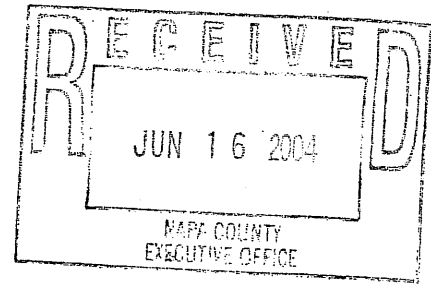


## WORKFORCE INVESTMENT BOARD

Return To: Mary Jean McLaughlin  
County Executive Office  
1195 Third Street, Room 310  
Napa, Ca 94559-3082



PLEASE PRINT OR TYPE (Please complete all pages)

1. Full name: Seth Hudson
2. Supervisorial District in which you reside:  
District 5, Supervisor Rippey
3. a. Current occupation (within last 12 months):  
Business Development  
b. Business interests in last 12 months: Not Applicable
4. Current License (Professional or Occupational); Date of issue and/or expiration:  
Economic Development Finance Professional  
Status: Current
5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Please See Attached Resume

6. Community participation (nature of activity and community location):

I currently participate in the following organizations:

North Oakland Voters Alliance, City of Oakland

North Oakland Community Police Council, City of Oakland

7. Other County Boards/Commissions/Committees on which you serve/have served:

North Oakland (District 1) Community Development Block Grant Citizen Advisory Board

8. Names, addresses and phone numbers of three individuals familiar with your background:

Sheldon Davidow

Advocate MD

City of Oakland, CA 94612

Phone: 415-276-7400

Home: 415-276-7400

Wyman Smith

Gaw, Van Male, Smith, Myers & Miroglio

1000 Main Street, Suite 300

Napa, CA 94559

Julian Weidler

City of Oakland, CA 94612

Phone: 415-276-7400

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

Sarah Barengo; Associate at LaFrance Associates a consultancy firm to non-profits and governmental agency's in the Health and Human Services field

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

The Napa Valley Economic Development Corporation ("NVEDC") is a private, non-profit organization that has been promoting a balanced economy in the Valley for the past 20 years. Our Board of Directors consists of a strategic mix of business, government, and community leaders. NVEDC serves as the strategic link between government and Napa County's business community. We support balancing the economy in a limited slow growth manor focusing on vertical integration of existing key industry clusters in order ensure that: 1) Napa's economy remains vibrant and increasingly diversified; 2) The workforce remains fully employed; 3) Businesses can find people with the needed skills; 4) The Transportation and utilities systems meet the needs of the community; 5) and up to date information is generated and consolidated in one location to meet the goals stated above.

We feel that NVEDC can contribute to the Work Force Investment Board by bring our experience and knowledge of the business community as well as our data resources to the Board. NVEDC works closely with existing and potential industries that are interested in hiring employees. In some instances we are aware of businesses that are planning or appear to be planning to lay off workers and as such we can act as an early warning entity. We hope that you will agree that NVEDC can play a crucial role on the Board

11. Indicate the category of membership for which you are applying.

\_x\_ Economic Development      \_\_\_\_ Private Sector Business      \_\_\_\_ Other

# Seth Hudson



## OBJECTIVE

Utilize my experience and knowledge to assist communities in reaching their economic development goals.

## QUALIFYING SKILLS

- Over nine years of professional experience in the field of economic development
- Knowledgeable of principles, practices, and laws of economic development and redevelopment, including real estate and land development processes
- Familiar with federal, state, and local incentive and enhancement programs
- Firm understanding of governmental practices such budget preparation, procurement and contract administration
- Able to work effectively with business leaders, financial institutions, citizen groups, and City departments in interdepartmental and diverse team environments
- Ability to prioritize and multitask complex projects
- Proficient in Windows-based operating systems, GIS software, databases, word processing, and spreadsheets

## EDUCATION/CERTIFICATIONS

- BA Degree in Economics, University of Southern Maine, December 1996
- BA Degree in Political Science, University of Southern Maine, December 1996
- Certified Economic Development Finance Professional (EDFP), December 2003, National Development Council
- Graduate of Economic Development Institute (EDI), Certified Economic Developer Program  
Accredited by the International Economic Development Council
- Graduate of Leadership San Leandro
- Facilitative Leadership Training, Presented by the Presidio Leadership Center, March 1997
- Enrolled in Real Estate Principles course, expected to sit for the California Real Estate License exam fall 2004

## EXPERIENCE

**City of San Leandro,** *Senior Development Project Specialist, 2002 – Present*  
*Development Project Specialist, 1999 – 2002*

- Coordinate the City's business attraction, retention, and expansion efforts
- Act as a single point of contact for businesses and developers throughout the development process
- Develop marketing collateral and communication pieces to promote San Leandro as a place to locate companies
- Perform financial assessments to determine level and types of assistance needed on projects
- Supervise staff from multiple departments on economic development-related projects and issues
- Negotiate development agreements such as OPA's, DDA's, and lease agreements to accomplish economic development objectives
- City liaison to multiple business and community organizations both locally and regionally
- Co-founder and chair of the Bay Area East Shore Marketing Group
- Manage all activities, including budgets, in the Downtown Plaza and West San Leandro Industrial Project Areas
- Staff to the West San Leandro Redevelopment Project Area Advisory Committee
- Facilitate the updating of goals/objectives set forth in the Economic Development Strategies
- **Overview of key development projects:** Supervising the revitalization of a regional mall, the development of a twenty-two acre industrial park, and two capital improvement projects totaling over six million dollars.

## Seth Hudson

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

### **Arizona Department of Commerce, *Project Director, Environmental Business Development*, 1997 – 1999**

- Assisted companies in locating or expanding their business in the state of Arizona
- Communicated Arizona's strategic assistance programs to clients and economic development organizations
- Actively worked with economic development counsels/districts, councils of governments, cities, counties, and tribal areas throughout Arizona in the implementation of economic development projects and strategic plans
- Screened proposals for possible funding assistance by the state
- Worked closely with legislative members to develop additional economic development incentives
- Developed and managed an annual budget as well as two consecutive EPA competitive grant awards
- Actively worked with economic development counsels/districts, councils of governments, cities, counties, and tribal areas throughout Arizona in the implementation of economic development projects and strategic plans
- Presented at seminars and organizational meetings on available state assistance
- Develop all marketing and communication pieces
- Managed prospecting activities: telephone, marketing materials, site tours, permitting, zoning, etc.

### **Maricopa Community Chamber of Commerce, *Chamber Director, AmeriCorps\*VISTA*, 1996-1997**

- Implemented communication strategy to market and attract new development to area, and increase Chamber visibility
- Local coordinator for the Arizona Association for Economic Development Seminars on Rural Economic Development
- Collected and compiled data generating the 1997 Pinal County Data book, supplying Pinal County agencies with demographic information on local communities within the county
- Developed and implemented Chamber database to track memberships, businesses, and Chamber contacts
- Represented the Chamber of Commerce at numerous community and county meetings: Board of Supervisors, Pinal County Economic Development Council, Central Arizona Council of Governments
- Developed and maintained annual budget

### **Maine Small Business Development Center, *Business Counselor Assistant*, 1994-1995**

- Assisted clients and conducted research geared around business development
- Facilitated support for special projects
- Instructed clients and counselors on the use of on-line information services for business development
- Served as a liaison between local agencies, i.e. Chamber of Commerce, Economic Development Council

### **State of Maine Legislative Internship, *Legislative Assistant*, two term Internship, 1992**

- Researched proposed legislation, voting patterns, and other legal documentation
- Monitored legislative hearings and presented reports in order to assist Representative Sharon Treat
- Prepared and presented a manual detailing revenue projections and selective impacts of proposed FY 93 cuts
- Participated in daily activities such as: press briefings, committee meetings, think tanks

## **MEMBERSHIPS**

- International Economic Development Council (IEDC)
- International Council of Shopping Centers (ICSC)
- California Association of Economic Developers (CALED)
- California Redevelopment Association (CRA)

Private  
Recommend  
Buy  
WDB  
#10

## PRIVATE SECTOR REPRESENTATIVE NAPA VALLEY APPLICATION FOR APPOINTMENT TO THE WORKFORCE INVESTMENT BOARD

Thank you for your interest in serving as a member of the Napa Valley Workforce Investment Board! You and other nominees will be considered for appointment by the Napa County Board of Supervisors. It would be helpful to their task if you would please provide the following information about yourself. If available, please attach a Resume as well. Thank you.

Name: Christine Burns

Home Address: [REDACTED]

Business Name: Vallerga's Markets, Inc.

Business Address: 426 First Street

Napa, CA 94559

Business Telephone Number: 707 253-2620 fax: 707 253-8336

E-mail address: chris@vallergas.com

Number employed by business: 160

Employment sector: Service - Grocery Store (ex: Biotech, Hospitality)

What experience or insight will you bring to the Napa Valley Workforce Investment Board?

I am the Personnel Director for a company of 160+ employees. We have both Union and non-Union situations. We are a small business; I think I understand what the needs of the employers are in our community. I have experience in training, evaluating, hiring and terminating all layers of the work force.

(see back page)

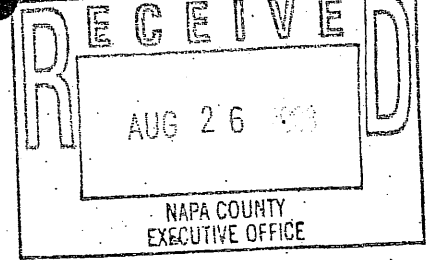
Please indicate which of the following categories apply to you:

- ☐ I am a business owner
- ☒ I am a chief executive or operating officer
- ☒ I have policy making and/or hiring authority for the business

Please return this form to Marty Finnegan by fax at (707) 253-4895 or by mail to Job Connection, Inc., 650 Imperial Way, Suite 101, Napa, CA 94559.

Appointments to the Napa Valley Workforce Investment Board are made by the Napa County Board of Supervisors. For further information, please call Marty Finnegan at (707) 259-8362.

Thank you,



IF ADDITIONAL SPACE IS NEEDED TO PROVIDE REQUESTED  
INFORMATION, PLEASE ATTACH ADDITIONAL SHEETS

Return To: County Executive Office  
1195 Third Street, Room 310  
Napa, Ca 94559-3082

APPLICATION

1. Application for: Workforce Investment Board
2. Full name: Robert Eickmeier  
(As you would like it to appear on the Board of Supervisors' Agenda)
3. Office address: 651 Yolanda Avenue Telephone: (707) 523-0550  
Santa Rosa, CA 95404

Home address: [REDACTED] Telephone: [REDACTED]  
[REDACTED]

Please indicate if above listed telephone numbers can be made available to  
the public upon request: X Yes      No

4. a. Current occupation (within last 12 months): Vice President, Goodwill  
Industries of the Redwood Empire. Surveyor, Rehab.  
Accreditation Commission
- b. Business interests in last 12 months: Member, Executive Committee-  
Sonoma County W.I.B. Chair, Sonoma County Joblink  
Steering Committee
5. Current License (Professional or Occupational); Date of  
issue and/or expiration:

Status:     

6. Educational and past occupational background: Bachelors Degree,  
Psychology and English



Extensive trainings in Mgmt. and Administration, 28 years experience in Executive Mgmt. positions, incl. Vice President of Fund Development and P.R., Associate Executive Director for large non-profit organization in NW Chicago, IL. suburbs.

7. Community participation (nature of activity and community location): Kiwanis Club  
Elgin, IL; Board President, Kairos Family Cntr, Elgin, IL;  
Commissioner, Human Relations Commission, City of Elgin, IL;  
Task Force on Accessibility, Elgin, IL YWCA

8. Names, addresses and phone numbers of three individuals familiar with your background:

Jerry Dunn, [REDACTED] [REDACTED] [REDACTED]

Sydney Rogers, [REDACTED] [REDACTED] [REDACTED]

Anja Woltman, [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED]

9. Name and occupation of spouse within last 12 months, if married: N/A

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.

GIRE has operated a retail store in Napa and we currently  
provide services through several employment programs for Napa  
residents. We actively participate on committees and meetings  
at Job Connection. I hope my experience operating programs for  
persons with challenges and disabilities, my knowledge of  
accreditation standards, and my interest in working collaborativ  
oratively with partner agencies and area businesses will  
contribute to the Napa community.

11. If the foregoing information provided does not clearly address the requirements for this district please attach additional data.

*Please circle which category you would like to be considered for:*

Labor   Education   Community Based   Economic Development   One Stop Partners

Private Sector Business

Signature: Robert Eichmeier

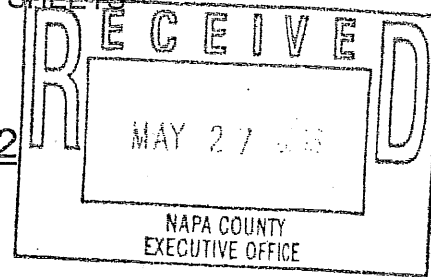
Date: 8/22/03

All applications will be kept on file for one year from the date of application.

IF ADDITIONAL SPACE IS NEEDED TO PROVIDE REQUESTED  
INFORMATION, PLEASE ATTACH ADDITIONAL SHEETS

Return To: County Executive Office  
1195 Third Street, Room 310

Napa, Ca 94559-3082



APPLICATION

1. Application for: Workforce Investment Board
2. Full name: Jacqueline S. Gitman  
(As you would like it to appear on the Board of Supervisors' Agenda)
3. Office address: 8 Glen Ct Telephone: 224-7582

Home address: [REDACTED] Telephone: [REDACTED]

Please indicate if above listed telephone numbers can be made available to  
the public upon request: ☒ Yes ☐ No

4. a. Current occupation (within last 12 months): Administrator
- b. Business interests in last 12 months: Jobs for California Graduates, Inc.

5. Current License (Professional or Occupational); Date of  
issue and/or expiration: n/a

Status: \_\_\_\_\_

6. Educational and past occupational background: B.A., Ohio Wesleyan Univ.,  
Teacher, County administrator, Business owner,  
President/Exec. Director

7. Community participation (nature of activity and community location): \_\_\_\_\_

NU Youth Council, Chair

Master Gardener (Napa County)

8. Names, addresses and phone numbers of three individuals familiar with your background:

Robert Green - [REDACTED]

Joe Griesedieck - [REDACTED]

Eugene Eisenberg, M.D. - [REDACTED]

9. Name and occupation of spouse within last 12 months, if married: n/a

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.

I have considerable background and experience in workforce development, and I would enjoy the opportunity to use that expertise toward the betterment of the community.

11. If the foregoing information provided does not clearly address the requirements for this district please attach additional data.

Resume attached.

*Please indicate which category you would like to be considered for:*

☒ Private Sector Business Representative

☐ Community College Representative

☐ Department of Rehabilitation Representative

Signature: \_\_\_\_\_

Regulmine S. [Signature]

Date: \_\_\_\_\_

5/23/03

All applications will be kept on file for one year from the date of application.

**OBJECTIVE: SENIOR MANAGEMENT/ADMINISTRATIVE POSITION**

**Experience**

***Jobs for California Graduates, Inc., Napa California***

1999-Present      **PRESIDENT**

Responsible for resource development, site development, operation and support of statewide Jobs for America's Graduates (JAG) Model programs for youth 'at-risk' in California

**Achievements:**

- ❖ Increased service levels by 122% since 1999.
- ❖ Achieved "Five of Five" JAG Performance Standards since 1999
- ❖ Built capacity of JCG Corporate Headquarters for exponential growth
- ❖ Developed after school program, as a pilot project for federal funding

***Jobs for Graduates, Inc. of the Miami Valley, Dayton, OH***

1988-1999      **PRESIDENT AND PROGRAM MANAGER**

1987-88      **ASSISTANT PROGRAM MANAGER**

1986-87      **OPERATIONS MANAGER**

Managed operations, fiscal, information systems, program planning and design, resource development, staff development, public relations, Board relations, and all other aspects of highly successful private, benefit corporation. Annual Budget \$3.0 mil; staff: 37-60.

**Achievements:**

- ❖ Increased agency budget and staff by 500% from inception.
- ❖ Maintained a statewide, national, and international reputation as a high-performance, innovative youth organization.
- ❖ Developed partnerships with business and education to advance workforce development initiatives.
- ❖ Secured independent facility, with donated building, donated renovation
- ❖ Facilitated the merger of Jobs for Graduates with another nonprofit agency, one of the first human services mergers in Dayton

***Montgomery Cty. Bd. of Commissioners, Job Training Office, Dayton, OH***

1983-86      **MANAGER, Client Services**

1980-83      **CAREER CONSULTANT, Client Services**

Managed annual JTPA training budget of over \$1 million; supervised staff of 11; provided staff support to Private Industry Council

**Achievements:**

- ❖ Improved the job placement rate of welfare clients by 25% in two years
- ❖ Developed new MIS system for tracking/monitoring clients, the first clear performance data ever provided to Board.
- ❖ Developed and implemented a competitive bidding process for training provider selection.
- ❖ Chaired JTPA Youth Program Task Force; organized Youth Employment Conference

Other experience

LICENSED REALTOR, Evergreen Realty, Inc., Kettering, OH  
BUSINESS OWNER/OPERATOR, Paradise, CA  
DEPARTMENT ADMINISTRATOR – Boston University, Boston, MA  
TEACHER – Los Angeles City Schools

**Trainer/  
Facilitator**

Jobs for Ohio's Graduates (JOG), 1986-1999  
Jobs for America's Graduates (JAG), 1986-present  
Brandeis University Youth Practitioners Academy, 1990-present

**Education**

*Ohio Wesleyan University, Delaware, OH*  
B.A., Politics & Government  
Secondary Teaching Certification – Social Studies  
*Additional studies in business, education, and psychology:*  
Wright State University, Dayton, OH  
California State University, Chico  
University of California, Los Angeles

**Seminars/Workshops Completed**

**Management  
&  
Leadership**

Supervisory Training – Montgomery County  
Jobs for America's Graduates Annual National Training Seminars  
Leadership Dayton, Class of 1990  
Board Governance – John Carver  
Center for Creative Leadership, Greensboro, SC  
Problem Solving and Decision Making – KepnerTregoe  
Strategic Planning for Non-Profits, The Iams Co.  
Board Development, United Way, VAC

**Operations**

JTPA Contracting Process – OH Manpower Training Institute  
Proposing Excellence – Montgomery County, OH  
Sales Training and Results – Nat'l Alliance of Business  
Fiscal Management and Audits – OH Manpower Training Institute  
Resource Development System – Peat Marwick  
Managing Multiple Funding Sources, OH Manpower Training Institute

**Youth Employment**

Reality Therapy Seminar – William Glaser

**Policy and Practice**

Urban Network Project, Brandeis University  
Maintaining a Competitive Workforce, CUED  
Youth Employment Practitioners Academy, Brandeis University

**Community Involvement**

Chair, Kettering (OH) Board of Community Relations, 1997-99  
Board Member, Miami Valley Fair Housing Center, 1998-99  
Chair, JOG Program Managers Association, 1997-99  
Treasurer, Alliance of Executives, 1999  
Family & Children First Council, Accountability Committee, 1996-1999  
Downtown Dayton Rotary Club, 1996-1999  
Napa County Master Gardeners, 2002-president  
Napa County Youth Council, 2002; Chair 2002-present

John

Recommended  
Buy wsb

#26

13

## NAPA VALLEY APPLICATION FOR APPOINTMENT TO THE WORKFORCE INVESTMENT BOARD

Thank you for your interest in serving as a member of the Napa Valley Workforce Investment Board! You and other nominees will be considered for appointment by the Napa County Board of Supervisors. It would be helpful to their task if you would please provide the following information about yourself. If available, please attach a Resume as well. Thank you.

Name: Larry H. Glenn ~~for [REDACTED]~~

Home Address: 1216 Dillon Dr.

Napa, Calif. 94558

Employer: Intnl. Brothd. of Elect. WrKrs, Local #186  
Napa-Solano Counties

Job Title: Inside Wireman - Construction Electrician

Work Address: 720 Technology Way

Napa, Ca. 94558

Work Telephone Number: 707/251/9180 fax: 707/251/8040

E-mail address: \_\_\_\_\_

What experience or insight will you bring to the Napa Valley Workforce Investment Board?

Twenty nine years I.B.E.W. and construction  
experience; Working with the customer as  
the electrical contractor's representative to  
insure the customer's satisfaction. Having a  
vested interest in the local market place since  
I reside in Napa. -14- interest in the training

Page 2

Please indicate if you meet one or more of the following categories:

☐ I am an education representative

☒ I am a labor representative

☒ I am a representative of a community organization

*Vietnam Veterans Chapter 702, American Legion Post 113*  
☐ I am an Economic Development representative *Napa*

☐ I am a One-Stop Partner representative

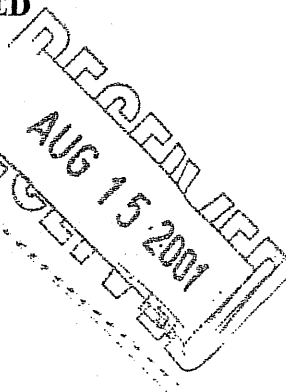
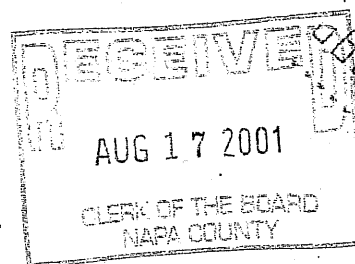
Please return this form to Marty Finnegan by fax at (707) 253-4895 or by mail to Job Connection, Inc., 650 Imperial Way, Suite 101, Napa, CA 94559.

Appointments to the Napa Valley Workforce Investment Board are made by the Napa County Board of Supervisors. For further information, please call Marty Finnegan at (707) 259-8362.

Thank you,

IF ADDITIONAL SPACE IS NEEDED TO PROVIDE REQUESTED  
INFORMATION, PLEASE ATTACH ADDITIONAL SHEETS

Return To: Clerk of the Board's Office  
1195 Third Street, Room 310  
Napa, CA 94559-3082



**RESUME**

1. Application for: Napa Valley Workforce Investment Board
2. Full name: Randolph Edwin Gourley E-Mail: \_\_\_\_\_
3. Office address: 715-E Southpoint Blvd Telephone: (707) 762-5840  
Petaluma, CA 94954-6836 Fax: (707) 762-5809  
Home address: [REDACTED] Telephone: [REDACTED]  
[REDACTED]
4. a. Current occupation (within last 12 months): District Coordinator for Carpenters  
Training Committee for Northern California  
b. Business interest in last 12 months: Trustees Chair-Napa Elks Lodge,  
PTA President-Salvador School, Commissioner-Napa City Fire Sprinkler Board
5. Current License (Professional or Occupational); Date of issue and/or expiration:  
Journeyman Carpenter - Credentialed Carpentry Instructor  
Status: Lifetime
6. Educational and past occupational background: 14 yrs Education, 32 yrs Union Carpenter
7. Community participation (nature of activity and community location):  
3 yrs coaching Little League baseball (Napa), Napa Elks Lodge member,  
2 yrs PTA pres. Salvador Elementary School (Napa)



8. Name, address and phone numbers of three individuals familiar with your background:

John Bullock

Mike White

Lou Frenchman

9. Name and occupation of spouse within last 12 months, if married;

Rosemary Gourley Property Specialist Department of Energy

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.

I am interested in insuring the most viable training opportunities are made available in our community. My contribution to this board will come from my expertise as an apprenticeship coordinator and instructor for the past 15 years.

11. The following are specific requirements relating to the vacancy(s) on the Workforce Investment Board. If the foregoing information provided does not clearly address these requirements, please attach additional information.

\_\_\_\_\_ Five (5) Private Sector Business      Tem of office to be determined

12. Signature:

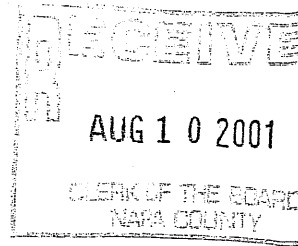
*Rosemary Gourley*

Date: 08/04/07

All resume forms will be kept on file for one year from the date of application.

IF ADDITIONAL SPACE IS NEEDED TO PROVIDE REQUESTED INFORMATION, PLEASE ATTACH ADDITIONAL SHEETS.

Return To: Clerk of the Board's Office  
1195 Third Street, Room 310  
Napa, Ca 94559-3082



## RESUME

1. Application for: Workforce Investment Board
2. Full name: REUBEN JACOB KATZ
3. Office address: 2555 MAIN ST Telephone: 707 967 2305  
ST HELENA, CA 94574
- Home address: [REDACTED] Telephone: [REDACTED]  
[REDACTED]
4. a. Current occupation (within last 12 months): ASSOC MANAGING DIRECTOR, CULINARY INSTITUTE OF AMERICA, GREYSTONE
- b. Business interests in last 12 months: (see above)
5. Current License (Professional or Occupational); Date of issue and/or expiration: N/A
- Status: \_\_\_\_\_
6. Educational and past occupational background: BA, MA ECONOMICS
7. Community participation (nature of activity and community location): ST HELENA PLANNING COMMISSION, ST HELENA CHAMBER OF COMMERCE, NVCC FOUNDATION BOARD

8. Names, address and phone numbers of three individuals familiar with your background:

Ken Slavin, Mayor, St. Helena

Mark Erickson, Director, CIA, Greystone, St. Helena

Robert Pecota, Winery, Calistoga

9. Name and occupation of spouse within last 12 months, if married: N/A

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.

I am interested in the economic and social well being of the Napa Valley as THE place to live and work, and for younger folks - raise a family. I hope that my education and work experience will enable me to contribute.

11. The following are specific requirements relating to the vacancy(s) on the **Workforce Investment Board**. If the foregoing information provided does not clearly address these requirements, please attach additional information.

Five (5) Private Sector Business

Term of office to be determined

12. Signature:  Date: 7/12/07

All resume forms will be kept on file for one year from the date of application.

Reuben Jacob Katz



April, 1997 to date  
Associate Managing Director and Director of Public Operations  
Culinary Institute of America at Greystone, St Helena, CA

August, 1993 to March, 1997  
Director of Food and Beverage Operations  
Culinary Institute of America, Hyde Park, NY

June, 1991 to July, 1993  
Restaurant Management Consultant  
Remi, Miracle Grill, Vince & Eddie's, Fish & Eddie's  
Chop Suey Looney's Litchi Lounge, New York, NY

January, 1989 to May, 1991  
Manager  
The Rainbow Room, New York, NY

November, 1978 to December, 1988  
Proprietor, Developer  
La Normande, Le Bistro, Le Bistro Oven  
The Wine Restaurant, Pittsburgh, PA

June, 1968 to November, 1977  
President and CEO  
The Sampson Corporation, Pittsburgh, PA

Consultant (12/77- 12/78)  
3M Corporation, Minneapolis, MN

September, 1964 to January, 1967  
Vice President & Manager  
Regional Economic Development Institute, Inc.  
Pittsburgh, PA and Washington, DC

September, 1961 to August, 1964  
Assistant to the Director  
Center for Regional Economic Studies  
and  
Instructor  
Economics Department  
University of Pittsburgh, Pittsburgh, PA

Master of Arts (Economics) and Bachelor of Arts (Economics)  
University of Pittsburgh

**St Helena Planning Commission**  
Four-year term beginning July, 2000

**St Helena Chamber of Commerce**  
Chairman of the Board of Directors 2001

**Napa Valley Community College Foundation**  
Board of Directors (Three-year term)

May, 18, 01

17

*11/10/00*

## PRIVATE SECTOR REPRESENTATIVE NAPA VALLEY APPLICATION FOR APPOINTMENT TO THE WORKFORCE INVESTMENT BOARD

Thank you for your interest in serving as a member of the Napa Valley Workforce Investment Board! You and other nominees will be considered for appointment by the Napa County Board of Supervisors. It would be helpful to their task if you would please provide the following information about yourself. If available, please attach a Resume as well. Thank you.

Name: Maritza G. Monge

Home Address: [REDACTED]

Business Name: (707) 648-1050 - MEZZETTA, INC.

Business Address: 105 Mezzetta Ct

American Canyon Ca 94589

Business Telephone Number: (707) (907) 648-1050 fax: 648-1061

E-mail address: [REDACTED]

Number employed by business: 100-200

Employment sector: Manufacturing/Bottling (ex: Biotech, Hospitality)

What experience or insight will you bring to the Napa Valley Workforce Investment Board?

Human Resource manager with great training  
skills & great initiative to make our  
local employment a success.  
(see back page)

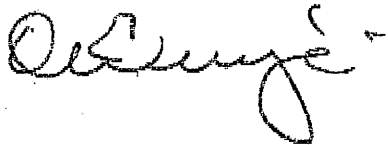
Please indicate which of the following categories apply to you:

- ☐ I am a business owner
- ☐ I am a chief executive or operating officer
- ☒ I have policy making and/or hiring authority for the business

Please return this form to Marty Finnegan by fax at (707) 253-4895 or by mail to Job Connection, Inc., 650 Imperial Way, Suite 101, Napa, CA 94559.

Appointments to the Napa Valley Workforce Investment Board are made by the Napa County Board of Supervisors. For further information, please call Marty Finnegan at (707) 259-8362.

Thank you,



**PUBLIC SECTOR REPRESENTATIVE  
NAPA VALLEY APPLICATION FOR APPOINTMENT  
TO THE WORKFORCE INVESTMENT BOARD**

*Educational  
Recommended  
by  
WBB*

Thank you for your interest in serving as a member of the Napa Valley Workforce Investment Board! You and other nominees will be considered for appointment by the Napa County Board of Supervisors. It would be helpful to their task if you would please provide the following information about yourself. If available, please attach a Resume as well. Thank you.

Name: Barbara Nemko

Home Address: [REDACTED]

Employer: Napa County Office of Education

Job Title: Napa County Superintendent of Schools

Work Address: 1015 Kaiser Rd  
Napa CA 94558

Work Telephone Number: 253-6823 fax: 253-2156

E-mail address: [REDACTED]

What experience or insight will you bring to the Napa Valley Workforce Investment Board?

I have been a member of the <sup>Napa County</sup> PIC for three  
years. I am the state co-chair of the School-to-  
Career Task Force, have served as local director of  
(see back page)

the School-to-Career grant project in Napa, and have  
overall responsibility for the Regional Occupational  
Program in Napa Co.-23-

Please indicate if you meet one or more of the following categories:

- ☒ I am an education representative
- ☐ I am a labor representative
- ☐ I am a community organization representative
- ☐ I am an Economic Development representative
- ☐ I am a One-Stop Partner representative
- ☐ I am a member of the Napa County Board of Supervisors

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Thank you,