



County Executive Office
1195 Third Street, Room 310
Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176

eAFA

APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Workforce Investment Board

*Category of membership for which you are applying:
(This information can be found on the news release announcing the opening.
You may apply for more than one category if more than one position is open.)

Labor

*Supervisorial District in which you reside:

District 2

*Full Name

Deborah M. Jachens

Date

8/16/2006

*Current Occupation (within the last twelve (12) months):

Labor Relations Representative, California School Employees Association

Current License (Professional or Occupational); Date of issue and/or expiration including status:

Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

**Napa High School Graduate
Attended Napa Valley College
Certified Trainer in True Colors 1 and 2, personality training
Certified CFIER Trainer, Interest Based Problem Solving
UC Davis Extension courses in PERB, unfair labor practice training
Labor/Management Courses
Administrative law hearing training**

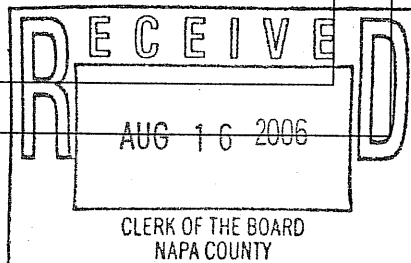
Community participation (nature of activity and community location):

**Past Board of Director, Friends of the Napa Library, Life Member
President of Napa DeMolay Parents Club, local non-profit youth organization
St. Helena Bocce Ball League member**

Other County Board/Commission/Committee on which you serve/have served:

Napa Valley Unified School District Bond Oversight Committee

* Denotes Mandatory Entry Required



APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS, COMMITTEES, OR TASK FORCE

Page 2

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)***Workforce Investment Board**

Names, addresses and phone numbers of three (3) individuals familiar with your background:

*Name

Ann Hitchcock

*Name

Keith Pace

*Address

*Address

*City

*State *Zip Code

*City

*State *Zip Code

*Telephone

*Telephone

*Name

Kurt Henke

*Address

*City

*State *Zip Code

*Telephone

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):

Rob Feckner, President CalPERS Board of Administration, President California School Em

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I feel I have an innate ability to serve in this capacity. I have gained knowledge listening to my husband who has served on the CalPERS Board of Administration since 1999, the last 2 years as President. I periodically read the trade magazines that come to the house as well.

I have a relationship with the Napa Valley Unified School District since I was employed there for 11 years and am currently the Labor Relations Representative representing the 700 classified school employees there.

This opportunity would allow me to fill a need to give back to the community in which I was born, raised, schooled and then raised my own son.

APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS, COMMITTEES, OR TASK FORCE

Page 2

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)***Workforce Investment Board****APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.****PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.***All applications will be kept on file for one year from the date of application***PERSONAL INFORMATION***The following information is provided in confidence to the extent that it will not be posted on the Internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee.*

Full Name

e-mail Address

Deborah M. Jachens

*Home Address

Work Address

*City

State

*Zip Code

City

State

Zip Code

*Telephone

Telephone

Please Read!



County Executive Office
1195 Third Street, Room 310
Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176

eAFA

APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Workforce Investment Board

*Category of membership for which you are applying:

(This information can be found on the news release announcing the opening.

You may apply for more than one category if more than one position is open.)

Labor

*Supervisory District in which you reside:

2

*Full Name

Carol Marie Whichard

Date

8/14/2006

*Current Occupation (within the last twelve (12) months):

President, Communications Workers of America, Local 9404

Current License (Professional or Occupational); Date of issue and/or expiration including status:

Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

BS, George Meany Center for Labor Studies

Worked 30 years for Pacific Bell in Napa, retired in 2004.

Elected as President of CWA Local 9404 in 1990, re-elected 6 times and am currently serving my 16th year as CWA Local 9404 President.

I represent CWA members in 6 Bay Area Counties: Napa, Sonoma, Solano, Marin, Contra Costa and Santa Clara

Community participation (nature of activity and community location):

Other County Board/Commission/Committee on which you serve/have served:

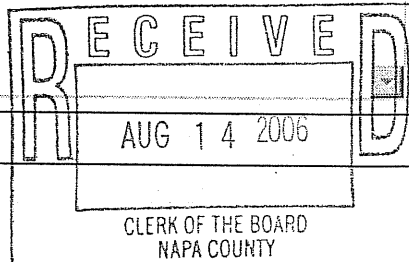
Napa County Commission on the Status of Women (past chair)

Executive Board, North Bay Unity League, current

Executive Board, Napa Valley Democrats, current

Executive Board, Napa/Solano Health Project, past member

* Denotes Mandatory Entry Required



APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS, COMMITTEES, OR TASK FORCE

Page 2

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)***Workforce Investment Board**

Names, addresses and phone numbers of three (3) individuals familiar with your background:

*Name

Deb Stallings

*Address

*City

*State *Zip Code

*Telephone

*Name

Sharon Macklin

*Address

*City

*State *Zip Code

*Telephone

*Name

Josie Jenkins

*Address

*City

*State *Zip Code

*Telephone

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):

Deb Stallings-Domestic Partner. Managing Director, Lincoln Theater, Yountville

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

The WIB is an important means of continued involvement in the community and an opportunity to ensure labor continues to have a seat at the table.

Because of my involvement in the community as a whole I'd hope to be an asset to the WIB, even though I do not necessarily have employment opportunities for folks in the community. I'd like to be involved to see what opportunities there are in our community and have a voice in any decision making process that might exist.

APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS, COMMITTEES, OR TASK FORCE

Page 2

Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Workforce Investment Board

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

All applications will be kept on file for one year from the date of application

PERSONAL INFORMATION

The following information is provided in confidence to the extent that it will not be posted on the Internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee.

Full Name

Carol Marie Whichard

e-mail Address

*Home Address

Work Address

*City

State

*Zip Code

City

State

Zip Code

*Telephone

Telephone

Please Read!



County Executive Office
1195 Third Street, Room 310
Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176

eAFA

APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County WIB

*Category of membership for which you are applying:
(This information can be found on the news release announcing the opening.
You may apply for more than one category if more than one position is open.)

LABOR REPRESENTATIVE

*Supervisory District in which you reside:

NATE MILEY - ALAMEDA COUNTY

*Full Name

MICHAEL WHITE

Date

8/22/2006

*Current Occupation (within the last twelve (12) months):

DISTRICT COORDINATOR
CARPENTER'S TRAINING COMMITTEE FOR NORTHERN CALIFORNIA

Current License (Professional or Occupational); Date of issue and/or expiration including status:

NONE

Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

CTCNC - 6 YEARS
CALIFORNIA LABOR FEDERATION AFL-CIO - 8 YEARS
HUMAN RESOURCES DEVELOPMENT INSTITUTE AFL-CIO - 15 YEARS

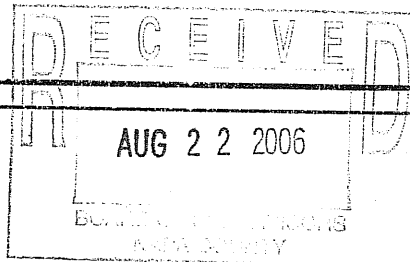
Community participation (nature of activity and community location):

DUBLIN CA - LIBRARY TASK FORCE
DUBLIN CA - DUBLIN UNITED SOCCER LEAGUE
DUBLIN CA - DUBLIN LITTLE LEAGUE

Other County Board/Commission/Committee on which you serve/have served:

ALAMEDA COUNTY WIB LABOR REPRESENTATIVE - CURRENT
CITY OF OAKLAND WIB
CITY OF BERKELEY WIB
OAKLAND MDTA BOARD AND CETA BOARD
ALAMEDA COUNTY CETA & JTPA BOARD

* Denotes Mandatory Entry Required



Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County WIB

Names, addresses and phone numbers of three (3) individuals familiar with your background:

*Name

RANDY GOURLEY

*Address

*City

*State *Zip Code

*Telephone

*Name

LOU FRANCHIMON

*Address

*City

*State *Zip Code

*Telephone

*Name

KEN LOHRE

*Address

*City

*State *Zip Code

*Telephone

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):

SALLY WHITE - HOMEMAKER

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I CURRENTLY HAVE RESPONSIBILITY FOR THE NAPA COUNTY AREA FOR THE CARPENTER'S APPRENTICESHIP PROGRAM AND I BELIEVE THAT MY ALMOST 30 YEARS EXPERIENCE OF WORKING WITH THE EMPLOYMENT AND TRAINING SYSTEM WILL BE AN ASSET TO THE NAPA WIB.

THE CTCNC IS ALWAYS LOOKING FOR ORGANIZATIONS TO PARTNER WITH TO PROVIDE US WITH QUALIFIED APPLICANTS FOR OUR PROGRAM. WE ARE CURRENTLY RECRUITING FEMALE APPLICANTS TO HELP US MEET OUR 15% GOAL OF FEMALE APPRENTICES AND I WOULD LOOK TO THE WIB AND THEIR PROGRAMS TO ASSIST US IN THIS AREA.

APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS, COMMITTEES, OR TASK FORCE

Page 2

Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County WIB

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.**PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.***All applications will be kept on file for one year from the date of application***PERSONAL INFORMATION**

The following information is provided in confidence to the extent that it will not be posted on the Internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee.

Full Name

MICHAEL WHITE

*e-mail Address

*Home Address

*Work Address

*City

State

*Zip Code

*City

State

Zip Code

*Telephone

Telephone

Please Read!



County Executive Office
1195 Third Street, Room 310
Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176

eAFA

APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County Workforce Investment Board

*Category of membership for which you are applying:
(This information can be found on the news release announcing the opening.
You may apply for more than one category if more than one position is open.)

Economic Development

*Supervisorial District in which you reside:

District 5

*Full Name

Dorothy Lind -Salmon

Date

8/21/2006

*Current Occupation (within the last twelve (12) months):

Senior Consultant to the Napa Valley Economic Development Corporation

Current License (Professional or Occupational); Date of issue and/or expiration including status:

Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

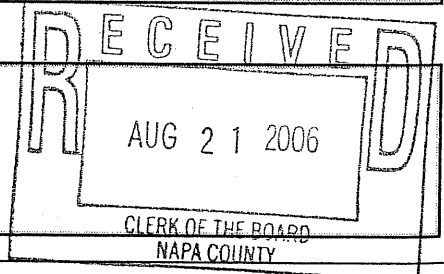
Resume included with this application.

Community participation (nature of activity and community location):

I have served as the executive director for the Napa Valley Exposition. I have been a Board Member of the Napa County Land Trust, the Napa Valley Opera House, The Measure A Senior Team, The Napa Valley Peace Table, The Napa Valley Leadership Council, The Community Foundation of Napa Valley and many more. I have been the senior consultant to the Napa County Land Trust and NVEDC.

Other County Board/Commission/Committee on which you serve/have served:

Flood Control Project Committee prior to Measure A



Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)***Napa County Workforce Investment Board**

Names, addresses and phone numbers of three (3) individuals familiar with your background:

*Name

John Heymann

*Address

*City

*State *Zip Code

*Telephone

*Name

Bill Dodd

*Address

*City

*State *Zip Code

*Telephone

*Name

Harold Moskowitz

*Address

*City

*State *Zip Code

*Telephone

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):

John Salmon, Upstream Investment LLC. Real Estate developer/consultant

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

As the senior consultant at NVEDC, I work very closely with the County on workforce issues and with Bruce Wilson, the Executive Director of the WIB. I have been involved in economic development in Napa County for almost twenty years and feel that my extensive community network of relationships would benefit the WIB along with my willingness to help make workforce development a more integrated factor in Napa County's economic development plans in the future.

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)*

Napa County Workforce Investment Board

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

All applications will be kept on file for one year from the date of application

PERSONAL INFORMATION

The following information is provided in confidence to the extent that it will not be posted on the Internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee.

Full Name

Dorothy Lind -Salmon

*e-mail Address

*Home Address

*Work Address

*City

State

*Zip Code

*City

State Zip Code

*Telephone

Telephone

Please Read!



County Executive Office
1195 Third Street, Room 310
Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176

eAFA

APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Workforce Investment Board

*Category of membership for which you are applying:

(This information can be found on the news release announcing the opening.

You may apply for more than one category if more than one position is open.)

Economic Development

*Supervisory District in which you reside:

City of Napa

*Full Name

Magdalena Valderrama

Date

6/22/2006

*Current Occupation (within the last twelve (12) months):

Project Director, Napa Valley Economic Development Corporation

Current License (Professional or Occupational); Date of issue and/or expiration including status:

none

Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

Communications Assistant, Marin Institute - San Rafael, CA
Community Outreach Assistant, Marin Community Foundation - San Rafael, CA
Independent Consultant, District Manager, Arbonne International - Novato, CA
Facilitator, National Center for Cultural Healing - Bethesda, MD
Project Manager, Pacific Institute for Research and Development--grant reviewer and tracker for Federal block grants in health and human services; communications capacity-building for State substance abuse agencies - Rockville, MD
Executive Assistant, The Marshall Group - organizational development and corporate change agents - Rockville, MD

Administrative Assistant, Association for Computing Machinery - New York, NY
B.A. Intercultural Communication, Hunter College of the City University of New York - New York, NY

Community participation (nature of activity and community location):

former member Executive Committee of the United Way of the National Capital Area - Washington, DC
former member Grants Committee of the United Way of the National Capital Area - Washington, DC
former member Business Network International, North Marin (education director, vice-president, president)
former member Novato Chamber of Commerce
former member, Connections Marin (community businesswomen's charity organization)

Other County Board/Commission/Committee on which you serve/have served:

Business Resource Collaborative - Napa

APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS, COMMITTEES, OR TASK FORCE

Page 2

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)***Workforce Investment Board**

Names, addresses and phone numbers of three (3) individuals familiar with your background:

*Name

Maggie Chaponot, c/o MValderrama

*Name

Sharon Mooney

*Address

*Address

*City

*State *Zip Code

*City

*State *Zip Code

*Telephone

*Telephone

*Name

John Heyman, Managing Partner

*Address

*City

*State *Zip Code

*Telephone

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):

Eliot Hurwitz, Project Manager, Napa Co. League of Governments

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

The experience I bring as someone with current responsibility for economic development projects, as a former businessperson, and as someone who has worked with cultural, organizational change, and public health issues, I bring a unique, multi-dimensional set of experiences to bear on the issues of workforce development. I know what it's like to run my own company, I know what it's like to hire, and I know what happens when I go out looking for a job.

This County is going through rapid change as American Canyon population growth speeds up and major infrastructure issues come to the fore -- all affecting our current and our potential workforce. Moreover, through my current job I have ready access to important economic data that can inform the development of a workforce development plan. I am also in close touch with a wide range of members in the business community who have taken an active interest in the economic well-being of the county, including an interest in the impact of workforce issues on the area's economy.

I'm currently a member of the Destination Strategy Project Management Team, a combination of senior staff from the Napa Valley Conference & Visitors Bureau and the Napa Valley Economic Development Corporation. As such, I have my finger on the current pulse of a major economic and socio-cultural issue with many implications for our workforce in the county, and am happy to bring project developments to bear on the issues connected with workforce development.

Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Workforce Investment Board

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

All applications will be kept on file for one year from the date of application

PERSONAL INFORMATION

The following information is provided in confidence to the extent that it will not be posted on the Internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee.

Full Name

*e-mail Address

Magdalena Valderrama

*Home Address

*Work Address

*City State *Zip Code

*City State Zip Code

*Telephone

Telephone

Please Read!



County Executive Office
1195 Third Street, Room 310
Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176

eAFA

APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Workforce Development Board

*Category of membership for which you are applying:
(This information can be found on the news release announcing the opening.
You may apply for more than one category if more than one position is open.)

Community Based Org and Private Sector Business

*Supervisorial District in which you reside:

I don't know

*Full Name

Mark Bontrager

Date

8/25/2006

*Current Occupation (within the last twelve (12) months):

Deputy Director - Aldea Children & Family Services

Current License (Professional or Occupational); Date of issue and/or expiration including status:

**Licensed Clinical Social Worker (LCSW) state of Indiana 4/06
Law License, Admitted to Indiana Bar - inactive status**

Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

Education:

**BA in Psychology 1993 from Goshen College
Masters degree in Social Work (MSW) Indiana University School of Social Work 1995
Doctorate of Jurisprudence (J.D.) Indiana University School of Law 2002**

Experience:

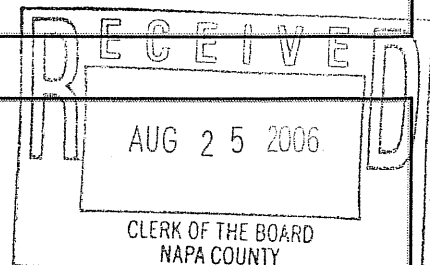
**Nearly 12 years of experience as a social worker, therapist and manager for non-profit organizations
4 years of experience as an attorney in private practice specializing in adoptions, foster care, special education
issues and child welfare**

Community participation (nature of activity and community location):

**By virtue of my position in one Napa's largest non-profit human service organizations, I have a great deal of
involvement in the community, working with other organizations and Napa County Health & Human Services.**

Other County Board/Commission/Committee on which you serve/have served:

None



Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)***Workforce Development Board**

Names, addresses and phone numbers of three (3) individuals familiar with your background:

*Name

Allen Ewig, Executive Director

*Address

/

*City

*State *Zip Code

*Telephone

*Name

Diana Griffin, Operations Manager

*Address

*City

*State *Zip Code

*Telephone

*Name

Bruce Wilson

*Address

*City

*State *Zip Code

*Telephone

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):

Sharon Bontrager, Teacher with Blue Oak School

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

My organization works with vulnerable children, youth and developmentally disabled adults in this community. One important goal of the work that we do is for each of our clients to be gainfully employed, productive members of this community. The Workforce Development Board may play an important role for our clients in achieving our some of our goals for our clients.

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)*

Workforce Development Board

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

All applications will be kept on file for one year from the date of application

PERSONAL INFORMATION

The following information is provided in confidence to the extent that it will not be posted on the Internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee.

Full Name

Mark Bontrager

*e-mail Address

*Home Address

*Work Address

*City

State

*Zip Code

*City

State

Zip Code

*Telephone

Telephone

Please Read!



County Executive Office
1195 Third Street, Room 310
Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176

eAFA

APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa Valley Workforce Investment Board

*Category of membership for which you are applying:

(This information can be found on the news release announcing the opening.

You may apply for more than one category if more than one position is open.)

Community Based Organization, Private S

*Supervisory District in which you reside:

District 2

*Full Name

Edward George (Ned) Laubacher

Date

8/15/2006

*Current Occupation (within the last twelve (12) months):

**Vice President, Strategic Services
Queen of the Valley Hospital**

Current License (Professional or Occupational); Date of issue and/or expiration including status:

None

Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

MBA / MPH - UCLA 1990

Twenty years of healthcare management experience, including:

CEO, Alliance Oncology, LLC - Start-up national provider of outpatient radiation therapy services.

VP Eastern Region, Alliance Imaging, Inc - National provider of diagnostic imaging services.

Asst VP, St. Joseph Health System - Internal consultant and finance executive for \$2+B health system.

Vice President, Business Development and Operations, St. Jude Heritage Healthcare Foundation - Start-up management company for 90 physicians and 110-member physician contracting company.

Community participation (nature of activity and community location):

Director, Partnership HealthPlan of California - Medi-Cal managed care company serving Solano, Yolo and Napa counties.

Other County Board/Commission/Committee on which you serve/have served:

None

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)***Napa Valley Workforce Investment Board**

Names, addresses and phone numbers of three (3) individuals familiar with your background:

*Name

Dennis Sisto

*Name

Howard Siegel

*Address

*Address

*City

*State *Zip Code

*City

*State *Zip Code

*Telephone

*Telephone

*Name

Vince Morgese, MD

*Address

*City

*State *Zip Code

*Telephone

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):

Stephanie Lee Laubacher, Corporate Counsel, St. Joseph Health System, Orange, CA

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I wish to serve on the Workforce Investment Board to continue the fundamental building blocks of growth and stability for the Valley, such as available housing options, commute access, infusing economic innovation and entrepreneurship, supporting the core business and agriculture base, career pathways tied to industry-specific training and education opportunities, and enabling sustainable and value-added business partnerships.

My areas of expertise lie in building on common ground between parties and in focusing on the 20% of opportunities that drive 80% of the impact (the 80/20 rule). As an executive for Queen of the Valley Hospital, which represents a 1,500 employee workforce, I represent a microcosm of the building blocks of growth and stability to be addressed by the Workforce Investment Board. I can appreciate the symptoms of workforce dissatisfaction and other business barriers from my own employee base and from business experience, and then identify and create opportunities to counteract these barriers.

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)*

Napa Valley Workforce Investment Board

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

All applications will be kept on file for one year from the date of application

PERSONAL INFORMATION

The following information is provided in confidence to the extent that it will not be posted on the Internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee.

Full Name

e-mail Address

Edward George (Ned) Laubacher

*Home Address

Work Address

*City

State

*Zip Code

City

State Zip Code

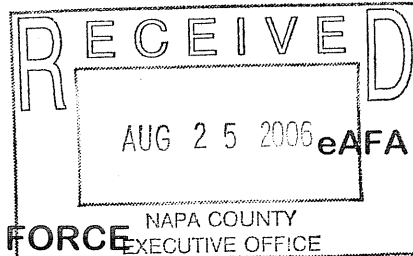
*Telephone

Telephone

Please Read!



County Executive Office
1195 Third Street, Room 310
Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176



**APPLICATION FOR APPOINTMENT TO
BOARD, COMMISSION, COMMITTEE OR TASK FORCE**

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Work Force

*Category of membership for which you are applying:

(This information can be found on the news release announcing the opening.)

You may apply for more than one category if more than one position is open.)

Board Private Sector Bus.

*Supervisorial District in which you reside:

5

*Full Name

Ed Henderson

Date

8/25/2006

*Current Occupation (within the last twelve (12) months):

Mayor (ret.)

Current License (Professional or Occupational); Date of issue and/or expiration including status:

Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

cty Supt. of Schs. - 15 yrs.
Mayor of Napa - 8 yrs.

Community participation (nature of activity and community location):

see above
chamber

Other County Board/Commission/Committee on which you serve/have served:

Flood Control, etc.

Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

WORK FORCE INVESTMENT Bd.

Names, addresses and phone numbers of three (3) individuals familiar with your background:

*Name

Bill Dodd

*Address

*City

*State *Zip Code

*Telephone

*Name

Harold Moskowitz

*Address

*City

*State *Zip Code

*Telephone

253-4386

*Name

Mark Luce

*Address

*City

*State *Zip Code

*Telephone

+ Diane Dillon
+ Brad W.

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

want to help people
in Napa Valley.

Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

All applications will be kept on file for one year from the date of application

PERSONAL INFORMATION

The following information is provided in confidence to the extent that it will not be posted on the Internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee.

Full Name

Ed Henderson

*e-mail Address

[Redacted]

*Home Address

1111 [Redacted]

*Work Address

Same

*City

[Redacted]

State

[Redacted]

*Zip Code

[Redacted]

*City

Napa

State Zip Code

[Redacted]

[Redacted]

*Telephone

[Redacted]

Telephone

Same

Please Read!



County Executive Office
1195 Third Street, Room 310
Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176

eAFA

APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Workforce Investment Board

*Category of membership for which you are applying:
(This information can be found on the news release announcing the opening.
You may apply for more than one category if more than one position is open.)

Private Sector

*Supervisorial District in which you reside:

District 4

*Full Name

Michael Lennon

Date

8/23/2006

*Current Occupation (within the last twelve (12) months):

General Manager of the Meritage Resort at Napa and the Vino Bello Resort

Current License (Professional or Occupational); Date of issue and/or expiration including status:

Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

MICHAEL PATRICK LENNON
3414 FIR DRIVE
SANTA ROSA, CA 95405
(707) 545-1437 or mlennon@prodigy.net

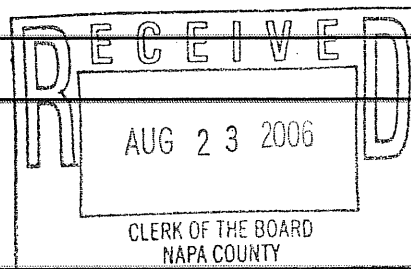
EXPERIENCE: THE MERITAGE RESORT AT NAPA and VINO BELLO RESORT
10/05 – present General Manager

Community participation (nature of activity and community location):

South Napa Shelter Project

Other County Board/Commission/Committee on which you serve/have served:

Napa Chamber of Commerce Board of Directors



* Denotes Mandatory Entry Required

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)***Workforce Investment Board**

Names, addresses and phone numbers of three (3) individuals familiar with your background:

*Name

Michael Casey

*Address

*City

*State *Zip Code

*Telephone

*Name

Steve Arnold

*Address

*City

*State *Zip Code

*Telephone

*Name

Kate King

*Address

*City

*State *Zip Code

*Telephone

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):

Charlene Lennon - Stay at Home Mom

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

As General Manager of the Meritage Resort at Napa and the Vino Bello Resort it is important to me to be connected to the Napa community and contribute to the success of our associates. We understand our role as an employer in the Napa market and embrace that responsibility to assist the local owrkforce in their professional growth. I look forward to working with the Workforce Investment Board as an active participant.

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)*

Workforce Investment Board

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

All applications will be kept on file for one year from the date of application

PERSONAL INFORMATION

The following information is provided in confidence to the extent that it will not be posted on the Internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee.

Full Name

Michael Lennon

*e-mail Address

*Home Address

*Work Address

*City

State

*Zip Code

*City

State

Zip Code

*Telephone

Telephone

Please Read!



County Executive Office
1195 Third Street, Room 310
Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176

eAFA

APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Work Force Investment Board

*Category of membership for which you are applying:
(This information can be found on the news release announcing the opening.
You may apply for more than one category if more than one position is open.)

Private Sector Business

*Supervisory District in which you reside:

Dillon

*Full Name

Eric Sklar

Date

8/17/2006

*Current Occupation (within the last twelve (12) months):

Winery Owner, St. Helena City Council Member, Volunteer Firefighter

Current License (Professional or Occupational); Date of issue and/or expiration including status:

Real Estate Licence, CA

Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

BA - UC Berkeley

DBS - London School of Economics

MBA - Georgetown University

**Founder and CEO of four businesses over the past 17 years, Buritto Brothers, Inc,
Infohaze.com, Preslar Ventures, Inc. and Alpha & Omega Winery, LLC**

Community participation (nature of activity and community location):

See above

Other County Board/Commission/Committee on which you serve/have served:

NCTPA

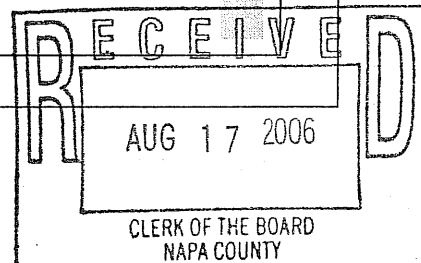
NVTA

WIC

Housing Authority

Everyone's Business

* Denotes Mandatory Entry Required



APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS, COMMITTEES, OR TASK FORCE

Page 2

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)***Work Force Investment Board**

Names, addresses and phone numbers of three (3) individuals familiar with your background:

*Name

Erica Sklar

*Name

Grant Showley

*Address

*Address

*City

*State *Zip Code

*City

*State *Zip Code

*Telephone

*Telephone

*Name

Bert Johansen

*Address

*City

*State *Zip Code

*Telephone

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):

Erica Sklar, Calistoga Affordable Housing

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I have spent a great deal on time over the past 20 years on workforce issues including health care reform, and wage laws. I am deply paasionalte about the right of everyone to find meaningfull, safe, and fairly compensated work.

APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS, COMMITTEES, OR TASK FORCE

Page 2

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)***Work Force Investment Board****APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.****PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.***All applications will be kept on file for one year from the date of application***PERSONAL INFORMATION***The following information is provided in confidence to the extent that it will not be posted on the Internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee.*

Full Name

Eric Sklar

e-mail Address

*Home Address

Work Address

*City

State *Zip Code

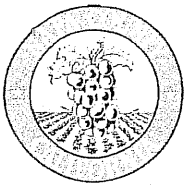
City

State Zip Code

*Telephone

Telephone

Please Read!



County Executive Office
1195 Third Street, Room 310
Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176

APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Workforce Investment Board

*Category of membership for which you are applying:

(This information can be found on the news release announcing the opening.

You may apply for more than one category if more than one position is open.)

Board Member *Private Sector Business*

*Supervisorial District in which you reside:

5

*Full Name

Ronald J. Souza

8/24/2006

*Current Occupation (within the last twelve (12) months):

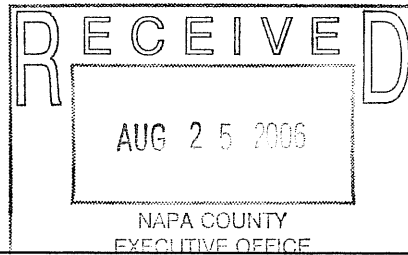
Employment Law Partner

Current License (Professional or Occupational); Date of issue and/or expiration including status:

Law Degree; Admitted to State & Federal Bar since 1974

Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

See Attached



Community participation (nature of activity and community location):

Coach - NCRD

Other County Board/Commission/Committee on which you serve/have served:

* Denotes Mandatory Entry Required

Workforce Investment Board

Names, addresses and phone numbers of three (3) individuals familiar with your background:

<p>*Name Henry Bunsow</p> <p>*Address _____</p> <p>*City _____ *State _____ *Zip Code _____</p> <p>*Telephone _____</p>	<p>*Name Doug Koford</p> <p>*Address _____</p> <p>*City _____ *State _____ *Zip Code _____</p> <p>*Telephone _____</p>
--	---

*Name
Charlie Bogue

*Address

*City _____ *State _____ *Zip Code _____

*Telephone

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):

Jodi Lindberg Souza

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I wish to see Napa Valley continue its economic development - being mindful of its agrarian heritage and identity. Sound employment practices are key to that development. I'd like to provide Napa Valley employers with fundamental employment policies and provide counseling on fundamental employment issues, without charge.

Workforce Investment Board

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

All applications will be kept on file for one year from the date of application

PERSONAL INFORMATION

The following information is provided in confidence to the extent that it will not be posted on the Internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee.

Ronald J. Souza

*e-mail Address

*Home Address

*Work Address

*City

*Zip Code

*City

State

Zip Code

*Telephone

Telephone

RONALD J. SOUZA

Ronald Souza is an attorney with the San Francisco law firm Lynch, Gilardi & Grummer. He joined the firm as a partner in the Employment Law Group in 2005. He has practiced exclusively in the area of employment law for the past fifteen years.

Mr. Souza's practice focuses on counseling and training employers and litigating complex employment law matters. He serves as Western Region Panel Counsel for many of the major Employment Practices Liability Insurance carriers. He is an experienced trial lawyer who periodically sits as Judge Pro Tem in Superior Court. For the past two years he has been selected as a "Northern California Super Lawyer" by *San Francisco Magazine*, and has been recognized as one of "America's Leading Lawyers" by *Blue Book Publishers, Inc.*

Mr. Souza has presented programs for the University of California's Continuing Education of the Bar (CEB) on the topics of *Employment Privacy* and *Employment Litigation Practice*. He is the author of a guide to *California Workplace Privacy Law* which was published by the CEB. He is a co-author of a series of articles on *Employment Litigation* published in the University of California's *Civil Litigation Reporter* and is a contributing consultant to CEB's *Wrongful Employment Termination Practices* treatise.

Mr. Souza is a member of the American Board of Trial Advocates and is a founding member of an American Inns of Court Chapter comprised of local judges and attorneys. He is also a member of the Labor and Employment Law Section of the State Bar of California.

He graduated with honors (both academic and athletic) from Washington State University in 1969 and earned his J.D. at Santa Clara University, *Cum Laude*, in 1974.