

MENTAL HEALTH BOARD

MAR 18 2005

Return To: County Executive Office
1195 Third Street, Room 310
Napa, Ca 94559-3082

PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: Angelica Fernandez

2. Supervisorial District in which you reside: _____

3. a. Current occupation (within last 12 months): student at
Vintage High School

b. Business interests in last 12 months: N/A

4. Current License (Professional or Occupational); Date of issue and/or expiration:

N/A

Status: _____

5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

I am currently in Peer Support. I will graduate
in 2006.

6. Community participation (nature of activity and community location):

- Peer Court Planning Team member ~ plan court sessions ~ court house on Third St.
- I was a Teacher's Assistant for a Kindergarten class at Pueblo Vista.
- I do 10 hrs. or more through Honor Society (every semester)

7. Other County Boards/Commissions/Committees on which you serve/have served:

I went to a board meeting that consisted of school board members, school staff members, and students. We talked about ways to make the school environment safer for teachers and students. It took place on 3/7/05.

8. Names, addresses and phone numbers of three individuals familiar with your background:

- 1) Harris Nussbaum - [REDACTED]
- 2) Rich Anderson - [REDACTED]
- 3) Carol Teeters - [REDACTED]

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

N/A

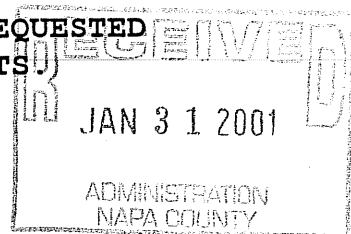
10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I wish to serve in the Mental Health Board because I feel it is important to get a student's point of view. The community consists of people of all ages and backgrounds and I feel the more diverse the board members are the more thoughts and ideas they'll be to work with. I am also part of Peer Support and I strongly feel it is important to keep a program that is so effective strong.

11. Indicate the category of membership for which you are applying.

- Family Member of Consumer
- Interested and Concerned Citizen
- Consumer

IF ADDITIONAL SPACE IS NEEDED TO PROVIDE REQUESTED INFORMATION, PLEASE ATTACH ADDITIONAL SHEETS.



Return To: County Administrator's Office
1195 Third Street, Room 310
Napa, Ca 94559-3082

RESUME

1. Application for: Mental Health Board

2. Full name: Beryl Joanne Nielsen

3. Office address: [Redacted] Telephone: [Redacted]
[Redacted]

Home address: [Redacted] Telephone: [Redacted]
[Redacted]

4. a. Current occupation (within last 12 months): Psychiatric Social Worker

b. Business interests in last 12 months: _____

5. Current License (Professional or Occupational); Date of issue and/or expiration: _____

LCSW expires 2002, Sept. 30

Status: issued 1990, September

6. Educational and past occupational background: _____

MSW at Univ. Soc CAL: Mental Health specialty;
AB at Stanford Univ: Medical M.E.R. biology

7. Community participation (nature of activity and community location): Volunteers with LaLonde League for over 30 years

Coordinator for Overseas/IL in 1980-1987
Board Member + Chair of a Committee of Northern Calif Napa County Medical Auxiliary; 1997 to present
Member C.G. Jung Club, Napa County 1990 to present
Teacher for MSW students at Sacramento State University

Term exp. 1-1-03

8. Names, address and phone numbers of three individuals familiar with your background:

Judy Ness [Redacted]
Kathleen Patterson [Redacted]
Gerrard PARK [Redacted]

9. Name and occupation of spouse within last 12 months, if married: Tim Crocker, M.D. - Retired physician

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.

Second on the Quality Assurance Task Force of the Orange County Mental Health Advisory Board when I lived in Irvine. Visiting Contract Agencies, staff, and receiving feedback from clients via a survey we devised was of particular interest. I would hope to continue this ^{type of} contribution in Napa with the aim of serving best services possible for the mental health clients of NAPA. Serving culturally diverse clients of NAPA is also an important task this Advisory Board and I find very important.

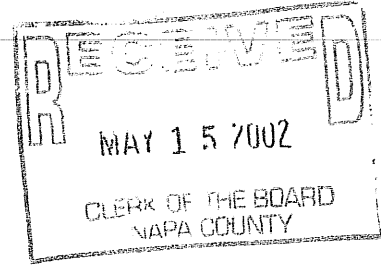
11. The following are specific requirements relating to the vacancy(s). If the foregoing information provided does not clearly address these requirements, please attach additional information.

Interested and Concerned Citizen

12. Signature: Beryl J Nelson Date: 11-14-00

IF ADDITIONAL SPACE IS NEEDED TO PROVIDE REQUESTED INFORMATION, PLEASE ATTACH ADDITIONAL SHEETS

Return To: Clerk of the Board's Office
1195 Third Street, Room 310
Napa, Ca 94559-3082



APPLICATION

1. Application for: MENTAL HEALTH BOARD
2. Full name: Gerald S. Levin
(As you would like it to appear on the Board of Supervisors' Agenda)
3. Office address: _____ Telephone: _____

Home address: 1048 Dellbrook Drive Telephone: 252-7414
Napa, CA 94558-5205
4. a. Current occupation (within last 12 months): _____
Retired High School English Teacher
b. Business interests in last 12 months: _____
See above.
5. Current License (Professional or Occupational); Date of issue and/or expiration:
Life General Secondary Teaching Credential (1958)
Life General Supervision Credential
- Status: _____
6. Educational and past occupational background: BA-U.C. Berkeley
MA-S.F. State University
Instructor-Sonoma State University
Chairman, Dept. of English-Napa High School (25 years+)
Teacher of English-Napa High School & Ridgeview Junior High School
7. Community participation (nature of activity and community location): _____
Board Member & President of Napa Valley Mental Health Association
Member of the Human Rights Commission-Napa State Hospital
Board Member-Napa Valley Aids Project

8. Names, addresses and phone numbers of three individuals familiar with your background:

Lars Christensen, Principal Napa High School-2175 Jefferson St. 253-3711

Barbara Corotto, 056 Vassar Dr. Napa, CA 226-3460

Riccardo Molinari, 1032 East Ave. Napa-226-1727

8. Name and occupation of spouse within last 12 months, if married: _____
Lora B. Levin-Professional Violinist & Private Violin Teacher

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.

Throughout my many years as an educator of adolescents and young adults, I have witnessed the major need our community has to promote positive outcomes for people of all ages residing in Napa county, who are at risk for, or have mental illness, development disability, or emotional disturbance. If concerned citizens are needed to foster the community's role in providing access to appropriate care, I would be honored to join with others who have the same objective.

11. If the foregoing information provided does not clearly address the requirements for this district please attach additional data.

Please indicate which category you would like to be considered for:

Two (2) Family Member of Consumer

One (1) Consumer

Four (4) Interested and Concerned Citizen

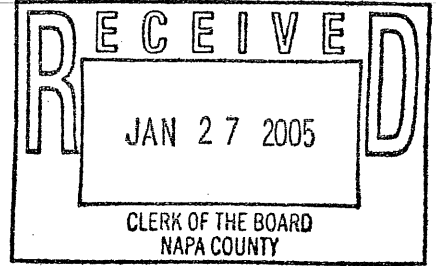
Signature: Gerard S. Levin

Date: May 15, 2002

All applications will be kept on file for one year from the date of application.

MENTAL HEALTH BOARD

Return To: County Executive Office
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PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: Dennis Craig Simpson
2. Supervisorial District in which you reside: #1
3. a. Current occupation (within last 12 months): Teacher (Special Ed.)

- b. Business interests in last 12 months: House remodeling (own)

4. Current License (Professional or Occupational); Date of issue and/or expiration:
Credentials: Learning Handicapped & Severely
Handicapped, ART, + Adapted P.E. = Life
Status: For life
5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.
See below.

6. Community participation (nature of activity and community location):
See below

7. Other County Boards/Commissions/Committees on which you serve/have served:

NA.

8. Names, addresses and phone numbers of three individuals familiar with your background:

Gary Simpson (brother)

[REDACTED]

ANITA CATLIN (Friend)

[REDACTED]

Bill Blanchfield (Friend)

[REDACTED]

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

Linda Simpson Professor of Nursing NVC

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

Having worked with the mentally ill and their families + the grave issues they face, I feel that the community needs to be aware of the needs of both the client + his or her family. I would like to help the providers and clients make the best use of the resources provided by the state + local community.

11. Indicate the category of membership for which you are applying.

Family Member of Consumer
 Interested and Concerned Citizen

Consumer

PERSONAL RESUME

Dennis C. Simpson

ADDRESS

271 S. White Cottage Road
Angwin, CA 94508

Telephone (707) 968-2544

PERSONAL DATA

Married; two daughters; 45 years old; born in Albany, California

PROFESSIONAL GOAL

Career in Public Sector Education

EDUCATION

B.A., Fine Art; California State University, Hayward, 1969
Graduate Work:
Public Administration, Golden Gate University,
1980-1982 (MPA)
Special Education, University of California, Davis,
1978 (Credentials)
Education, Pacific Union College, Angwin, California,
1975 (Credential)

COMMUNITY PROFESSIONAL ORGANIZATIONS AND APPOINTMENTS

Chairperson: Compensatory Education Advisory Committee (past), Napa State Hospital.
Chairperson: Napa Adventist Junior Academy.
Napa State Hospital Liaison (past); Associate for the Mentally Ill.
Chairperson: 1983 Moc Audit team for Compensatory Educational Services at Sonoma State Hospital.
Past President: Napa State Hospital's Educator's Association.
Past Member: Napa Valley Unified School District, Adult Education Advisory Committee.

EMPLOYMENT EXPERIENCE

1989- Present P.E. Specialist, Vallejo City Unified School District.
Duties include: Developing and teaching Health and Physical Education to elementary students.

1977- 1989 Testing Teacher, Lead Teacher (past); Imola Central School, and Team Teacher; Gateside High School, Napa State Hospital.
Duties include: Teaching and prescribing curriculum and behavioral objectives for Learning Handicapped students. Other duties have included: developing school budgets; purchasing curriculum and school supplies; allocating resources; developing data reports; planning and conducting staff meetings; program analysis and modification; interviewing; hiring and training new staff; coordination of services between the school and hospital departments.

1977- Liaison: Association for the Mentally Ill.
1989 Duties include: Setting up and arranging monthly
(cont'd) meetings. Suggesting and providing agenda
items. Negotiations between hospital and pa-
tients' family members; investigation of griev-
ances between the AMI family members and the
hospital staff; representing Napa State Hospital
at National and Statewide meetings of the Asso-
ciation for the Mentally Ill; reporting items of
concern between Napa State Hospital and the AMI
to the Executive Director, Napa State Hospital.

July 1975- Teacher: Howell Mountain Elementary, Angwin, CA.
June 1976 Responsible for the educational instruction for
a self-contained class of 7th and 8th graders.
Conducted Physical Education for grades Kinder-
garten through 8th. Developed after-school
recreation program for the community.
Reason for leaving: Drop in enrollment.

July 1973- Instructor: Sandia View Academy,
June 1974 Albuquerque, New Mexico.
Conducted Physical Education, Art and Ceramics
classes. Member of the Discipline and Counsel-
ing committees. Community Liaison work. Re-
sponsible for the after-school extra-curricular
activities.
Reason for leaving: Enter graduate work.

Jan. 1972- Teacher-Assistant Principal; Oak Cliff Junior
June 1973 Academy, Dallas, Texas.
Taught a self-contained classroom consisting of
grades 6th through 8th. Taught Biology to the
9th and 10th grades. Conducted Physical Educa-
tion and Gymnastic classes for Kindergarten
through 10th grades. Responsible for discipli-
nary procedures for the school. Developed a
touring gymnastic team.
Reason for leaving: Contract completed.

June 1970- Paramedic: U.S. Army (MAST Operation)
Jan. 1972 507th Air-Medi-Vac, Fort Sam Houston, Texas.
Rendered emergency First Aid service to civil-
ians and military personnel while they were
being Medi-Vacced to the hospital.
Discharge: Honorable.