

**AREA AGENCY ON AGING SERVING NAPA AND SOLANO COUNTIES**

**Return To: County Executive Office**  
**1195 Third Street, Room 310**  
**Napa, Ca 94559-3082**

FEB - 8 2005

**PLEASE PRINT OR TYPE (Please complete all three pages)**

1. Full name: WENDY A. WALLIN
2. Supervisorial District in which you reside: 3
3. a. Current occupation (within last 12 months): PSYCHOTHERAPIST,  
TEACHER
- b. Business interests in last 12 months: PSYCHOTHERAPY PRACTICE  
(SOLE PRACTITIONER)
4. Current License (Professional or Occupational); Date of issue and/or expiration:  
MARRIAGE AND FAMILY THERAPIST - ISSUED 3/15/88 EXP. 10-31-05
- Status: ACTIVE
5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.  
PLEASE SEE ATTACHED RESUME
6. Community participation (nature of activity and community location):  
SIERRA CLUB, NAPA CO. ; DEMOCRATS OF NAPA VALLEY,  
BERRYESSA TRAILS & CONSERVATION, NAPA CO. ;  
WEED MANAGEMENT AREA STEERING COMMITTEE

7. Other County Boards/Commissions/Committees on which you serve/have served:

AREA AGENCY ON AGING - CURRENTLY ON BOARD OF DIRECTORS  
AS MEMBER-AT-LARGE

8. Names, addresses and phone numbers of three individuals familiar with your background:

CATHERINE SHARP, MFT

ROBERT KRESS, JD

LOZ WILLIAMS, LCSW

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

MARC PANDONE, PROFESSOR OF FINE ARTS, SOLANO COMMUNITY COLLEGE

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I INITIALLY BECAME INTERESTED IN ISSUES RELATING TO THE  
ELDERLY AS MY MOTHER AND MY AUNT WERE AGING. AS  
A THERAPIST, I HAVE WORKED WITH ELDERLY CLIENTS  
DEALING WITH DEPRESSION, LONELINESS AND LOSS OF  
LOVED ONES. FOR A PERIOD OF TIME I WORKED FOR  
ACOUNSELING PROGRAM AT THE VOLUNTEER CENTER, AND  
BECAME FAMILIAR WITH SERVICES FOR SENIORS PROVIDED  
BY THAT AGENCY. I HAVE TAUGHT (AND AM CURRENTLY  
TEACHING) A CLASS ON THE PSYCHOLOGICAL ISSUES OF AGING.

I HAVE KNOWLEDGE, EXPERTISE, WISDOM & GOOD SENSE TO OFFER,  
AS WELL AS A VESTED INTEREST IN IMPROVING SENIORS' QUALITY OF LIFE.

11. Indicate the category of membership for which you are applying. (I AM AGING AS WELL.)

☐ Representative of Supervisorial District #1 (Brad Wagenknecht), term expires 7-06  
☒ Representative of Supervisorial District #3 (Diane Dillon) term expires 7-05  
☐ Representative of Supervisorial District #4 (Bill Dodd), terms expires 7-06  
☐ Representative of Supervisorial District #5 (Harold Moskowitz), terms expires 7-06

**PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.**

Signature: Wendy Wallin Date: 2-4-05  
All applications will be kept on file for one year from the date of application

**PERSONAL INFORMATION**

Full Name: WENDY A. WALLIN

Home Address

Street: [REDACTED]

City/State: [REDACTED]

Zip: [REDACTED]

Office Address

Company Name: [REDACTED]

Street: [REDACTED]

City/State: [REDACTED]

Zip: [REDACTED]

# WENDY WALLIN, MA, MFCC

## **EDUCATION**

**Loyola Marymount University, Los Angeles**

**Master of Arts, Clinical Art Therapy, Marriage & Family Therapy track**

**University of West Los Angeles, Los Angeles**

**Paralegal Certificate, Litigation Specialist, with Honors**

**University of California at Berkeley**

**Bachelor of Arts, English**

**Clinical Orientation:** My approach for crisis intervention and brief treatment is cognitive, solution-oriented and psychoeducational. My long-term treatment approach is psychosocial, psychodynamic or psychoecological, as appropriate to the individual client. In addition to agency employment, I have been in private practice since 1988.

My clinical experience encompasses the following client issues:

- ▶ Depression and anger
- ▶ Substance abuse
- ▶ Anxiety and phobias
- ▶ Chronic mental illness
- ▶ Childhood depression and behavioral problems
- ▶ Adolescent issues
- ▶ Parenting
- ▶ Family and couple communication

## **RELATED EMPLOYMENT**

### **MONARCH YOUTH HOMES,**

*Therapist, December 2003 to August 2004*

Individual and family therapy for at-risk teens in a residential treatment setting. Produced required documentation, including session notes, treatment plans and quarterly reports.

### **THE FRONT PORCH,**

*Clinical Supervisor, June 2000 to June 2003; Interim Clinical Director, August 2001 to May 2002*

Supervised MFT interns and trainees, planned and provided in-service trainings, conducted intakes and assessments, made appropriate therapist assignments and referrals to community agencies.

### **SOLANO VALLEY CONSULTATION CENTER,**

*Therapist, October 1991 to September 2000*

Psychotherapy and art therapy with adults, adolescents, children, couples and families. Conducted intakes and prepared clinical reports for insurance companies.

### **CAMINAR, INC.,**

*Clinical Director, February 1995 to February 1997*

Supervised case managers working with mentally ill and dually diagnosed adults. Developed new satellite housing program. Prepared reports on quality and extent of services.

### **ALAMEDA FAMILY SERVICE AGENCY,**

*Program Director, July 1989 to October 1993*

*Contract Therapist, September 1988 to July 1989, October 1993 to October 1994*

Managed community counseling clinic serving adults, children, adolescents, couples, and families. Oversaw personnel matters, intake assignment, and program development. Supervised interns, provided individual, marital and child therapy, including art therapy. Conducted communication and assertiveness workshop, initiated community education class.

### **BONITA HOUSE, INC.,**

*Program Director, Supported Independent Living, September 1985 to September 1988*

*Counselor, September 1984 to September 1985; Relief Worker, residential milieu, Spring/Summer 1984*

Managed semi-independent residential treatment program for adults with emotional disabilities. Administered all aspects of clinical and housing services. Provided individual, group and crisis counseling; recruited, trained and supervised staff and interns; planned and presented in-service trainings. Handled intakes and crisis intervention (including phone counseling and hospitalization). Facilitated staff process and supervision groups.

## **INTERNSHIPS**

### **BONITA HOUSE**, Supported Independent Living Program, 1983 to 1984 (12 months).

Counseled adults with emotional disabilities individually and in groups. Presented in-service training in art therapy.

### **FLORENCE CRITTENTON SERVICES OF ORANGE COUNTY**, Fullerton, California, 1980 to 1981 (9 months).

Provided short-term art therapy to pregnant and court-referred adolescent girls, including an art therapy group for teenage mothers. Participated in house meetings and family groups.

### **VIA AVANTA DRUG REHABILITATION CENTER**, Pacoima, California, 1981 (4 months).

Provided an art therapy group to latency age children of residents. Used art therapy to facilitate communication with pre-school age children and mother/child families.

### **SAN FERNANDO VALLEY EDUCATIONAL CENTER**, Canoga Park, California, 1980, (5 months).

Provided individual and group art therapy to latency age, preadolescent and adolescent students with behavioral problems and learning disabilities.

## **OTHER EMPLOYMENT**

### **FREELANCE LEGAL ASSISTANT**

September 1981 to September 1984.

Contracted with various attorneys to summarize depositions and perform document control, office management and legal secretarial services.

### **WALLIN, KRESS, REISMAN, PRICE & DILKES**, [REDACTED]

Legal Secretary/Paralegal, August 1976 to August 1981.

Worked as legal secretary while obtaining paralegal certificate. Provided secretarial services, conducted legal research, drafted legal documents, edited documents, and trained and supervised personnel.

### **UNITED NATIONS**, [REDACTED]

Editor, April 1970 to March 1972.

Edited and typed material for Public Administration Newsletter. Prepared articles for Monthly Bulletin of Department of Economic and Social Affairs. Translated documents from French to English.

### **PEACE CORPS**, [REDACTED]

Public Health Educator, March 1967 to June 1969.

Taught classes in nutrition and hygiene. Developed and implemented a training program for public health educators, including coordinating various aspects of training, interviewing and selecting prospective trainees, and teaching anatomy and physiology. Assisted in village health clinic and maternity.

## **LICENSES/PROFESSIONAL AFFILIATIONS**

Marriage and Family Therapist License # MFC 24188

Member - California Association of Marriage and Family Therapists  
American Orthopsychiatric Association