## CALFORN

A Tradition of Stewardship A Commitment to Service

December 2 2015

## RECEIVED

NEC 0.7 2015

NAPA COUNTY EXECUTIVE OFFICE **County Executive Office** 

1195 Third Street, Suite 310 Napa, CA 94559 www.countyofnapa.org

> Main: (707) 253-4421 Fax: (707) 253-4176

Nancy Watt County Executive Officer

Donald Hitchcock, MD

Napa CA 94558

Re: Napa County Tobacco Advisory Board

Dear Dr. Hitchcock:

The term of your position representing the Napa County Tobacco Advisory Board expires on January 31, 2016.

If you wish to request reappointment, please check the <u>boxes</u> below, sign where indicated, and return this letter to the County Executive Office. When the letter has been returned, your name will be forwarded to the Board of Supervisors for consideration for reappointment to another 2-year term, as you have been a valued member of the Napa County Tobacco Advisory Board.

If any of the information on your last application for appointment has changed or is 5 years or older please contact the Napa County Executive's Office to obtain a new application, and submit the completed new application when returning this letter.

Yes, I would like my name, this letter and application forwarded to the Board of Supervisors for possible reappointment to the Napa County Tobacco Advisory Board for the term commencing immediately and expiring January 31, 2018

I confirm by signing below that all the information on my application is current; or

Some of the information on my prior application is no longer correct. A new application is attached.

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County Executive Office 1195 Third Street, Room 310 Napa, CA 94559-3082 (707) 253-4421 FAX (707) 253-4176

**eAFA** 

## APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

| PLEASE TYPE OR PRINT (Complete pages 1 through 3)   |
|---|
| *Application for Appointment to: (Name of Board, Commission, Committee or Task Force)   |
| Tobucco Hanzan (Sourd   |
| *Category of membership for which you are applying: (This information can be found on the news release announcing the opining. You may apply for more than one category if more than one position is open.)  *Supervisorial District in which you reside:  **Category of membership for which you are applying:  *Supervisorial District in which you reside:  **Category of membership for which you are applying:  *Supervisorial District in which you reside:  **Category of membership for which you are applying:  **Category of membership for |
| Ponaly Neal Hitchicack D/14/14  |
| *Current Occupation (within the last twelve (12) months):   |
| Physiman Advicer, Community Ortvench Popt, oneen of the Valley Mestical Center  |
| Current License (Professional or Occupational); Date of issue and/or expiration including status:   |
| Medical Doctor ext. Nov. 30, 2015   |
|   |
| Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)   |
| My degree UC Paris 6/71 Solo Pamily Medicine 25 year & Mysician Walnier Community Certanch 11 years   |
| Medical Vivety, Clinical Information Pept,  |
| Cerm C  |
| Community participation (nature of activity and community location):  |
| member Healthy Azing Population Duitintive<br>Stry Palls Wapa County<br>Warla County Astlung Coalitive  |
| Other County Board/Commission/Committee on which you serve/have served:   |
|   |
|   |

<sup>\*</sup> Denotes Mandatory Entry Required

| Application for Appointment to: (Name of Board, Commission, Committee or Task Force)   |
|--|
| Topacco Hanzons VSpand   |
| Names, addresses and phone numbers of three (3) individuals familiar with your background:   |
| *Name *Name  |
| Plandolph Snowder Peggy Klick (CAW)  |
| *Address *Address  |
|  |
| *City *State *Zlo Code *City *State *Zip Code  |
| Wapa CA 9455 8 Wapa CA 9455 8  |
| *Telephone *Telephone  |
|  |
| ata  |
| *Name  |
| Vana Codron  |
| *Address   |
|  |
| *City *State *Zip Code  Wasa CA 94558  |
| *Telephone   |
|  |
| Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):   |
| Patricia Hitcharch, office Manager, Sur for Math   |
| *Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:   |
|  |
| The state of the s |
| Tam supporting CANV on their new Tokacco Cessation Education Program to  |
| Provide Services to inpatients at  |
| Queen of the Valley. Working with  |
| Oneen of the Voulley. Norking with<br>the Live Healthy Warm County program.  |
| member of Community Health Committee   |
| member of Community Health Committee<br>for Waga Country Medical Society, Vast   |
| experience with bealth consequences of tobacco.  |

| APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS, COMMITTEES, OR TASK FORCE Page 3   |  |
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|  |  |
| Application for Appointment to: (Name of Board, Commission, Committee or Task Force)   |  |
| APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.   |  |
| PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.   |  |
| All applications will be kept on file for one year from the date of application  |  |
| PERSONAL INFORMATION   |  |
| The following information is provided in confidence to the extent that it will not be posted on the internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee. |  |
| Full Name *e-mail Address  |  |
| Varald Neal Hitchcock  |  |
| *Home Address  |  |
|  |  |
| *City State *Zlp Code *City State Zlp Code   |  |
| Waspa CA 94558 Wasa CA 94558   |  |
| *Telephone Telephone   |  |
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