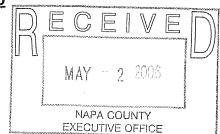
## AREA IV DEVELOPMENTAL DISABILITIES BOARD

Return To:

**County Executive Office** 1195 Third Street, Room 310

Napa, Ca 94559-3082



## PLEASE PRINT OR TYPE (Please complete all three pages)

a.	Current occupation (within last 12 months):		
	NAPA VALLEY SUPPORT - SER VICES		
э.	Business interests in last 12 months:		
Curr	ent License (Professional or Occupational); Date of issue and/or expiration		
1			
tat	us:		
du	ration/Experience: A resume may be attached containing this and any ot		
Educ nfor	cation/Experience: A resume may be attached containing this and any ot mation that would be helpful to the Board in evaluating your application		
Educ infor	ration/Experience: A resume may be attached containing this and any ot		
Educ nfor	cation/Experience: A resume may be attached containing this and any ot mation that would be helpful to the Board in evaluating your application		
Educ infor	cation/Experience: A resume may be attached containing this and any ot mation that would be helpful to the Board in evaluating your application		
Educ infor	cation/Experience: A resume may be attached containing this and any otomation that would be helpful to the Board in evaluating your application  H19H School DIMPLOA		
Educ infor	cation/Experience: A resume may be attached containing this and any otomation that would be helpful to the Board in evaluating your application.  H19H School DIMPLOA		
Educ infor	cation/Experience: A resume may be attached containing this and any otomation that would be helpful to the Board in evaluating your application.  H19H School DIMPLOA		
Educ	cation/Experience: A resume may be attached containing this and any otomation that would be helpful to the Board in evaluating your application.  H19H School DIMPLOA		
Educinfor	cation/Experience: A resume may be attached containing this and any ot mation that would be helpful to the Board in evaluating your application in the second of the secon		

bac	mes, addresses and phone numbers of three individuals familiar with your ckground:
	"Wateriles"
	JAMES CHERRINGTON-
	CHRIS BURNS -
	me of spouse and occupation of spouse within last 12 months, if married (for Conterest purposes):
	ase explain your reasons for wishing to serve and, in your opinion, how you feel ald contribute:
K	YAVE WORKED - WITH - PEPOLE
W	HAVE WORKED - WITH - PEPOLE  HO HAVE DISABILITIES
<del></del>	
Ind	icate the category of membership for which you are applying.
	Representing a Developmentally Disabled Person or Parent or Guardian

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

	Signature: Quine	of cremingles	Date: 4-15-66				
	All applications will be kept on file for one year from the date of application						
DER\$	ONAL INFORMATION						
El. Best in or Ab.	Full Name:	Blaine J. Che	vington				
	Home Address						
)	Street:						
	City/State:		and the second s				
	Zip:		·				
	Telephone:						
•	Office Address						
	Company Name:		and the state of t				
	Street:						
	City/State:		and the same of th				
	Zip:						
	Telephone:						