

County Executive Office 1195 Third Street, Room 310 Napa, CA 94559-3082 (707) 253-4421 FAX (707) 253-4176 APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

JAN - 9 2015

COUNTY OF NAPA EXECUTIVE OFFICE ***

A Tredition of Stewardship A Commitment to Service

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

BOTE: Applicances are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is <u>not</u> regarded as confidential <u>except</u> for the addresses and phone numbers of references and the applicant's personal information including borne and work addresses, phone numbers and error editions.

PLEASE NOTE THAT APPOINTEES MAY SE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

For information about Form 700 Confect of interest Code stack on this task <u>Committee List of Form 700 Filters</u>

	Conservation Commission
Category of membership for which you are applying: This information can be found on the news release announcing the opening. ou may apply for more than one category if more than one position is open.)	*Supervisorial District in which you reside:
Public at Large	5
Full Name:	*Date:
Patricia A Krueger	1/8/2015
Current Occupation: (within the last twelve (12) months)	
Regional Threatened and Endangered Species Coordinator (Prog Southwest Region of the USDA Forest Service	gram Manager for rare animals, fish, and plants) for the Pacific
Current License: (Professional or Occupational, date of issue and/o	or expiration including status)
Current License. (Professional of Occupational, date of issue and/o	n expiration including status)
Education/Experience: (A resume may be attached containing this and any other	er information that would be helpful to the Board in evaluating your application.)
MS Biological Science, 1995, and BS Zoology, 1989. Please see attached resume. I am familiar with public service, bu	
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Education/Experience: (A resume may be attached containing this and any other County Board/Commission/Committee on which you serve/h	udgeting from tax-based revenues, long-range planning, and n) community outreach events.

*Application for Appointme	nt to: (Name of Board,	Commission, Comm	nittee or Task Force)		
Napa County Wildlife Co	nservation Commissio	on			
Names, addresses and ph	one number of three (3) individuals familia	with your background:		
*Name:		*Name:			
Theresa Corless		Wally Glenn			
*Address:		*Address:			
*City:	*State:	*Zip Code:	*City:	*State:	*Zip Code:
Napa	CA	94558	Emeryville	CA	94608
*Telephone:		*Telephone:			
*Name:					
Diana Craig					
*Address:	······································	······			
Account paradonal de					
*City:	*State:	*Zip Code:			
Vallejo	CA	94592			
*Telephone:					
	spouse within the last 1	2 months, if married	d (For Conflict of Interest purpos	es): 	
N/A				**************************************	
*Please explain your reas	ons for wishing to serv	e and, in your opinio	on, how you feel you could contr	ibute:	
I have a personal drive community is another w		y employment in p	ublic service is one way I serve.	Serving on a commi	ittee for my local

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County Wildlife Conservation Commission

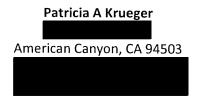
APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

All applications will be kept on file for one year from the date of application.

PERSONAL INFORMATION

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

*Full Name:		*email Address:	
Patricia A Krueger			
*Home Address:		*Work Address:	
*City:	*State: *Zip Code:	*City:	*State: *Zip Code:
American Canyon	CA 94503	Vallejo	CA 94592
*Telephone:		*Telephone:	



Employment:

December 2005 to Present: **USDA Forest Service**, Pacific Southwest Region <u>Regional Threatened and Endangered Species Coordinator</u>

- Developed and implemented rare species management program
- Coordinated with Federal and State Agencies, County and City Governments, University, Researchers, and other interested public
- Wrote briefs with recommendations for Regional and National Management
- Led team and wrote national direction on management of rare species
- Managed regional budget up to \$14 million and projects up to \$2 million

April 2004 to December 2005: **US Army Corps of Engineers**, Los Angeles District *Biological Sciences Environmental Manager*

- Project Manager for 18 projects ranging in implementation costs of \$500,000 to \$156 Million
- Led Teams of up to 30 government employees of all disciplines
- Projects were for Counties, Cities, Municipal Boards and Military
- Complied with multiple federal, state, county, and city laws and regulations

March 2002 to April 2004: **USDA Forest Service**, Olympic National Forest, Pacific Ranger District <u>District Wildlife Biologist</u>

AND

April 1991 to March 2002: **USDA Forest Service**, Angeles National Forest *Zone Biologist*

- Completed Biological and Botanical Reviews, Surveys, and Environmental Documentation
- Complied with multiple federal and state laws and regulations
- Developed long-range program of work
- Led and participated in large interdisciplinary teams for environmental regulation

April 1991 to April 2004: USDA Forest Service

Incident Information Officer

- Conducted public interviews and created media briefings
- Key agencies include the Forest Service, Federal Aviation Administration and Los Angeles County
- Incidents included wildfires, earthquakes, plane crashes, and environmental contamination

April 1991 to June 1992: California Polytechnic University, Pomona *Teaching Associate*

Developed and taught teaching materials for biology

Education

MS Biological Science, 1995, California State University, Northridge BS Zoology, 1989, University of Washington