PARKS AND OPEN SPACE ADVISORY COMMITTEE

Return To:

County Executive Office

1195 Third Street, Room 310

Napa, Ca 94559-3082

FEB 2 2 2005

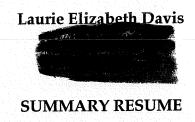
PLEASE PRI	NT OR TYPE (Please complete all three pages)
1.	Full name: <u>hourse Elizabeth Davis</u>
2.	Supervisorial District in which you reside:
3.	a. Current occupation (within last 12 months): Owner Wood's out!
	A. Current occupation (within last 12 months). Con Con Con State
μ	arabing PR grants consulting to non-profits.
	b. Business interests in last 12 months: NA
4.	Current License (Professional or Occupational); Date of issue and/or expiration:
	(Have City of Napa business license #19309)
	(nave (Try of Napa ousmess mense + 11301)
	Status:
5.	Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.
	Jamin my co conditions of Master's in Nonnofet
	Jamin my second year of Master's in Nonprofit Jaministration program at the University of San
	Francisio. Thave more Than 18 years experience
	in working/volunteering for nonprofits Please
	see attached "Summary Resume"
	see attached "Summary Kesume.

	voluntaer/member of Skyline Park Association, volunteer
	For Hospice of Napa Valley. Please see Summary Resume
7.	Other County Boards/Commissions/Committees on which you serve/have served:
	hone
	ĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸ
8.	Names, addresses and phone numbers of three individuals familiar with your background:
Li	inda Olesen (Pelay for life Hospice)
Fr	Gordon Keilel (St John's)
(o)	me Bathsti (Queen of beValley Hosp)
9.	Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):
	not mained
10.	Please explain your reasons for wishing to serve and, in your opinion, how you feel you could
	Contribute: Napa Country needs a Parks + Open Space District
	to conduct more strategic planning for long-term access and
	ensure cohesive management + sustainability of our
	premors open spaces. I fully support trus and can
	over skells which may be useful on the Advisory
	Committee. Parks topenspace preservation+
	management are a vital part of my career
	opals.

Community participation (nature of activity and community location):

6.

11.	Indicate the category of membership for which you are applying.
	Supervisorial District #2 (Mark Luce)
12	. Rank the following topics to indicate your priorities regarding "Parks & Open Space" issues from one (1) through six (6) with one (1) being your highest priority and six (6) being your lowest priority.
	► Protection and preservation of open space, watersheds, natural resources;
	Provision of low-impact public access to unique areas (hiking, nature study);
	► Provision of intensive non-mechanized public recreational opportunities at regional park facilities (picnicking, fishing, bicycling, horseback riding, jogging, field sports, community gardens, camping, boating)
	Development of an integrated system of public parks by the County, the municipalities within Napa County, and the Land Trust of Napa County
	► Provision for permanent protection of "green belts"
	6 Nother (Please List) Funding opposition thes/mechanisms to achieve goals.
	SE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF SEST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.
Signat	eure: Cluidein Date: Jeb. 17,2005
All app	olications will be kept on file for one year from the date of application



WORK EXPERIENCE

- Owner WORDS OUT!, marketing, public relations and grants research and writing for nonprofits, Napa, CA. Clients include Queen of the Valley Hospital, St. John's Catholic Church, Child Start, Inc., and the MBA-Nonprofit Connection. Also write occasionally for the *Napa Valley Register* and other publications.
- Director, Account Services Townsend, Barney & Patrick, advertising and public relations firm, Mobile and Birmingham, AL.
- Director of Public Relations American Red Cross Mobile Bay Area Chapter and Gulf Coast Blood Services Region, Mobile, AL.
- Communications Specialist Mercy General Hospital, Sacramento, CA.
- Public Relations Associate Zebra Communications, Sacramento, CA.
- Writer and Account Manager Runyon, Saltzman, Weagraff & Siegel, Sacramento, CA.

CURRENT VOLUNTEER ACTIVITIES

- Member and volunteer, Skyline Wilderness Park Association
- Volunteer, Hospice of Napa Valley
- Member and volunteer, Mountain Meadows Conservancy, Westwood, CA
- Member and volunteer, Sierra Nevada Alliance (Marketing Plan Task Force)

PAST VOLUNTEER ACTIVITIES

- Communications Chair, ACS Relay for Life-Napa (four years)
- Volunteered weekly for three years with LifeWorks, a program for abused children
- National Chair (one year), Communications Committee (four years), Paso Fino Horse Association
- Capitol City Ballet, Sacramento Member, Board of Directors
- Crocker Art Promoters (CAPS)/Crocker Art Museum, Sacramento Member, Board of Directors

• Sacramento Opera – Volunteer

• Business Committee for the Arts (BCA) Prelude to the Season, Sacramento – Member, Steering Committee

• Advertising Federation of Greater Mobile - Member/Chair, Public Relations

Committee

- Make-A-Wish Foundation of Alabama Member, Public Relations Committee
- United Way of Southwest Alabama Member, Public Relations Committee
- American Řed Cross, Mobile Bay Area Chapter Member, Public Relations Committee
- Mobile International Festival Member/Chair, Public Relations Committee

EDUCATION

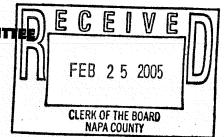
• Currently enrolled in Master's of Nonprofit Administration/University of San Francisco (graduation Dec. 2005)

• Bachelor of Arts in English, University of California, Davis, CA – 1986

Return To:

County Executive Office 1195 Third Street, Room 310

Napa, Ca 94559-3082



9xp. 3/1/07

PLEASE PRINT OR TYPE (Please complete all three pages)

ı. (urrent occupation (within last 12 months): City of St. Flelena
	Buildings and Grounds Supervisor
. В	usiness interests in last 12 months:
urrent L Cert	icense (Professional or Occupational); Date of issue and/or expiration:
ert	itied Playground Safety Tuspector 2/22/20
atus: <u>C</u>	Pertified Pesticide Applicator 1/1/85 exp 121
	있으면 하는 사람들은 마음을 내려 가는 아니라 아이들 때문에 가지 않는 것은 사람들이 되었다. 그들은 사람들은 사람들이 가지 않는 것은 사람들이 되었다.
lucation ormatio	Experience: A resume may be attached containing this and any other in that would be helpful to the Board in evaluating your application.
lucation formation Bach	Experience: A resume may be attached containing this and any other in that would be helpful to the Board in evaluating your application.
lucation ormation Bach	Experience: A resume may be attached containing this and any other in that would be helpful to the Board in evaluating your application. Lor of Science Parks and Recreation iona State University "75 = 79"
lucation formation Bach	Experience: A resume may be attached containing this and any other in that would be helpful to the Board in evaluating your application.
fucation formation Bach	Experience: A resume may be attached containing this and any other in that would be helpful to the Board in evaluating your application. Lor of Science Parks and Recreation iona State University "75 = 79"
lucation ormation Bach	Experience: A resume may be attached containing this and any other in that would be helpful to the Board in evaluating your application. Lor of Science Parks and Recreation iona State University "75 = 79"
lucation ormatic	Experience: A resume may be attached containing this and any other in that would be helpful to the Board in evaluating your application. Lor of Science Parks and Recreation iona State University "75 = 79"

		as/Commissi	ions/Com	mittees o	on which yo	ou serve/h	ave servea:
	-ity of S	5t. Hele	via -	Tree	COMM	ittee	
	nes, addresses a eground:	and phone n	umbers o	f three ir	ndividuals f	amiliar w	ith your
	Jonathan	Goldman					(4),555-21 <mark>,</mark> 445-37477
B	ert Johan	isson.	- W. M	NAMES I		4 - 444 E.V	
M	ortin Ods	ford a			e mailtean a san an		Ziva Car San Bir A. San Spr Cr
			y.				Juna (15)
	e of spouse and erest purposes		n of spou	e within	last 12 moi	nths, if mo	arried (for Conflic
I	Jonna B.	Haller	Non	se ÷	St. Hele	iriza t	tospital
	l contribute:					opinion,	how you feel you
coul	I contribute: There (ks and	been recrea	worl tion	sing i	n the	opinion, l field	of lears.
P [©]	I contribute: There I have I ks and Neve i	been recreal worked	worl tion for	sing i for c federa	n the wer th	opinion, l field irty c e, con	of years. onty, and
Pe	I contribute: There (ks and have in the agence)	been recreationships worked cies. Ti	world fion for	sing i for c federa	in the over the ol, stat ne a bi	opinion, field irty e, com	of years. onty, and base of
Par C	I contribute: There (ks and have ty agence (perience	been recreationships worked cies. The	word for his gi	sing in for confederations of the confederat	in the over the ol, state on a bi	opinion, field inty e, com e, com onad J. T.	of years. onty, and base of have
Par C	I contribute: There I have I have Have Agend Aperience Sided in	been recreal worked cies. Ti e fram Napa	worl tion for his gi whi	for c federa wes n ch to	in the over the older that of the abover	opinion, field irty e, con e, con the the	of pears. onty, and base of have thy-five
P	I contribute: There I have I have I have Agend Aperience Esided in ears, and	been recreationships recreatio	tion for his gi whi Coun	for confedera	in the over the old state of the state over the the	opinion, field irty c e, com e, com twen twen direct	of years. onty, and base of have thy-five
Para Coul	I contribute: There I have I have I have Agend Aperience Sided in ears, and	been recreat cies. The frame Napa wish neads	to hel	for confedera was no ch to my for with a	in the over the odraw of over the the regards	opinion, field inty c e, com baid twen directors	of years. Souty, and base of have they-five stion the open space

12. Rank the following topics to indicate your priorities regarding "Parks & Open Space" issues from one (1) through six (6) with one (1) being your highest priority and six (6) being your lowest priority.
Protection and preservation of open space, watersheds, natural resources;
Provision of low-impact public access to unique areas (hiking, nature study);
Provision of intensive non-mechanized public recreational opportunities at regional park facilities (picnicking, fishing, bicycling, horseback riding, jogging, field sports, community gardens, camping, boating)
Development of an integrated system of public parks by the County, the municipalities within Napa County, and the Land Trust of Napa County
Provision for permanent protection of "green belts"
5 Department
PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND POUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE TATEMENTS.
gnature: James M Halla Date: 2/26/05
applications will be kept on file for one year from the date of application

James Haller Work Experience

Jasper Parks and Recreation Department 1972 thru 1978 Nature Camp counselor

Pike County Parks System: 1978 thru 1979

Summer intern

Indiana State Forestry Division: 1979 thru 1980

Maintenance worker

Bureau of Reclamation: 1980 thru 1982

Crew leader

State of California Parks Department: 1982 thru 1983

Temporary worker

Napa Parks Department: 1983 thru 1986

Maintenance worker

St. Helena Public Works: 1986 thru present

Buildings and Grounds Supervisor

																										į.		
A	D	v.	ŧ	A	N	n	. 6		M	\$ 1	D,	۸	C	Δ	D	U	11	d	V	•	2	3	М	в	41	7	ľ	Ē

Return To:

County Executive Office 1195 Third Street, Room 310

Napa, Ca 94559-3082



PLEASE PRINT OR TYPE (Please complete all three pages)

Supervisoi	rial District in	which you reside:				
a. Cu	rrent occupat	ion (within last 12 r	months):	GRAPE	GROW	E12
<u> </u>	INE MAKE	ER				
b. Bu	siness interest	s in last 12 months:_	SQLIN	h GRAP	8 + W	<u> </u>
Current Li	icense (Profes	sional or Occupatio	onal); Date o	of issue and/o	r expiration	
NIA						
	ı/Experience:	A resume may be				
Educatior information	n/Experience: on that would	A resume may be of the least to	Board in evo	aluating your	application	•
Educatior information	n/Experience: on that would	I be helpful to the I	Board in evo	aluating your ENGINE	application	E
Educatior information	n/Experience: on that would	I be helpful to the I	Board in evo	ENGINE	application	E
Educatior information	n/Experience: on that would	I be helpful to the I	Board in evo	ENGINE	application	E
Educatior information	n/Experience: on that would	I be helpful to the I	Board in evo	ENGINE	application	_ E
Educatior information	n/Experience: on that would	I be helpful to the I	Board in evo	ENGINE	application	_ E
Education information B.S.	n/Experience: on that would IN E UNITE	I be helpful to the I	Soard in evo	ENGINE FORCE	application ERING ACADE	_ E

			ttees on whi			
NA						
Names, a backgrou	ddresses and phone n nd:	umbers of t	nree inaiviai	ıaıs tamıllar	with your	
STE	IE KLINE	(₹.Per Paper		
BILL	HANNA P		N		a Sour	
JASON	MILLS 3					
	pouse and occupation purposes):	n of spouse	within last 1:	2 months, if 1	married (fo	r Confl
LEON	DRA PARTICELI	LI HAU	JNA -	RETAIL	STORE	aw
and the second of the second o	olain your reasons for cribute:	wishing to s	serve and, in	your opinio	n, how you	feel yo
Please excould con						
My	ribute:	'S (SRAN	U FATHE	· YOHN.	Muire	BEU
My N Ce	cribute:	's <u>(s</u> RAN -OR 175	IL FATHER	· YOHN.	Muir ans 7	BE11
My IN CE	Cribute: GRAND FATHER: WSER VATION F	'S (SRAN -OR 175 15 5710	OWN L FEZT	° √OHN SAKE 1 STRONK	Muir ans 71	BEII HIS MY
My IN CE LEGAC FAMILY	Tribute: GRAND FATHER: VSER VATION OF PROTECTION () BELIEVE	S (SRAN -OR 175 15 STI DER 7	L FELT CITIZEN	SAKE B STRONG NEEDS B	Muir ans 71 14 IN Access	BE11 11/5 MY 10
IN CELLACY FAMILY WILD	Tribute: GRAND FATHER: VSER VATION OF PROTECTION BELIEVE PLACES AND	S (BRAN SOP 175 15 STI DER 9 PART 0	CITIZEN	NEW T'S	Muir ans 71 14 IN Access RESPON	BEII 11/5 MY 10 15/8/1
IN CELLACY FAMILY US TO	CRAND FATHERS WELL VATION OF PROTECTION BELIEVE PLACES AND PROVIDE TH	S (SKAN SOR 175 15 STI DERY PART O	CITIZEN CHS. /	SAKE B STRONG NEEDS B VMENT'S	Muir ans 71 LY IN ACCESS RESPON WORKING	BEAI MY NY TO VSIBIL
IN CE FAMILY JS TO DE NA	CRAND FATHERS VSEL VATION OF PROTECTION BELIEVE PLACES AND PROVIDE THE	S (BRAN SOP 175 15 STI DERY PART OF	CUNI CUNI CITIZEN OF GOVER	SAKE P STRONG NEEDS P NMENT'S BRING A	Muire ans 71 LY IN ACCESS RESPON WORKING + NEED	BELL MY 10 ISIBIL KNOW S TH
IN CE FAMILY JS TO DF NA	CRAND FATHERS WELL VATION OF PROTECTION BELIEVE PLACES AND PROVIDE TH	S (BRAN SOP 175 15 STI DERY PART OF	CUNI CUNI CITIZEN OF GOVER	SAKE P STRONG NEEDS P NMENT'S BRING A	Muire ans 71 LY IN ACCESS RESPON WORKING + NEED	BEAT MY TO VSIBIL KNOS S TA

12. Rank the following topics to indicate your priorities regarding "Parks & Open Space" issues from one (1) through six (6) with one (1) being your highest priority and six (6) being your lowest priority.
Protection and preservation of open space, watersheds, natural resources;
Provision of intensive non-mechanized public recreational opportunities at regional park facilities (picnicking, fishing, bicycling, horseback riding, jogging, field sports, community gardens, camping, boating)
Development of an integrated system of public parks by the County, the municipalities within Napa County, and the Land Trust of Napa County
→ Provision for permanent protection of "green belts"
4 Dother (Please List) DISCUSSING + PESOLVING CONFLICTS BETWEN AGRICULTULE + OPEN SPACE BEFORE THEY ARISE
PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.
Signature: Muchaul 1. Nanna Date: <u>28,53, 2005</u> All applications will be kept on file for one year from the date of application

PARKS AND OPEN SPACE ADVISORY COMMITTEE

Return To: County Executive Office

1195 Third Street, Room 310 Napa, Ca 94559-3082

PLEASE P	Full name: Lucio Ezequiel Pevez
2.	Supervisorial District in which you reside:
3.	a. Current occupation (within last 12 months): Vineyard Ouner
	b. Business interests in last 12 months: Vineyavds
	Current License (Professional or Occupational); Date of issue and/or expiration: U/A
	Status:
5.	Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.
	BS degree in Viticulture & Enology from UC Davis Partner in L. Perez & Surs Vineyards
6.	Community participation (nature of activity and community location): Director of Napa Co. Farm Bureau.

N	ames, addresses and phone numbers of three Individuals familiar with your
	ckground:
	Volker Exister
,	Robert Dichson
,	Marrianue Boooks Comment
_	
N	lame of spouse and occupation of spouse within last 12 months, if married (for Confi
٥	f Interest purposes):
	NA
_	Please explain your reasons for wishing to serve and, in your opinion, how you feel yo
	ould contribute:
-	
	I was involved in the development of the cume
	recreational or disance for Napa County.
	I could give input from an Ag perspective
2	There I want the manker of the
4	I have been attending the meetings of the
	current rec. è open space comittee au a reg
	basis, and feel I am up to spead on the
	issues being considered
	1120 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

12. Rank the following topics to indicate your priorities regarding "Parks & Open Space" issues from one (1) through six (6) with one (1) being your highest priority and six (6) being your lowest priority.

/ Protection and preservation of open space, watersheds, natural resources;

Provision of low-impact public access to unique areas (hiking, nature study);

Provision of intensive non-mechanized public recreational opportunities at regional park facilities (picnicking, fishing, blayding, horseback riding, jogging, field sports, community gardens, camping, boating)

Development of an integrated system of public parks by the County, the municipalities within Napa County, and the Land Trust of Napa County

Provision for permanent protection of "green belts"

Other (Please

List)

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.