



A Tradition of Stewardship  
A Commitment to Service

**County Executive Office**

1195 Third Street  
Suite 310  
Napa, CA 94559  
[www.countyofnapa.org](http://www.countyofnapa.org)

Main: (707) 253-4421  
Fax: (707) 253-4176

**Minh C. Tran**  
County Executive Officer

## MEMORANDUM

To:	Board of Supervisors	From:	Ben Guerrieri, Management Analyst – County Executive Office
Date:	March 26, 2019	Re:	March 26, 2019 Item 6F – Director of Health and Human Services requests adoption of a resolution amending the Napa County Bylaws Manual Part II, Section 44 Veterans' Commission, effective March 26, 2019.

Staff removed a repeated VSO Staff Report in the proposed standing agenda list, updated some punctuation that was missing, and corrected the “first meeting” verbiage in section IX paragraph A standing subcommittees. The attached clean version of the proposed changes to the Veterans’ Commission Bylaws and an updated Redline version of the proposed changes are to replace the existing attachments in item 6F.

Thank you.