



County Executive Office
1195 Third Street, Room 310
Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176

RECEIVED

JUL 06 2007 eAFA

APPLICATION FOR APPOINTMENT TO
BOARD, COMMISSION, COMMITTEE OR TASK FORCE

NAPA CO. CONSERVATION
DEVELOPMENT & PLANNING DEPT.

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

BOARD OF APPEALS - BUILDING DEPT.

*Category of membership for which you are applying:
(This information can be found on the news release announcing the opening.
You may apply for more than one category if more than one position is open.)

CONSTRUCTION REP - MECHANICAL

*Supervisorial District in which you reside:

#1

*Full Name

JAMES L. ASBURY

Date

7/5/07

*Current Occupation (within the last twelve (12) months):

PRESIDENT,
BELL PRODUCTS INC.

Current License (Professional or Occupational); Date of issue and/or expiration including status:

#171534 - BELL PRODUCTS INC

B, C-4, C20 C38 C43 C45 A

LICENSE IS CURRENT

Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

HIGH SCHOOL GRADUATE
SHEET METAL WORKER APPRENTICESHIP / JEWELRYMAN
CONTINUED EDUCATION - SEMINARS, TRAINING, TRADE
ASSOCIATION

Community participation (nature of activity and community location):

PAST PRESIDENT - SOLANO NAPA BUILDERS EXCHANGE

" "

BAY AREA SADDLERS

CURRENT CHAIR - CASA, A VOICE FOR CHILDREN, & CHAIR
FOSTER CARE PROVOCATES

Other County Board/Commission/Committee on which you serve/have served:

NAPA COUNTY ENERGY COMMISSION - LATE 1970'S - 1980'S
NAPA CITY BOARD OF APPEALS 1980'S
NAPA COUNTY BLUE RIDGE CMT ON NAPA SOUTHERN 1990'S

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BOARD OF APPEALS - BUILDING DEPT

Names, addresses and phone numbers of three (3) individuals familiar with your background:

*Name

TOM LOWENSTEIN

*Address

*City

*State *Zip Code

*Telephone

*Name

TOM ANDREWS

*Address

*City

*State *Zip Code

*Telephone

*Name

GERRY CLOSS

*Address

*City

*State *Zip Code

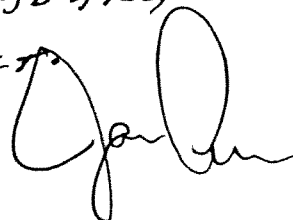
*Telephone

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):

VICTORIA J. ASBURY - LAST 504 MONTHS!

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I HAVE BEEN INVOLVED IN THE CONSTRUCTION INDUSTRY SINCE 1961 AND HAVE BEEN INVOLVED THE VARIOUS ASPECTS DURING THAT TIME. PART OF MY JOB WAS A LABOR PANELIST FOR THE NATIONAL SHOCKNA TRADE ASSOCIATION, AND IN THAT CAPACITY TRAVELLED THE WESTERN U.S. RESOLVING LABOR DISPUTES. I HAVE A STRONG DESIRE TO RESOLVE ISSUES AT THE LOWEST LEVEL POSSIBLE, AND TO TRY TO REACH A FAIR AND REASONABLE RESULT.



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BOARD OF APPEALS - BULLIAM DEPT

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

All applications will be kept on file for one year from the date of application

PERSONAL INFORMATION

The following information is provided in confidence to the extent that it will not be posted on the Internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee.

Full Name

James L. ASBURY

*e-mail Address

[REDACTED]

*Home Address

[REDACTED]

*Work Address

[REDACTED]

*City

[REDACTED]

State

[REDACTED]

*Zip Code

[REDACTED]

*City

[REDACTED]

State

[REDACTED]

Zip Code

[REDACTED]

*Telephone

[REDACTED]

Telephone

[REDACTED]

Please Read!

[Signature] 7/6/07