



# *The New Basics*



## 63<sup>rd</sup> ANNUAL CONFERENCE August 8-10, 2018 Monterey Marriott

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### Preliminary Program

#### Wednesday, August 8, 2018

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|-------------------|--|
| 8:00 - 5:00 p.m.  | Registration   San Carlos Foyer  |
| 8:00 - 12:00 p.m. | CSRMA Training Seminar   San Carlos 1-2  |
| 11:00 - 1:00 p.m. | Communications Meeting   Santa Barbara Room  |
| 11:30 - 1:30 p.m. | CASA Board of Directors Meeting   Ferrantes Bayview, top floor   |
| 12:00 - 1:30 p.m. | Associates Committee Meeting   TBD   |
| 12:00 - 1:30 p.m. | <b>Lunch on your own</b>   |
| 2:00 - 4:00 p.m.  | Concurrent Sessions  |
|                   | Track 1 - Regulatory Work Group Air/Land/Water Meetings?   San Carlos 1-2  |
|                   | Track 2 - Global Water Challenges Opportunities   San Carlos 3-4   |
|                   | <ul style="list-style-type: none"><li>• Water Around the World - Ed McCormick</li><li>• National Water Project/issues</li><li>• CA water issue/project</li></ul> |
|                   | TOUR: Carmel Area Wastewater District  |
| 4:15 - 5:15 p.m.  | CSRMA Executive Board Meeting   Santa Monica Room  |
| 4:15 - 5:15 p.m.  | Federal Legislative Committee Meeting   San Carlos 1-2   |
| 5:30 - 6:30 p.m.  | Ocean View Reception   Ferrantes Ballroom, top floor   |

#### Thursday, August 9, 2018

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| 7:30 - 4:30 p.m. | Registration                               |
| 7:30 - 9:00 a.m. | CSRMA Board of Directors Breakfast Meeting |
| 7:45 - 9:00 a.m. | Utility Leadership Committee               |

Thursday, August 9<sup>th</sup> continued

- 9:00 – 11:30 a.m.      *Morning Sessions & Business Session*
- Keynote: Chad Pregracke, Founder and President, Living Lands and Waters*  
                                 *“From the Bottom Up”*
- USEPA Assistant Administrator David Ross (invited)*
- Speeding up Innovation in the Wastewater Sector, Andrew Benedek, Aenergia*
- Annual Business Meeting*
- *Dues Resolution*
  - *Introduction of the Board of Directors Slate*
  - *Fiscal Year 2019 Budget*
- 12:00 – 1:30 p.m.      *Luncheon at the Convention Center*
- Congressman Jimmy Panetta (invited)*
- 2:00 – 4:30 p.m.      *Afternoon Sessions*
- Cybersecurity – Tips, Breaches, Risks and Awareness: Christine Riccardi,*  
                                 *Office of Infrastructure Protection, U.S. Department of Homeland Security*
- Social Media Trends and Best Practices*
- City of Ventura Potable Reuse Project—Kevin Brown, General Manager*
- 2018 Award of Excellence Winners*
- 2018 Education Foundation Scholarship Recipients Announcement*
- 4:15 – 5:30 p.m.      *Bay Area Biosolids Coalition Meeting*
- 5:30 – 6:30 p.m.      *Conference Reception | Ferrantes Ballroom, top floor*

**Friday August 10, 2018**

- 8:00 – 11:00 a.m.      *Registration*
- 8:00 – 9:30 a.m.      *Breakfast*
- 8:00 – 9:00 a.m.      *State Legislative Committee Meeting*
- 9:00 – 11:00 a.m.      *Closing Session*
- State and Federal Legislative Reports*
- How will the 2018 Mid-Term Elections Change the Landscape? TBD*
- Introduction of the New CASA Board of Directors*
- Passing of the Gavel and Closing Remarks*
- 11:00 – 3:00 p.m.      *Attorneys Committee Meeting | Ferrantes Ballroom, top floor*