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A Tradition of Stewardship
A Commitment to Service

County Executive Office 1195 Third Street, Room 310 Napa, CA 94559-3082 (707) 253-4421 FAX (707) 253-4176 APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

SEP 20 2018

NAPA COUNTY EXECUTIVE OFFICE

PLEASE TYPE OR PRINT (Complete pages 1 through 3	Pl	LEASE	TYPE OR	PRINT	(Complete	pages 1	through 3	3)
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NOTE: Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is <u>not</u> regarded as confidential <u>except</u> for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

For information about Form 700 Conflict of Interest Code click on this link Committee List of Form 700 Filers

*Application for Appointment to: (Name of Board, Commission, Committee or Task F	orce)		
Napa County Advisory Board on	Alcohol	' Drug	Program
*Category of membership for which you are applying: (This information can be found on the news release announcing the opening. You may apply for more than one category if more than one position is open.) *Supervise	orial District in which	n you reside:	
Interested Citizen 5			
*Full Name: *Date:		1004.73	
Steven Metter 9.	20.18		
*Current Occupation: (within the last twelve (12) months)			
Department Manager - Walmart		14.3V	i nave de
Department Manager - Walmart Intern - Congressman Mike Thomas	D56Y)		. X 3 d .
*Current License: (Professional or Occupational, date of issue and/or expiration include	ding status)	4.2	
N/A			
*Education/Experience: (A resume may be attached containing this and any other information that would	ld be helpful to the Board	in evaluating your appl	ication.)
BA in Government: International Relations Con	ncentration	- CSU	.5
AA in Communication AA in Arts: Humanities AA in Liberal Arts for Elementary Teaching	\hat{\range 1 \tag{2.17}}	Solano College	Community
4A in liberal Arts for Elementary Teaching Community Participation: (Nature of activity and community location)	ig Prepi		
Intern for CongressMan Mike Thomps Napa District Office	on at	the	
Other County Board/Commission/Committee on which you serve/have served:	Stringth.		
11/4	e Georgeop oo I bolke		

Application for Appointment to: (N			
Napa County	Advisory Boa	rd on Alcohol	Drug Programs
lames, addresses and phone num	iber of three (3) individuals fam	niliar with your background:	
Name:		*Name:	
Wayne Hennag	zin	Jey Buzenes	
Address:		*Address:	
		t	
City:	*State: *Zip Code:	*City:	*State: *Zip Code:
Amer. Cyn	CA 94503	Yountville	CA 94559
Telephone:		*Telephone:	
Name:			
Michael Meth	er .		
Address:			
City:	*State: *Zip Code:		
Bullhead City	AZ 86442		
Telephone:		V (23)	
•			
ame and occupation of spouse w	ithin the last 12 months, if man	ried (For Conflict of Interest purposes):)
Please explain your reasons for w	ishing to serve and, in your op	nion, how you feel you could contribute:	
I wish to serv	e on this com	and to learn mon	e about
public health	initatives im	my community an	
improve those	initatives to c	reate better healt	
for Napa Count	y I believe cause I have	I could be a go	erest in seeing
		leader in CA hea	Ith programs.

*Application for Appointment to: (Name of Board, Commissio	n, Committee or Task Force)
Napa County Board or	Alcohol & Drug Programs
Advisory APPLICANTS APPOINTED BY THE BOARD OF SUPERVIS	ORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.
All applications will be kept on file for one year from the date of	of application.
PERS	ONAL INFORMATION
The following information is provided in confidence, but may bused by the Committee/Commission/Board/Task Force followi	be used by the Board of Supervisors when making the appointment, or be ing appointment for purposes of communicating with the appointee.
Full Name:	*email Address:
Steven Metler	

*Home Address: *Work Address: *City: *State: *Zip Code: *City: *State: *Zip Code: 94505 *Telephone: *Telephone: