AIRPORT ADVISORY COMMISSION

			IF ADDITIONAL SPACE IS NEEDED TO PROVIDE REQUESTED
			INFORMATION, PLEASE ATTACH ADDITIONAL SHEETS E CEIVE
	Retur	n To.	County Executive Office DEC - 1 2003
	retui	11 10:	County Executive Office 1195 Third Street, Room 310
			Napa, Ca 94559-3082 CLERK OF THE BOARD
DIES	e nn	MIT AD	NAPA COUNTY
PLEA	i) s pr	int or	,
	1.	Full no	
			(As you would like it to appear on the Board of Supervisors' Agenda)
	2.	Office of	address:
			Additional and the second seco
			Telephone:
		Home	address: 1998 42 Sp/48 (240b, 1241)
			MANAY (6 7607) 1007-752-00-6-2
			Telephone: Management of the second of the s
	3.	Superv	isorial District in which you reside:
	4.	a.	Current occupation (within last 12 months): Commercelal
	4.	a.	
			REALESTATE BROKER
		b.	Business interests in last 12 months: <u>Owns</u> own R. E Company - Sold JHC Commercial Properties
		•	Company - Sold - THE Commencial Decreations
			Continued State St
	5.		License (Professional or Occupational); Date of issue and/or expiration:
		1/2	EAL ESTATE BrokER - EXP 2-17-2007
•	•		VT Priot 1850ED IN 1965 WKG ON IFR
		Status:	RATING - Both CURRENT
		•	
	6.	Educati	on/Experience: A resume may be attached containing this and any other
			ition that would be helpful to the Board in evaluating your application.
			IN BUSINES ADMINISTRATION AND
		MA	3A - IN REAL ESTATE

VERY ACTIVE IN BOTH NOPA COUNTY THE CITY OF NOPA SERVING ON CO ZOMMITTEES DND MANG NON-PROFITE Other County Boards/Commissions/Committees on which you serve/have COUNTY TRUST FUND / APPREDATE/E COUNTY of AMERICAN CANYON	
other County Boards/Commissions/Committees on which you serve/have	
other County Boards/Commissions/Committees on which you serve/have	
ther County Boards/Commissions/Committees on which you serve/have	
	served.
Court to be to the toppe soft is to	
County of America 1 B	1-4
Con 1 4 American Canyon	INVER
	•
ames, addresses and phone numbers of three individuals familiar with y ackground:	our
A/ CERESA	
TOE PESTMAN	
John Collins	
- JOHN COULTS	
ame of spouse and occupation of spouse within last 12 months, if married Interest purposes):	d (for Conflic
NANCY LANZ HENRY - HOUSEN	115
	* *
ease explain your reasons for wishing to serve and, in your opinion, how	you feel you
ara contribute.	
SEE AHACKED	

I have always had a strong interest in aviation obtaining my private pilot's license in 1965. Over the years I have been active in support of the airport and its role as a community asset.

My experience in business management and real estate should be an asset to the advisory commission. Much of the commission's activities involve budgeting, leases, property management and development. In all of these I have developed a strong background including experience and education (MBA). Owning and operating my own businesses and managing in large corporations should also add to my worth to the commission.

I thank you for considering my application.

James B. Henry

					-
•					· .
•		•			
12.	Indicate the category of	membership for wl	hich you are applyi	ng. All terms expire	e
	December 31, 2006				
	General Public				
	Napa Chamber of	Commerce			
•	Commercial Aviati	on Operator Locate	ed at the Airport		
	Napa Airport Pilot	's Association		• .	
	•	_			•
	Sala est.	Along	1	12/01/	03
Signat	ure: Auto Constitutions will be bent on	file for one year fro	Date my the date of appl		03
Signat All api	ure: A will be kept on	file for one year fro			03
Signat All api	ure: Automobility of the part	file for one year fro			03
Signat All app	ure: Automobility of the sept on	file for one year fro			<u>03</u>
Signat All apj	ure: A light be kept on	file for one year fro			03
Signat All app	ure: Awes Signature of the sept on the sept of the sep	file for one year fro			<u>03</u>
Signat All api	ure: Aures (in polications will be kept on	file for one year fro		ication (03
Signat All app	ure: Automobility of the sept on		m)the date of appl	ication (<u>03</u>
All apf	plications will be kept on		m)the date of appl	ication (<u>03</u>
All apf	plications will be kept on		m)the date of appl	ication (<u>03</u>
All apf	plications will be kept on		m)the date of appl	ication (<u>03</u>
All apf	plications will be kept on		m)the date of appl	ication	<u>03</u>
All aph	plications will be kept on		m)the date of appl	ication	03
All apf	plications will be kept on		m)the date of appl	ication	<u>03</u>
All aph	olications will be kept on		m)the date of appl	ication	<u>03</u>



County Executive Office 1195 Third Street, Room 310 Napa, CA 94559-3082 (707) 253-4421 FAX (707) 253-4176

APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORGE Page of 3



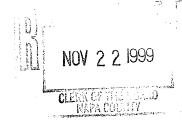
, , , , , , , , , , , , , , , , , , , ,	
PLEASE TYPE OR PRINT (Complete pages 1 through 3)	
*Application for Appointment to: (Name of Board, Commission	, Committee or Task Force)
Airport Advisory Committee	
*Category of membership for which you are applying: (This information can be found on the news release announcing the opening.	
You may apply for more than one category if more than one position is open.)	*Supervisorial District in which you reside:
Committee Member	3rd District
*Full Name	Date
Thomas C. Nelson	12/3/2005
*Current Occupation (within the last twelve (12) months):	
Currently serve as Chief Innovation Officer/Founder/Direc Electrical Engineer by profession	tor of FluidIQs, Inc. Napa,CA
Current License (Professional or Occupational); Date of issue a	and/or expiration including status:
E	
Education/Experience: (A resume may be attached containing this and any other	er information that would be helpful to the Board in evaluating your application.)
BSEE - University of California - Berkeley 1974 Graduate studies - University of Santa Clara 1975-6	
Graduate Stadies - Shiversity of Santa Stata 1979-9	
Community participation (nature of activity and community local	tion):
Napa Rotary Past President	
Director - Boy's and Girl's Clubs of Napa	
Director/Secretary - Charter Oak Bank, Napa	
E	
Other County Board/Commission/Committee on which you serv	ve/have served:

^{*} Denotes Mandatory Entry Required

Application for Appointment to: (Name of Board, Commission	, Committee or Task Force)		
Airport Advisory Committee			
Names, addresses and phone numbers of three (3) individuals f	amiliar with your background:		
*Name	*Name		
Jim Ford	Mel Engle		
*Address	*Address		
3227 Von Uhlif Ranch Road	# Remington Ct.		
*City *State *Zip Code	*City *Stat	te *Zip Code	
Napa 94558	Naga CA	94558	
*Telephone	*Telephone		
(*107/1)/353-35920 ((7/07/) 2/2/23/200		
*Name			
Mike Loughran			
*Address		,	
48 Pomo Ct.			
*City *State *Zip Code			
Naga 194558			
*Telephone			
(07) 253-4259			
Name and occupation of spouse within the last 12 months, if ma	rried (for Conflict of Interest purposes):		
Gayle R. Nelson - Human Resource Manager, FluidIQs, Inc.			
*Please explain your reasons for wishing to serve and, in your o	pinion, how you feel you could contribute	e:	
As a private pilot and plane owner, I have flown in and out of numerous general aviation airports throughout the west. Although there are a couple of airports that might rate higher in a specific category, few surpass Napa County Airport on an overall basis. To maintain this enviable position we must arrive for continuous improvement of the facilities, safety systems and services - I would like to be part of the team that carries on this mission.			
With 25 years experience as the CEO of a technology co- collaborative interaction, goal setting and clear communical From a technical perspective, I have applied engineering/co- California Contractor law knowledge.	ations to other boards and committee	s I serve on.	
If appointed to this committee, I would carry on with the go new perspectives to existing issues. I would accept the cha in my opinion, insignificant.			

IF ADDITIONAL SPACE IS NEEDED TO PROVIDE REQUESTED INFORMATION, PLEASE ATTACH ADDITIONAL SHEETS.

Return To: Clerk of the Board's Office 1195 Third Street, Room 310 Napa, Ca 94559-3082



RESUME

1.	Application for: Airport Advisory Commission				
2.	Full name: STANKY KOSOW				
3.	Office address: Po Goy Zoz Telephone: 9449666				
	Home address: Telephone:				
4.	a. Current occupation (within last 12 months):				
•	KETIRED				
	b. Business interests in last 12 months:				
5.	Current License (Professional or Occupational); Date of issue and/or expiration:				
	LAW LICENSE - STITTE OF JEWINOIS				
	Status: ACTIVE				
6.	Educational and past occupational background:				
	UNDERGRADUATE - Y DLE UNIO				
	LAW SCHOOL - GHIO CTATE UNID				
7.	Busines Schoo - Nonthuserew UNIV Community participation (nature of activity and community location):				
	MEMBER AMPORT ADVORORY COMMISSION LAST Le GLON				

8.	Names, address and phone numbers of three individuals familiar with your background:
9.	Name and occupation of spouse within last 12 months, if married:
10.	Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.
	LOUNTO CONTINUE SERVICE AS I HAVE SERVED ON COMMISSION FOR PAST 6 YEAR
	SERVED OR COMMISSION FOR PAST 6 YER
11.	The following are specific requirements relating to the vacancy(s) on the Independent Panel for Solid Waste Issues. If the foregoing information provided does not clearly address these requirements, please attach additional information.
	Three (3) - Citizen
12.	Signature: Jouley Osow Date: 19 Now 94

All resume forms will be kept on file for one year from the date of application.