

PARKS AND OPEN SPACE ADVISORY COMMITTEE

Return To: County Executive Office
1195 Third Street, Room 310
Napa, Ca 94559-3082

FEB 22 2005

PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: Lawrie Elizabeth Davis
2. Supervisorial District in which you reside: 4
3. a. Current occupation (within last 12 months): Owner, Word's Out!
marketing, PR grants consulting to nonprofits.
b. Business interests in last 12 months: NA
4. Current License (Professional or Occupational); Date of issue and/or expiration:
NA
(Have City of Napa business license #19309)
Status: _____
5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.
I am in my second year of Master's in Nonprofit
Administration program at The University of San
Francisco. I have more than 18 years experience
in working/volunteering for nonprofits. Please
see attached "Summary Resume".

6. Community participation (nature of activity and community location):

Volunteer/member of Skyline Park Association, volunteer for Hospice of Napa Valley. Please see Summary Resume.

7. Other County Boards/Commissions/Committees on which you serve/have served:

none

8. Names, addresses and phone numbers of three individuals familiar with your background:

Linda Olesen (Delay for life hospice) [redacted]
Fr. Gordon Keil (St John's) [redacted]
Connie Bathisti (Queen of the Valley Hosp) [redacted]

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

not married

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

Napa County needs a Parks + Open Space District to conduct more strategic planning for long term access and ensure cohesive management + sustainability of our previous open spaces. I fully support this and can offer skills which may be useful on the Advisory Committee. Parks + open space preservation + management are a vital part of my career goals.

11. Indicate the category of membership for which you are applying.

____ Supervisorial District #2 (Mark Luce)

12. Rank the following topics to indicate your priorities regarding "Parks & Open Space" issues from one (1) through six (6) with one (1) being your highest priority and six (6) being your lowest priority.

- 1 ▶ Protection and preservation of open space, watersheds, natural resources;
- 3 ▶ Provision of low-impact public access to unique areas (hiking, nature study);
- 4 ▶ Provision of intensive non-mechanized public recreational opportunities at regional park facilities (picnicking, fishing, bicycling, horseback riding, jogging, field sports, community gardens, camping, boating)
- 2 ▶ Development of an integrated system of public parks by the County, the municipalities within Napa County, and the Land Trust of Napa County
- 5 ▶ Provision for permanent protection of "green belts"
- 6 ▶ Other (Please List) Funding opportunities / mechanisms to achieve goals.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

Signature: Liamie Dain

Date: Feb. 17, 2005

All applications will be kept on file for one year from the date of application

Laurie Elizabeth Davis



SUMMARY RESUME

WORK EXPERIENCE

- Owner – WORDS OUT!, marketing, public relations and grants research and writing for nonprofits, Napa, CA. Clients include Queen of the Valley Hospital, St. John's Catholic Church, Child Start, Inc., and the MBA-Nonprofit Connection. Also write occasionally for the *Napa Valley Register* and other publications.
- Director, Account Services – Townsend, Barney & Patrick, advertising and public relations firm, Mobile and Birmingham, AL.
- Director of Public Relations – American Red Cross - Mobile Bay Area Chapter and Gulf Coast Blood Services Region, Mobile, AL.
- Communications Specialist – Mercy General Hospital, Sacramento, CA.
- Public Relations Associate – Zebra Communications, Sacramento, CA.
- Writer and Account Manager – Runyon, Saltzman, Weagraff & Siegel, Sacramento, CA.

CURRENT VOLUNTEER ACTIVITIES

- Member and volunteer, Skyline Wilderness Park Association
- Volunteer, Hospice of Napa Valley
- Member and volunteer, Mountain Meadows Conservancy, Westwood, CA
- Member and volunteer, Sierra Nevada Alliance (Marketing Plan Task Force)

PAST VOLUNTEER ACTIVITIES

- Communications Chair, ACS Relay for Life-Napa (four years)
- Volunteered weekly for three years with LifeWorks, a program for abused children
- National Chair (one year), Communications Committee (four years), Paso Fino Horse Association
- Capitol City Ballet, Sacramento – Member, Board of Directors
- Crocker Art Promoters (CAPS)/Crocker Art Museum, Sacramento – Member, Board of Directors

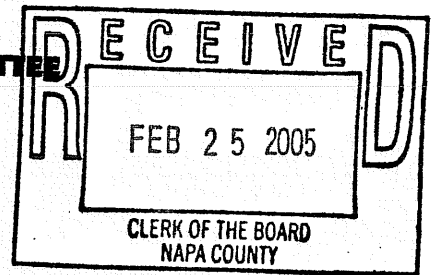
- Sacramento Opera – Volunteer
- Business Committee for the Arts (BCA) Prelude to the Season, Sacramento – Member, Steering Committee
- Advertising Federation of Greater Mobile – Member/Chair, Public Relations Committee
- Make-A-Wish Foundation of Alabama - Member, Public Relations Committee
- United Way of Southwest Alabama - Member, Public Relations Committee
- American Red Cross, Mobile Bay Area Chapter - Member, Public Relations Committee
- Mobile International Festival – Member/Chair, Public Relations Committee

EDUCATION

- Currently enrolled in Master's of Nonprofit Administration/University of San Francisco (graduation Dec. 2005)
- Bachelor of Arts in English, University of California, Davis, CA – 1986

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PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: James M. Haller
2. Supervisorial District in which you reside: 5
3. a. Current occupation (within last 12 months): City of St. Helena
Buildings and Grounds Supervisor
b. Business interests in last 12 months: _____

4. Current License (Professional or Occupational); Date of issue and/or expiration:
Certified Arborist 6/30/01 exp. 6/30/07
Certified Playground Safety Inspector 2/27/04 exp. 3/1/07
Status: Certified Pesticide Applicator 1/1/85 exp 12/31/06
5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.
Bachelor of Science Parks and Recreation
Indiana State University "75-79"
See attached Work Experience

6. Community participation (nature of activity and community location):
St. Helena Beautification Foundation

7. Other County Boards/Commissions/Committees on which you serve/have served:

City of St. Helena Tree Committee

8. Names, addresses and phone numbers of three individuals familiar with your background:

Jonathan Goldman

Bert Johansson

Martin Oldford

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

Donna B. Haller Nurse St. Helena Hospital

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I have been working in the field of
parks and recreation for over thirty years.

I have worked for federal, state, county, and
city agencies. This gives me a broad base of
experience from which to draw. I have
resided in Napa County for over twenty-five
years, and wish to help with the direction that
the county heads in with regards to open spaces.

I feel that a balance in usage can allow
most of the county's citizens concerns to be addressed

11. Indicate the category of membership for which you are applying.

☒ Supervisorial District #2 (Mark Luce)

12. Rank the following topics to indicate your priorities regarding "Parks & Open Space" issues from one (1) through six (6) with one (1) being your highest priority and six (6) being your lowest priority.

1 ► Protection and preservation of open space, watersheds, natural resources;

2 ► Provision of low-impact public access to unique areas (hiking, nature study);

3 ► Provision of intensive non-mechanized public recreational opportunities at regional park facilities (picnicking, fishing, bicycling, horseback riding, jogging, field sports, community gardens, camping, boating)

6 ► Development of an integrated system of public parks by the County, the municipalities within Napa County, and the Land Trust of Napa County

4 ► Provision for permanent protection of "green belts"

5 ► Other (Please List) Creation of a County Park Department

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

Signature: James M. Holden

Date: 2/26/05

All applications will be kept on file for one year from the date of application

James Haller

Work Experience

Jasper Parks and Recreation Department 1972 thru 1978
Nature Camp counselor

Pike County Parks System: 1978 thru 1979
Summer intern

Indiana State Forestry Division: 1979 thru 1980
Maintenance worker

Bureau of Reclamation: 1980 thru 1982
Crew leader

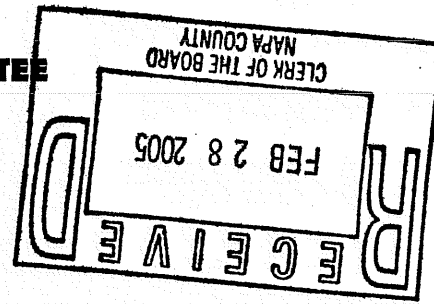
State of California Parks Department: 1982 thru 1983
Temporary worker

Napa Parks Department: 1983 thru 1986
Maintenance worker

St. Helena Public Works: 1986 thru present
Buildings and Grounds Supervisor

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PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: MICHAEL JOHN HANNA
2. Supervisorial District in which you reside: 2
3. a. Current occupation (within last 12 months): GRAPE GROWER,
WINE MAKER
- b. Business interests in last 12 months: SELLING GRAPES + WINE.
4. Current License (Professional or Occupational); Date of issue and/or expiration:
N/A
- Status: _____
5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.
B.S. IN ENVIRONMENTAL ENGINEERING FROM
THE UNITED STATES AIR FORCE ACADEMY.
6. Community participation (nature of activity and community location):
DIRECTOR, NAPA COUNTY FARM BUREAU

7. Other County Boards/Commissions/Committees on which you serve/have served:

N/A

8. Names, addresses and phone numbers of three individuals familiar with your background:

STEVE KLINE

BILL HANNA

JASON MILLS

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

LEONORA PARTICELLI HANNA - RETAIL STORE OWNER

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

MY GRANDFATHER'S GRANDFATHER, JOHN MUIR, BELIEVED
IN CONSERVATION FOR ITS OWN SAKE AND THIS
LEGACY OF PROTECTION IS STILL FELT STRONGLY IN MY
FAMILY. I BELIEVE EVERY CITIZEN NEEDS ACCESS TO
WILD PLACES AND PART OF GOVERNMENT'S RESPONSIBILITY
IS TO PROVIDE THESE AREAS. I BRING A WORKING KNOWLEDGE
OF NAVA COUNTY'S AGRICULTURAL PRACTICES & NEEDS THAT
MAY PROVE HELPFUL IN STRIKING A BALANCE IN
INTERFACE ZONES WHERE PUBLIC & PRIVATE LANDS MEET.

11. Indicate the category of membership for which you are applying.

X Supervisorial District #2 (Mark Luce)

12. Rank the following topics to indicate your priorities regarding "Parks & Open Space" issues from one (1) through six (6) with one (1) being your highest priority and six (6) being your lowest priority.

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6 ► Provision of intensive non-mechanized public recreational opportunities at regional park facilities (picnicking, fishing, bicycling, horseback riding, jogging, field sports, community gardens, camping, boating)

5 ► Development of an integrated system of public parks by the County, the municipalities within Napa County, and the Land Trust of Napa County

2 ► Provision for permanent protection of "green belts"

4 ► Other (Please List) DISCUSSING + RESOLVING CONFLICTS
BETWEEN AGRICULTURE + OPEN SPACE
BEFORE THEY ARISE

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

Signature: Michael J. Hanna

Date: 28 FEB, 2005

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PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: Lucio Ezequiel Perez
2. Supervisorial District in which you reside: 3
3. a. Current occupation (within last 12 months): Vineyard Owner
& Manager
b. Business interests in last 12 months: Vineyards
4. Current License (Professional or Occupational); Date of issue and/or expiration:
N/A
- Status: _____
5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.
BS degree in Viticulture & Enology from UC Davis
Partner in L. Perez & Sons Vineyards
6. Community participation (nature of activity and community location):
Director of Napa Co. Farm Bureau
Couch Sr. League Baseball, St. Helena

7. Other County Boards/Commissions/Committees on which you serve/have served:

N/A

8. Names, addresses and phone numbers of three individuals familiar with your background:

Volker Eisele

Robert Dickson

Marianne Brooks

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

N/A

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I was involved in the development of the current
recreational ordinance for Napa County.
I could give input from an Ag perspective.
I have been attending the meetings of the
current rec. & open space committee on a regular
basis, and feel I am up to speed on the
issues being considered

11. Indicate the category of membership for which you are applying.

☒ Supervisory District #2 (Mark Luce)

12. Rank the following topics to indicate your priorities regarding "Parks & Open Space" issues from one (1) through six (6) with one (1) being your highest priority and six (6) being your lowest priority.

- 1 ▶ Protection and preservation of open space, watersheds, natural resources:
- 2 ▶ Provision of low-impact public access to unique areas (hiking, nature study):
- 4 ▶ Provision of intensive non-mechanized public recreational opportunities at regional park facilities (picnicking, fishing, bicycling, horseback riding, jogging, field sports, community gardens, camping, boating)
- 3 ▶ Development of an integrated system of public parks by the County, the municipalities within Napa County, and the Land Trust of Napa County
- 5 ▶ Provision for permanent protection of "green belts"
- ▶ Other (Please
List) _____

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

Signature: _____

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Date: _____

7/16/04