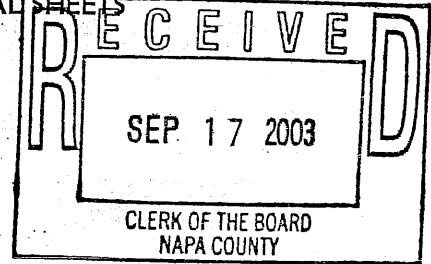




# Napa County Parks & Open Space Advisory Committee

IF ADDITIONAL SPACE IS NEEDED TO PROVIDE REQUESTED  
INFORMATION, PLEASE ATTACH ADDITIONAL SHEETS



Return To: County Executive Office  
1195 Third Street, Room 310  
Napa, Ca 94559-3082

## PLEASE PRINT OR TYPE

1. Full name: Anthony Norris  
(As you would like it to appear on the Board of Supervisors' Agenda)
2. Office address: 530 Clay Street, Fairfield CA 94533  
tmnorris@solanocounty.com Telephone: 432-1847 ~~421-7906~~ FAX 421-7958  
Home address: [REDACTED] Telephone: [REDACTED]

Please indicate if above listed telephone numbers can be made available to the public  
upon request: Yes No

3. Supervisorial District in which you reside: 2
4. a. Current occupation (within last 12 months): Parks Services Manager  
for Solano County Regional Parks  
b. Business interests in last 12 months: none
5. Current License (Professional or Occupational); Date of issue and/or expiration:  
Pest Control Advisor, in 5 categories  
Master Irrigation Auditor  
Status: current

6. Education/Experience: A resume <sup>\*</sup> may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

- Educational Experience is post-graduate with coursework in Political Science and Natural Resource Management

- Occupational Experience includes all facets of park and open space management in the public sector as well as private sector services.

7. Community participation (nature of activity and community location):

Participation has been made in many Napa community boards, commissions and task forces. Currently on the Board of Friends of the Napa River and Napa City Tree Advisory Commission, for examples  
8. Other County Boards/Commissions/Committees on which you serve/have served:

Technical Advisory Panel for the Flood Control District (current)

9. Names, addresses and phone numbers of three individuals familiar with your background:

Ginny Simms [REDACTED]

Harold Kelly [REDACTED]

Moir Johnston Block [REDACTED]

10. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

Deborah F. Norris, Legal Secretary for Napa County District Attorney

11. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

Public service is an important act of citizenship.  
My experience ought to be valuable to the Napa County Parks & Open Space Advisory Committee.

\* A Presentation of Qualifications is attached

12. Rank the following topics to indicate your priorities regarding "Parks & Open Space" issues from one (1) through six (6) with one (1) being your highest priority and six (6) being your lowest priority.

2 ▶ Protection and preservation of open space, watersheds, natural resources;

2 ▶ Provision of low-impact public access to unique areas (hiking, nature study);

2 ▶ Provision of intensive non-mechanized public recreational opportunities at regional park facilities (picnicking, fishing, bicycling, horseback riding, jogging, field sports, community gardens, camping, boating)

1 ▶ Development of an integrated system of public parks by the County, the municipalities within Napa County, and the Land Trust of Napa County

2 ▶ Provision for permanent protection of "green belts"

2 ▶ Other (Please List) Protection of agricultural resources

13. Indicate the category of membership for which you are applying.

     City of Calistoga Representative

     City of American Canyon Representative

X City of Napa Representative

     Town of Yountville Representative

     City of St. Helena Representative

X Board of Supervisor Representative

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY  
CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

Signature: Anthony Jones

Date: 16 Sept. 2003

All applications will be kept on file for one year from the date of application

**ANTHONY MICHAEL NORRIS**

**A PRESENTATION OF QUALIFICATIONS**

**Occupational Experience:**

Presently with Solano County as the **PARKS SERVICE MANAGER**. Responsible for the regional park system and supervising a staff which includes Park Rangers and extra help forces. There is estimated a total of \$4,581,552 in a five year budget for parks capital improvements. The Parks & Recreation element of the General Plan was recently updated (last revised in 1983). As a result of this element update, a leadership role has been assumed to coordinate regional recreation activities in cooperation with other agencies and parks interest groups. Support is provided to the County Parks & Recreation Commission, who also distributes Fish & Wildlife fee funds to non-profit organizations or projects annually. Employed since Spring 2002.

Previously with the City of Richmond as the **PARKS AND LANDSCAPING SUPERINTENDENT**, supervising a staff of 29 full time and 6 part time employees servicing 385 acres of parks and other public spaces and overseeing contractors servicing 136 acres in the a Landscape District and special Service Areas. Work was also directed by agreements with the California Conservation Corps and Contra Costa County Court Referrals. 29,460 city trees were serviced citywide. Created a contract to service 469 acres of High Fire Hazard Severity Zones. Review was made of 52 acres of future parks in various stages of construction and planning. Over \$4,133,000 in combined annual operations budgets were applied as well as a wide array of capital improvement budgets (estimated for five years at over \$14,000,000). Activities were coordinated with Recreation, Engineering, Planning, Redevelopment, and 30 Neighborhood Councils. Support was provided to the Recreation and Parks Commission and the Urban Forest Advisory Committee. Employed from Fall 1996 to Spring 2002.

Previously with the City of Vallejo, as a **LANDSCAPE INSPECTOR**, where landscape plans were reviewed for City acceptance and were coordinated with grading, erosion control, public improvement and specific area plans of subdivision, commercial, mitigation and capital improvement projects. Preparations were made for engineer's reports, contracts and budgets (totaling \$1,500,000 +) for 24 landscape maintenance and lighting districts (totaling 1,600 + acres). Provided designs for City landscapes. Wrote the landscape and fencing sections for the "City of Vallejo Regulations and Specifications for Public Improvements" as well as several supporting guidelines having to do with erosion control, water conservation and other related endeavors. Provided engineer's estimates for bonding, construction and budgeting purposes. Field inspections were made of numerous projects in a rapidly growing community. Employed from Spring 1988 to Fall 1996.

Previously with Golden California Landscape as **GENERAL MANAGER**, supervising a staff of 25 employees while providing job site surveys, supervision, estimations, customer consultation and pest control management, as well as contract and budget administration. Coordinated projects with an affiliated construction company. Employed from Summer 1985 to Spring 1988.

Previously an **ASSOCIATE** in C.H.B. International Irrigation, providing design and consultation services for clients in the United States and the Arabian Desert. Activities included office administration, preparation of specifications, bills of materials, water consumption analysis, and design by ink or CADD (on a major Intergraph mainframe). Employed from Winter 1984 to Spring 1985.

Previously with Cagwin and Dorward Landscape and Engineering Contractors as a **FIELD COST ANALYST AND EXPEDITER**, servicing job site surveys, work schedules, productivity reviews, contracts, inventory and budgets. Purchased equipment and materials and coordinated transfer of resources between 5 yard sites in the Bay Area. Employed from Summer 1981 to Winter 1984.

Previously a **REAL ESTATE LOAN OFFICER, GARDENER**, and self employed **LANDSCAPER** dating back to 1969.

**Certifications:**

Licensed **PEST CONTROL ADVISOR** (categories in plant growth regulators, weeds, vertebrate pests, plant pathogens, insects, mites and other invertebrates) issued by the California State Department of Food and Agriculture.

Certified **MASTER AUDITOR** issued by the California State Department of Water Resources and Polytechnic State University. Previously Certified **FOREST STEWARDSHIP LEAD PLANNER** issued by California Department of Forestry and Fire Protection.

Previously licensed as a **REAL ESTATE SALESPERSON**.

Previously certified and also licensed as a **QUALIFIED SPRAY APPLICATOR** (seven categories).

(PLEASE TURN OVER)

**ANTHONY M. NORRIS**

**A Presentation of Qualifications (continued)**

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**Educational Experience:**

**BACHELOR OF ARTS** issued by the California State University at Fullerton with substantial post-graduate, professional and continuing education at San Francisco State University, Napa Valley College and other institutions. Provided college level instruction.

**Memberships:**

California Parks and Recreation Society  
California Agricultural Production Consultants Association  
International Erosion Control Association  
California Native Grass Association  
The Ridge Trail Committee for Napa County  
The Ridge Trail Committee for Solano County

Friends of the Napa River  
Sierra Club, Napa Group  
Association of Applied IPM Ecologists  
California Native Plant Society  
Land Trust of Napa County  
Solano County Land Trust

**Recent Appointments:**

-Design Review Organization for the City of Richmond (Past)  
-Napa State Hospital Task Force for the Napa County Board of Supervisors (Past)  
-Parks and Recreation Commission for the Napa City Council (Past)  
-Rural Recreation Task Force for the Napa County Planning Commission (Past)  
-Landscape Committee for Napa State Hospital (Past)  
-Trails Planning Committee for the City of Napa (Past)  
-Financial Oversight Committee for the Napa County Flood Control and Water Conservation District (Past)  
- Marina Bay Task Force, City of Richmond (Past)  
- Contra Costa County Committee on Open Space Funding(Past)  
- Associate Director for the Napa County Resource Conservation District (Current)

-Tree Commission for Napa City Council, Chair (Current)  
-Pt. Molate Reuse Authority Coordination Committee, City of Richmond (Past)  
-Technical Review Board for the City of Richmond (Past)  
-West Contra Costa Landfill Public Access Steering Committee (Past)  
-Napa County Glassy- Wing Sharpshooter Action Team (Current)  
-Technical Advisory Panel for the Napa County Flood Control and Water Conservation District (Current)  
-Project Committee of the Water Use Classification of Landscape Species (WUCOLS) for the University of California Cooperative Extension (Current)  
-Task Force on Recreation and Open Space for Land Trust of Napa County (Current)  
- Mare Island Regional Park Task Force (Current)

**Some Current and Principal Projects Serviced:**

Hilltop Landscape District, Richmond CA  
Marina Bay Service Area, Richmond CA  
42 park sites and 48 play lots, Richmond CA  
Blue Rock Springs Municipal Golf Course expansion, Vallejo CA  
Columbus Parkway expansion, Vallejo CA  
Municipal Marina expansion, Vallejo CA  
Senior Center Parking Lot, Vallejo CA  
Marine World/Fairgrounds re-landscaping coordinated with Cal Trans Highway 37 expansion, Vallejo CA  
31 habitat enhancement and mitigation sites (under Army Corps of Engineer permits), Vallejo CA  
24 Landscape maintenance and lighting districts, Vallejo CA  
Casa de Vernice Estate, Napa CA  
Inglenook Winery, Rutherford CA  
Al Faisal Palace, Saudi Arabia  
Eastern Province International Airport, Abu Hadriyah, Saudi Arabia  
Old Town redevelopment, Vallejo CA  
Rosie the Riveter Monument, Richmond CA  
Very High Fire Hazard Severity Zones, Richmond CA  
Barbara and Jay Vincent Park, Richmond CA  
Lucretia Edwards Shoreline Park, Richmond CA  
Southside Community Park, Richmond CA  
Baxter Creek Restoration, Richmond CA  
Belden's Landing Facility, Solano County  
Update of the Parks & Recreation Element of the Solano County General Plan

**PARKS AND OPEN SPACE ADVISORY COMMITTEE**

Return To: County Executive Office  
1195 Third Street, Room 310  
Napa, Ca 94559-3082

**PLEASE PRINT OR TYPE (Please complete all three pages)**

1. Full name: Lucio Ezequiel Perez
2. Supervisorial District in which you reside: 3
3. a. Current occupation (within last 12 months): Vineyard Owner  
& Manager  
b. Business interests in last 12 months: Vineyards
4. Current License (Professional or Occupational); Date of issue and/or expiration:  
N/A  
Status: \_\_\_\_\_
5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.  
BS degree in Viticulture & Enology from UC Davis  
Partner in L. Perez & Sons Vineyards
6. Community participation (nature of activity and community location):  
Director of Napa Co. Farm Bureau  
Couch Sr. League Baseball, St. Helena

7. Other County Boards/Commissions/Committees on which you serve/have served:

N/A

8. Names, addresses and phone numbers of three individuals familiar with your background:

Volker Eisele - [REDACTED]

Robert Dickson [REDACTED]

Marianne Brooks [REDACTED]

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

N/A

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I was involved in the development of the current  
recreational ordinance for Napa County.  
I could give input from an Ag perspective.  
I have been attending the meetings of the  
current rec. & open space committee on a regular  
basis, and feel I am up to speed on the  
issues being considered

11. Indicate the category of membership for which you are applying.

☒ Supervisorial District #2 (Mark Luce)

12. Rank the following topics to indicate your priorities regarding "Parks & Open Space" issues from one (1) through six (6) with one (1) being your highest priority and six (6) being your lowest priority.

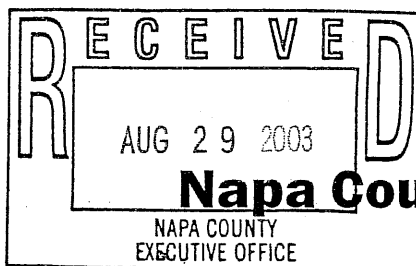
- 1 ▶ Protection and preservation of open space, watersheds, natural resources;
- 2 ▶ Provision of low-impact public access to unique areas (hiking, nature study);
- 4 ▶ Provision of intensive non-mechanized public recreational opportunities at regional park facilities (picnicking, fishing, bicycling, horseback riding, jogging, field sports, community gardens, camping, boating)
- 3 ▶ Development of an integrated system of public parks by the County, the municipalities within Napa County, and the Land Trust of Napa County
- 5 ▶ Provision for permanent protection of "green belts"
- ▶ Other (Please  
List) \_\_\_\_\_

**PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

All applications will be kept on file for one year from the date of application



## Napa County Parks & Open Space Advisory Committee

IF ADDITIONAL SPACE IS NEEDED TO PROVIDE REQUESTED  
INFORMATION, PLEASE ATTACH ADDITIONAL SHEETS

Return To: County Executive Office  
1195 Third Street, Room 310  
Napa, Ca 94559-3082

### PLEASE PRINT OR TYPE

1. Full name: LARRY Pyle  
(As you would like it to appear on the Board of Supervisors' Agenda)
2. Office address: 4925 SEAPORT AVE  
RICHMOND CA 94804 Telephone: 510-215-4820
- Home address: [REDACTED]  
[REDACTED] Telephone: [REDACTED]

Please indicate if above listed telephone numbers can be made available to the public  
upon request: ☒ Yes ☐ No

3. Supervisorial District in which you reside: 5
4. a. Current occupation (within last 12 months): MANAGER
- b. Business interests in last 12 months: STEEL FABRICATION
5. Current License (Professional or Occupational); Date of issue and/or expiration:

Status: \_\_\_\_\_

6. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

High School, Fremont HS, Sausalito, CA  
Napa Valley College

7. Community participation (nature of activity and community location):

CURRENT PRESIDENT Skyline Park Association

8. Other County Boards/Commissions/Committees on which you serve/have served:

NONE

9. Names, addresses and phone numbers of three individuals familiar with your background:

GIMMY COLEMAN, [REDACTED]  
W.B. HARRIS, [REDACTED]  
JOHN PERRY, [REDACTED]

10. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

PATRICIA PYLE, NO OCCUPATION

11. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I AM INTERESTED IN THE DEVELOPMENT  
OF PARKS & RECREATION OPPORTUNITIES  
WITHIN THE COUNTY

12. Rank the following topics to indicate your priorities regarding "Parks & Open Space" issues from one (1) through six (6) with one (1) being your highest priority and six (6) being your lowest priority.

2 ▶ Protection and preservation of open space, watersheds, natural resources;

1 ▶ Provision of low-impact public access to unique areas (hiking, nature study);

2 ▶ Provision of intensive non-mechanized public recreational opportunities at regional park facilities (picnicking, fishing, bicycling, horseback riding, jogging, field sports, community gardens, camping, boating)

1 ▶ Development of an integrated system of public parks by the County, the municipalities within Napa County, and the Land Trust of Napa County

4 ▶ Provision for permanent protection of "green belts"

\_\_\_\_ ▶ Other (Please List) \_\_\_\_\_

13. Indicate the category of membership for which you are applying.

\_\_\_\_ City of Calistoga Representative

\_\_\_\_ City of American Canyon Representative

\_\_\_\_ City of Napa Representative

\_\_\_\_ Town of Yountville Representative

\_\_\_\_ City of St. Helena Representative

☒ Board of Supervisor Representative

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY  
CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

Signature: 

Date: 8-27-03

All applications will be kept on file for one year from the date of application

**PARKS AND OPEN SPACE ADVISORY COMMITTEE**

Return To: County Executive Office  
1195 Third Street, Room 310  
Napa, Ca 94559-3082

**PLEASE PRINT OR TYPE (Please complete all three pages)**

1. Full name: RONALD J. TADDEI
2. Supervisorial District in which you reside: 2ND (DOMICILE)
3. a. Current occupation (within last 12 months): WINE GRAPE GROWER  
\_\_\_\_\_  
b. Business interests in last 12 months: SAME  
\_\_\_\_\_
4. Current License (Professional or Occupational); Date of issue and/or expiration:  
\_\_\_\_\_  
\_\_\_\_\_  
Status: \_\_\_\_\_
5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.
  - BACHELORS DEGREE IN POLITICAL SCIENCE
  - POST-GRADUATE ADVOCATIONAL EDUCATION  
IN ENVIRONMENTAL STUDIES AND PLANNING,  
AND, LANDSCAPE ARCHITECTURE
  - JURIS DOCTOR (LAW) DEGREE
  - 25 YEARS EXPERIENCE IN COUNTY LAND USE PLANNING
6. Community participation (nature of activity and community location):  
OUTREACH WORK WITH A CHURCH IN ST. HELENA.  
WORK WITH NAPA COUNTY FARM BUREAU RE: LAND USE ISSUES.

7. Other County Boards/Commissions/Committees on which you serve/have served:

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8. Names, addresses and phone numbers of three individuals familiar with your background:

TOM GAMBLE, [REDACTED]  
MEL VARRELMAN, [REDACTED]  
GREG CARR, [REDACTED]

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

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10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

MY BACKGROUND IN FARMING, ALONG WITH MY EDUCATION AND EXPERIENCE (SOME OF WHICH IS OUTLINED ON THE ATTACHED SHEET), COULD BENEFIT THE COMMITTEE AS IT FORMS ITS RECOMMENDATIONS CONCERNING THE CREATION OF A PARKS AND OPEN SPACE AGENCY AND THE EXPENDITURE OF STATE BOND FUNDS FOR PARKS, OPEN SPACE, AND WATERSHED PROTECTION.

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11. Indicate the category of membership for which you are applying.

☒ Supervisorial District #2 (Mark Luce)

12. Rank the following topics to indicate your priorities regarding "Parks & Open Space" issues from one (1) through six (6) with one (1) being your highest priority and six (6) being your lowest priority.

- 1 ▶ Protection and preservation of open space, watersheds, natural resources;
- 3 ▶ Provision of low-impact public access to unique areas (hiking, nature study);
- 4 ▶ Provision of intensive non-mechanized public recreational opportunities at regional park facilities (picnicking, fishing, bicycling, horseback riding, jogging, field sports, community gardens, camping, boating)
- 2 ▶ Development of an integrated system of public parks by the County, the municipalities within Napa County, and the Land Trust of Napa County
- 1A ▶ Provision for permanent protection of "green belts" (LINKED WITH #1)
- ▶ Other (Please  
List) \_\_\_\_\_

**PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.**

Signature: \_\_\_\_\_

Date: 07-14-04

All applications will be kept on file for one year from the date of application

**Napa County Parks and Open Space Advisory Committee**     *Ron Taddei*     **July 14, 2004**

I will bring my previous work experience, as well as my educational background, and current vineyard ownership experience to the Committee.

I retired from land use planning after spending more than two decades working for Sonoma County. Some of the projects and functions I performed during that time included:

- ➔ Writing a "specific land use plan" for 16,000 acres of unincorporated territory west of Santa Rosa. That plan, adopted by the Board of Supervisors, provided land use protection for: a portion of what has now become the Russian River Viticultural Area; an ecologically unique lagoon; large tracts of dairy lands, where reclaimed wastewater was used for irrigation; the crossroads village of Fulton, through physical design guidelines.
- ➔ Serving as chairman of the Sonoma County Design Review Committee which reviewed all variety of urban multi family residential, commercial, and industrial development, as well as community and regional parks.
- ➔ Writing the 1990-95 Housing Element for the Sonoma County General Plan, adopted by the Board of Supervisors, which included programs resulting in the development of housing affordable to Lower and Moderate Income Households.
- ➔ Serving as staff to the Sonoma County Airport Land Use Commission, at a time when the commission was developing Comprehensive Land Use Plans (land use regulations) for the Sonoma County Airport, three municipal airports, and two privately owned, public use airports.
- ➔ Writing design guidelines for hillside development on Sonoma Mountain – a 45,000-acre formation which separates the Sonoma and the Santa Rosa-Petaluma valleys, and which is highly visible from Route 12 (a state-designated Scenic Highway) and U.S. 101 Highway – which were adopted by the Board of Supervisors.