

**Print**

**Application for Appointment to Board, Commission, Committee, Task Force or Position - Submission #1242**

**Date Submitted: 1/8/2020**

Applicants appointed by the Board of Supervisors will be required to take an oath of office. All applications will be kept on file for one year from the date of application.

**Public Records Act**

Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

**Form 700 Conflict of Interest Code**

[California Fair Political Practices Website](#)

Please note that appointees may be required by state law and county conflict of interest code to file financial disclosure statements.

**Application for Appointment to:**

Napa County Flood Control and Water Conservation District

Name of Board, Commission, Committee, Task Force or Position.

**Category of Membership for Which You Are Applying\***

Floating Alternate Director

This information can be found on the news release announcing the opening. You may apply for more than one category if more than one position is open.

**Personal Information**

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

**Full Name\***

sharon gmelch

**Supervisorial District in Which You Reside\***

District 3

**Home Address\***

[Redacted]

**City\***

Napa (Oakville)

**State\***

CA

**Zip\***

94558

**Phone\***

[REDACTED]

**Email Address\***

[REDACTED]

**Work Address\***

[REDACTED]

**City\***

San Francisco

**State\***

CA

**Zip\***

94117

**Work Phone\***

[REDACTED]

**Current Occupation\***

anthropology professor

Within the last 12 months

**Current License**

Professional or occupational, date of issue, and expiration including status

**Education/Experience**

PhD (University of California, Santa Barbara)

**Resume**

Browse...

Attach a resume containing this and any other information that would be helpful to the Board in evaluating your application.

**Community Participation**

Rutherford Reach Napa River restoration project -- as a participating land owner in Oakville.  
Have distributed election materials door-to-door in St. Helena for County Board of Supervisors election.

Nature of activity and community location

**Other County Board/Commission/Committee on Which You Serve/Have Served**

none

**Public Actions that may impact Credit Rating**

none

List all court or other public administration actions impacting your credit rating within the past ten (10) years.

Provide names, addresses and phone numbers of 3 individuals who are familiar with your background.

**Reference 1**

**Name\***

Jeremy Sarrow

**Phone\***

[Redacted]

**Address\***

[Redacted]

**City\***

napa

**State\***

CA

**Zip\***

94559

.....

**Reference 2**

Name\*

Richard Thomasser

Phone\*

[REDACTED]

Address\*

[REDACTED]

City\*

Napa

State\*

CA

Zip\*

94559



Reference 3

Name\*

Michaela Rodeno

Phone\*

[REDACTED]

Address\*

[REDACTED]

City\*

Napa

State\*

CA

Zip\*

94558



Name and occupation of spouse within the last 12 months, if married.

George Gmelch

For Conflict of Interest purposes

Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.\*

Having participated in the Napa River restoration project (Rutherford Reach section), I have become more interested in water issues in the valley. I have taught an environmental anthropology program in Alaska for many years and am interested in a broad range of environmental issues.

**Responded**

Yes

**Completed**

Yes

**I declare under penalty of perjury that the foregoing is true and correct.\***

Yes  
 No

**Electronic Signature Agreement**

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

I agree.

**Electronic Signature**

Sharon B. Gmelch

**Date**

1/8/2020

hh:mm am/p