



A Tradition of Stewardship
A Commitment to Service

County Executive Office
1195 Third Street, Room 310 Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176
APPLICATION FOR APPOINTMENT TO
BOARD, COMMISSION, COMMITTEE OR TASK FORCE

RECEIVED

DEC 15 2014

eAFA

COUNTY OF NAPA
EXECUTIVE OFFICE

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

NOTE: Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

For information about Form 700 Conflict of Interest Code click on this link [Committee List of Form 700 Filers](#)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County Food Advisory Council

*Category of membership for which you are applying:

(This information can be found on the news release announcing the opening. You may apply for more than one category if more than one position is open.)

Local Food Advisory Council

*Supervisorial District in which you reside:

American Canyon 5

*Full Name:

Will Clayton

*Date:

12/15/2014

*Current Occupation: (within the last twelve (12) months)

Retired

*Current License: (Professional or Occupational, date of issue and/or expiration including status)

Licensed Vocational Nurse

*Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

HS. US ARMY, Labor Movement

*Community Participation: (Nature of activity and community location)

*Other County Board/Commission/Committee on which you serve/have served:

n/a

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County Food Advisory Council

Names, addresses and phone number of three (3) individuals familiar with your background:

*Name:

Evelyn Gray

*Address:

[Redacted]

*City:

Clute

*State:

Tx

*Zip Code:

77531

*Telephone:

[Redacted]

*Name:

Nicolas Yuille

*Address:

[Redacted]

*City:

Southfield

*State:

MI

*Zip Code:

48034

*Telephone:

[Redacted]

*Name:

Beverly White

*Address:

[Redacted]

*City:

Indio

*State:

Ca

*Zip Code:

92200

*Telephone:

[Redacted]

Name and occupation of spouse within the last 12 months, if married (For Conflict of Interest purposes):

N/a

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

Involvement in my community. Make a contribution/provide my input for the good of the people where I live. Stop sitting on the sidelines and have a voice.

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County Food Advisory Council

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

All applications will be kept on file for one year from the date of application.

PERSONAL INFORMATION

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

*Full Name:

Will Clayton

*email Address:

[Redacted]

*Home Address:

[Redacted]

*Work Address:

n/a

*City:

American Canyon

*State:

CA

*Zip Code:

94503

*City:

n/a

*State:

n/

*Zip Code:

94503

*Telephone:

[Redacted]

*Telephone:

[Redacted]

Will Clayton

American Canyon, California 94503

Objective To secure a leadership position consulting with diverse groups of people to work together for common goals. A position that allows me to utilize my skills and experience in Management, Consulting and Staff/Team Development.

Professional Achievements

Leadership

- Managed a division of 20 staff and 22,000 union members
- Managed a 4 million dollar division (department) budget
- Developed and maintained relationships with Management Leaders, Staff Leaders, Community Leaders and Union Members, Union Leaders and Peers
- Staff and Union Member leadership Development

Assistant to the President of the Union

- Liaison with Coalition Leaders to the President
- Coordinated and organized training for Union members outside our organization
- Represented the President on the Board of Directors of Healthcare Career Advancement Program (HCAP)
- National Diversity Committee (Coalition of Unions and Kaiser Permanente)
- Community Benefit Program - Northern California Region

Career Mobility of Incumbent Workers

- Board Member of SEIU-UHW Education Trust Fund
- Represented the Union on the Planning Committee of the Trust Fund
- Provided leadership to redeployment initiatives

Elected Administrative Vice President 2002 - Present

Skills

- Excellent People Skills
- Excellent Telephone Skills
- Motivational Skills
- Interest Based Problem Solving Technique
- General Computer Skills

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Work History

| | | |
|--------------------------------------|---|-------------------------------------|
| Assistant to the President/ | SEIU-United Healthcare Workers West Union | 11/1993 – Present |
| Director of National Projects | | This assignment (3/2005 -- Present) |
| Kaiser Division Director | SEIU-United Healthcare Workers West Union | 11/2000 – 3/ 2005 |
| Kaiser Division Asst. Director | SEIU-United Healthcare Workers West Union | 6/1997- 11/2000 |
| Field Representative /Lead Field Rep | SEIU-United Healthcare Workers West Union | 11/1993 – 6/2000 |

Will Clayton

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Licensed
Vocational
Nursing

Kaiser Permanente Medical
Center - Oakland

10/1988 – 6/95

References

References are available on request.

Your Name

Address, phone, fax, email