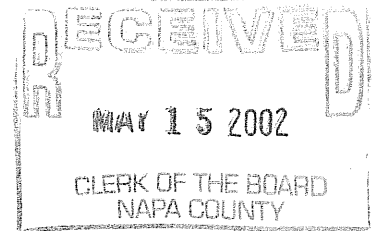


Application for Hearing Panel for Solid Waste Issues

2. Kathleen Harrison
- 3.
4.
  - a. Current Occupation: Homemaker.
  - b. Business Interests: None
5. Current License: Registered Dietician  
Status: Current
6. Educational and Past Occupational Background:
  - a. B.Sc., Dietetics and Institutional Management.
  - b. Dietetic Internship.
  - c. Practice of Dietetics for 36 years.
  - d. Public Relations -- McDonalds
  - e. Tour Guide -- Oklahoma State Capitol
7. Community Participation:
  - a. Member -- Solid Waste Task Force of Napa County
  - b. Chair -- Solid Waste Task Force of Napa County
  - c. Member/Chair -- NCRIMS
  - d. Member -- Napa County Commission of the Status of Women
  - e. Member/President -- Napa County League of Women Voters
  - f. Member -- American Association of University Women (AAUW)
  - g. Member/Delegate -- Soroptimists International Napa Sunrise
  - h. Precinct Worker -- Napa, Signal Hill (Ca.) and Oklahoma City (Ok.)
  - i. Volleyball Coach -- St. John the Baptist School
  - j. Board Member/Secretary -- Springwood Homeowner's Association



8. Names and addresses:

Linda Hansen

Jill Pahl  
Environmental Health Dept.

Joe Gallo Ph.D

9. Spouse:

John J Harrison, Construction Project Manager.

10. Having just returned to the Napa , I wish to continue to contribute to Napa Valley using my knowledge obtained through my prior experience.

11. I wish to be considered for the "Public at Large" position

Signature: RaShleem A Harrison Date: copy  
*Original submitted*  
*April 22, 2002*



County Executive Office  
 1195 Third Street, Room 310  
 Napa, CA 94559-3082  
 (707) 253-4421 FAX (707) 253-4176

eAFA

## APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

*PLEASE TYPE OR PRINT (Complete pages 1 through 3)*

\*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

**Independent Hearing Panel of Solid Waste Issues**

\*Category of membership for which you are applying:  
*(This information can be found on the news release announcing the opening.  
 You may apply for more than one category if more than one position is open.)*

\*Supervisorial District in which you reside:

**Technical Expert**

n/a

\*Full Name

Date

**Robert Allen Swift**

**11/3/2006**

\*Current Occupation (within the last twelve (12) months):

**Senior Environmental Health Specialist with the County of Sonoma Department of Health Services,  
 Environmental Health Division, Solid Waste Local Enforcement Agency**

Current License (Professional or Occupational); Date of issue and/or expiration including status:

**CA Department of Health Services: Registered Environmental Health Specialist (exp. 12/31/07)  
 Solid Waste Association of North America: Certified Landfill Technical Associate and Certified Transfer Station  
 Technical Associate**

Education/Experience: *(A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)*

**Master of Science in Environmental Management: University of San Francisco, San Francisco, CA.  
 Senior Environmental Health Specialist for the Sonoma County Solid Waste Local Enforcement Agency  
 Program. Responsible for assuring that the inspection, permitting and enforcement of all solid waste facilities  
 in the county are conducted in accordance with all applicable state and local laws and regulations. Types of  
 solid waste facilities and operations include landfills, transfer stations, compost facilities, recycling centers,  
 solid waste hauling vehicles, and closed, illegal and abandoned sites. Application of engineering and  
 managerial control techniques to identify, evaluate and eliminate or reduce the risks involving solid wastes.**

Community participation (nature of activity and community location):

**Public Health international - Ecuador (Salud Para el Pueblo). Volunteer with a non-profit, non-governmental  
 agency in rural Ecuador in the promotion of environmental health and sanitation programs (water supply  
 systems, sewage disposal systems, solid waste collection and disposal systems, vector control and education.  
 (2001 - present).**

Other County Board/Commission/Committee on which you serve/have served:

**AB 939 Local Task Force (LTF) member. The LTF acts as the solid waste advisory committee to the County  
 Waste Management Agency and Board of Supervisors providing advice and assistance in the preparation and  
 ongoing development of solid waste management programs in the county.**

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)*

**Independent Hearing Panel of Solid Waste Issues**

Names, addresses and phone numbers of three (3) individuals familiar with your background:

\*Name  
**Greg Pirie**

\*Address  
 \_\_\_\_\_

\*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Zip Code \_\_\_\_\_

\*Telephone  
 \_\_\_\_\_

\*Name  
**Ken Wells**

\*Address  
 \_\_\_\_\_

\*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Zip Code \_\_\_\_\_

\*Telephone  
 \_\_\_\_\_

\*Name  
**Sue O'Leary**

\*Address  
 \_\_\_\_\_

\*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Zip Code \_\_\_\_\_

\*Telephone  
 \_\_\_\_\_

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):

**Beverly Swift - Substitute Teacher**

\*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

**I have agreed to submit this application to serve as the Technical Expert on the Independent Hearing Panel for Solid Waste Issues at the request of my friend and colleague Mr. Greg Pirie, the Solid Waste Local Enforcement Agency (LEA) representative for Napa County. I have served as the LEA for Sonoma County for the past 14 years. I feel that my understanding of the technical aspects for the proper handling of solid wastes and my familiarity with the solid waste regulatory requirements, would allow me to contribute to the protection of the public health, safety and the environment of Napa county.**

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)*

Independent Hearing Panel of Solid Waste Issues

**APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.**

**PLEASE NOTE THAT APPOINTEES MAYBE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.**

*All applications will be kept on file for one year from the date of application*

**PERSONAL INFORMATION**

*The following information is provided in confidence to the extent that it will not be posted on the Internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee.*

Full Name

\*e-mail Address

Robert Allen Swift

\*Home Address

\*Work Address

\*City

State

\*Zip Code

\*City

State

Zip Code

\*Telephone

Telephone

**Please Read!**