa County Code, the following statement shall appear on the final map, "No sewage system is provided for any parcel located within this subdivision as of the date of recordation of this document. Prior to the issuance of a building permit or any other permit permitting development of any lot requiring a sewage system, the requirements of Division II of Title 13 of the Napa County Code (commencing with Section 13.16.010) must first be satisfied."

cc: Mr. John Fisher, One Maritime Plaza, Suite 1400, San Francisco, CA 94111

cc: