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Minh C. Tran County Executive Officer

## **MEMORANDUM**

To:	Board of Supervisors	From:	Leigh Sharp, Management Analyst II
Date:	May 17, 2019	Re:	BOS Agenda for May 21, 2019 Consent Item 9E

Minor corrections have been made to *Exhibit W: Chapter 5.52 – Weights and Measures – Tracked* and *Exhibit X: Chapter 5.52 – Weights and Measures – Clean*. Two specific references to State Code were updated and the corrected versions have been provided to the Clerk of the Board.

Cc: Minh C. Tran Jeff Brax Tom Capriola