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JUL - 1 2005
CLERK OF THE BOARD
NAPA COUNTY

TOBACCO ADVISORY BOARD

Return To: County Executive Office
1195 Third Street, Room 310
Napa, Ca 94559-3082

PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: Mark S. Hiza

2. Supervisorial District in which you reside: 1

3. a. Current occupation (within last 12 months): Videographer/ Teacher

   b. Business interests in last 12 months: Ø

4. Current License (Professional or Occupational); Date of issue and/or expiration:

   Status:

5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

   Fire Fighter L.A.F.D. 80 - 90
   Teacher U.C.L.A. 80 - 90
   E.S.L. Teacher (Taipei Tiawan) 78-80
   ADULT Teaching Credial U.C.L.A. 84
   B.A. U.C.L.A. 84 Paramedic Certification 81.
   Crisis Intervention Certification U.C.L.A., U.C. Berkeley 94

6. Community participation (nature of activity and community location):

   1) Cybermill Clubhouse (Video and P.R work)
   2) Molly's Angels (Volunteer wine pourer. P.R. work)
   3. ST. John The Baptist church (P.R. Homless

4 Suicide Hot line Napa

5 Volunteer E.S.L. Tutor (KINO College. S.F.)

6. Peace Table (C.P.R. Video work, with, Dorothy Lind)

7 Volunteer videographer (Leadership Napa Valley Projects)

7. Other County Boards/Commissions/Committees on which you serve/have served:

Napa Public Access Cable Television (CHAIRMAN, Head of Fundraising)

8. Names, addresses and phone numbers of three individuals familiar with your background:

James Raymond [redacted]

Molly Banz [redacted]

Cynthia Dempsey [redacted]

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

None

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

as a retired paramedic I have, witnessed, first hand the ravages of tobacco; coupled with the horror of watching my Uncle die of cancer.

My experience in video, film and public relations will only add to the depth of commitment that currently exists on the tobacco Commission.

11. Indicate the category of membership for which you are applying.

___ Community Representative
___ Health Care Organization
___ Agency-Substance Abuse/Addition
✓ Member At Large
___ Agency-Tobacco Related Diseases