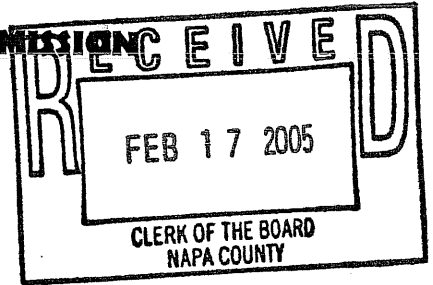


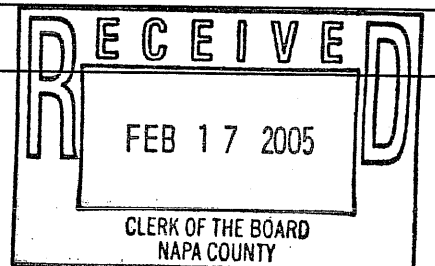
WILDLIFE CONSERVATION COMMISSION

Return To: County Executive Office
1195 Third Street, Room 310
Napa, Ca 94559-3082



PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: Jack Betourne
2. Supervisorial District in which you reside: 2
3. a. Current occupation (within last 12 months): Stormwater Program
Coordinator, Vallejo Sanitation & Flood Control District
b. Business interests in last 12 months: Spouse's art business.
4. Current License (Professional or Occupational); Date of issue and/or expiration:
Environmental Compliance Inspector, Calif. Water
Environment Assoc., Grade 2 1/31/2005
Status: Active
5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.
Forest Management B.S., Humboldt State Univ.
20 year experience in pollution prevention
Coordination of CEQA, Cal. Fish & Game permits,
401/404 compliance, mitigation plans and
habitat restoration in Vallejo
6. Community participation (nature of activity and community location):



7. Other County Boards/Commissions/Committees on which you serve/have served:

8. Names, addresses and phone numbers of three individuals familiar with your background:

John Lander

[REDACTED]

Patrick Lowe

[REDACTED]

Rolf Ohlemutz

[REDACTED]

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

Virginia Betourne, Artist

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

My watershed management experience has taught me how very interrelated the environment is and how other urban and rural programs benefit and/or partner with wildlife conservation activities

I wish to contribute these skill to my community.

11. Indicate the category of membership for which you are applying.

☒ Public at Large

WILDLIFE CONSERVATION COMMISSION

Return To: County Executive Office
1195 Third Street, Room 310
Napa, Ca 94559-3082

PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: Ellen "Nadean" Bissini

2. Supervisorial District in which you reside: 2

3. a. Current occupation (within last 12 months): Retired

b. Business interests in last 12 months: _____

4. Current License (Professional or Occupational); Date of issue and/or expiration:

Status: _____

5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Former elementary (4.5. teacher)
with emphasis on the natural
sciences - spearheaded movement
for riparian watercourse ordinance
in the 70s - represented Audubon
& AAUW + Napa's Opposing Wasteland

6. Community participation (nature of activity and community location):

past member of watershed groups - current
local chapter of Native Plant Society -
Native Plant sales - Native Plant society ecologist
elementary schools (4th grade level) for
many years

7. Other County Boards/Commissions/Committees on which you serve/have served:

Environmental Quality Committee

8. Names, addresses and phone numbers of three individuals familiar with your background:

Ginny Simms -

Harold Kelly -

Chip Bouril -

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

Paul G. Bissiri - retired

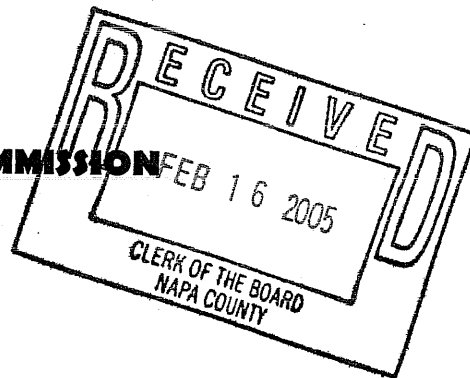
10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I'm very knowledgeable
about native plants, watersheds,
and wildlife - in particular
the Napa River and some
tributaries. I feel I am a
good listener as well as a
good communicator. I
also have the time to do my
homework and research as
needed.

11. Indicate the category of membership for which you are applying.

☒ Public at Large

WILDLIFE CONSERVATION COMMISSION



Return To: County Executive Office
1195 Third Street, Room 310
Napa, Ca 94559-3082

PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: Janis E. Gates (Tan)
2. Supervisorial District in which you reside: 1
3. a. Current occupation (within last 12 months): Psychologist at
NSH, 1/2 time
b. Business interests in last 12 months: Clinical Psy error
4. Current License (Professional or Occupational); Date of issue and/or expiration:
Clinical Psychologist (Psy 8987) issued 08/85,
exp. 08/31/06
Status: active
5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.
Volunteer work (see below)
6. Community participation (nature of activity and community location):
Volunteer at Napa baby bird clinic
Volunteer at IBRRC (Cordelia) (oiled bird rescue)

7. Other County Boards/Commissions/Committees on which you serve/have served:

none

8. Names, addresses and phone numbers of three individuals familiar with your background:

Kerry Aman

Jerry/Madeline Kishineff

Dr. Sarah Miller

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

Dwight Dannie - electronic technician/repair

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I have always been interested in commission/committee work, but only last year was I able to reduce my work hours to half-time. This allows me time to do volunteer work (see #6 above) and get more involved in the community. I am very interested in natural resource issues and wildlife conservation. I am a quick learner, and as a psychologist, I am familiar with work-group facilitation. I am eager to try my hand at another facet of public service.

11. Indicate the category of membership for which you are applying.

☒ Public at Large

WILDLIFE CONSERVATION COMMISSION

Return To: County Executive Office
1195 Third Street, Room 310
Napa, Ca 94559-3082

FEB 18 2005

PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: STANLEY S. GHISLETTA
2. Supervisorial District in which you reside: 1
3. a. Current occupation (within last 12 months): HEAVY EQUIPMENT (CATERPILLAR)
SALES FOR PETERSON TRACTOR CO. (RETIRED 8-13-04)
b. Business interests in last 12 months: _____

4. Current License (Professional or Occupational); Date of issue and/or expiration:
N/A

Status: _____
5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.
I WAS BORN IN NAPA, CA. IN 1945 AND LIVED AND WORKED ON THE
GHISLETTA RANCH IN THE CARNEROS DISTRICT UNTIL GRADUATING
FROM NAPA HIGH IN 1963. I SERVED ACTIVE DUTY IN THE
CA. NATIONAL GUARD IN 1963+1964. EMPLOYED BY BERT WILLIAMS +
SONS FROM 1964 TO 1968. EMPLOYED BY BLAVA MOTORS FROM
1968 TO 1969. IN 1969 I ACCEPTED A JOB WITH BERGLUND
INC. WHICH WAS LATER PURCHASED BY PETERSON
TRACTOR CO. AND I RETIRED FROM PETERSON TRACTOR
AS A MACHINE SALES REPRESENTATIVE FOR NAPA CO. ON 8-13-04
6. Community participation (nature of activity and community location):

7. Other County Boards/Commissions/Committees on which you serve/have served:

N/A

8. Names, addresses and phone numbers of three individuals familiar with your background:

LANCE HEIDE -

GEORGE CARL -

TOM ANDREWS -

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

SHARON GHISLETTA - RETIRED

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

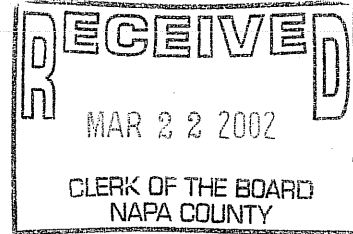
MY REASON FOR WISHING TO SERVE ON THE W.C.C. IS TO HELP
MAKE DECISIONS THAT WILL INSURE THAT FUTURE GENERATIONS
WILL BE ABLE TO ENJOY WILDLIFE AS I HAVE. I HAVE LIVED
IN NAPA COUNTY FOR 59 YEARS AND BEEN INVOLVED WITH
AGRICULTURE, EARTH MOVING CONSTRUCTION PROJECTS
AND HUNTING AND FISHING FOR ALMOST 50 OF THOSE YEARS.
I HAVE WITNESSED PROJECTS AND PRACTICES THAT I
AGREE WITH AND ALSO SOME I HAVE NOT AGREED WITH
AS FAR AS THE LONG TERM IMPACT ON OUR WILDLIFE
AND THEIR ENVIRONMENT. I FEEL I HAVE GAINED A
LOT OF PRACTICAL KNOWLEDGE OF WILDLIFE
CONSERVATION THROUGH MY DAY TO DAY EXPERIENCES
THAT WOULD ALLOW ME TO CONTRIBUTE IN A
POSITIVE WAY TO THE WILDLIFE CONSERVATION
COMMISSION.

11. Indicate the category of membership for which you are applying.

☒ Public at Large

IF ADDITIONAL SPACE IS NEEDED TO PROVIDE REQUESTED
INFORMATION, PLEASE ATTACH ADDITIONAL SHEETS

Return To: Clerk of the Board's Office
1195 Third Street, Room 310
Napa, Ca 94559-3082



APPLICATION

1. Application for: **Wildlife Conservation Commission**
2. Full name: Niki Hall
(As you would like it to appear on the Board of Supervisors' Agenda)
3. Office address: _____ Telephone: _____

Home address: [REDACTED] Telephone: [REDACTED]
[REDACTED] Email: [REDACTED]
4. a. Current occupation (within last 12 months): Retired

b. Business interests in last 12 months: Owner with spouse
of Napa Business - closed business 1999

5. Current License (Professional or Occupational); Date of
issue and/or expiration: _____

Status: _____

6. Educational and past occupational background: _____
Graduated Napa High 1960
Some L.C.

7. Community participation (nature of activity and community location): _____
Through the years - different volunteer activity
Presently volunteer Copia

8. Names, addresses and phone numbers of three individuals familiar with your background:

Donna Swanson [redacted] [redacted]
Delees Cutler [redacted] [redacted]
Fran Fields [redacted] [redacted]

9. Name and occupation of spouse within last 12 months, if married: _____

Gary D. Hall

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.

Love & appreciation of nature & environment
Have time & the interest - I'm a Native Naper
Concerned for the preservation of the beauty
& integrity of Napa Ulep floras & fauna.

11. If the foregoing information provided does not clearly address the requirements for this district please attach additional data.

Please indicate which category you are most suited for

One (1) Youth Representative (No specialized or professional background is required)

✓ One (1) Sportsperson / Angler (Must be interested in wildlife sports)

✓ One (1) Wildlife / Conservation Representative (Expertise in wildlife / conservation issues)

✓ Two (2) Citizens At Large Representatives

Signature: Niki Hall

Date: 3-21-02

All applications will be kept on file for one year from the date of application.

WILDLIFE CONSERVATION COMMISSION

Return To: County Executive Office
1195 Third Street, Room 310
Napa, Ca 94559-3082

FEB 15 2005

PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: Cris Kelly
2. Supervisorial District in which you reside: 1
3. a. Current occupation (within last 12 months): Photographer
b. Business interests in last 12 months: _____
4. Current License (Professional or Occupational); Date of issue and/or expiration:
Napa Business Lic. # 16529
expires 12/31/05
Status: Current
5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.
- pls see attached resume -

6. Community participation (nature of activity and community location):
Have done much community work.
- Please see attached resume -

7. Other County Boards/Commissions/Committees on which you serve/have served:

Napa County Women's Commission

8. Names, addresses and phone numbers of three individuals familiar with your background:

Kerry Aman [REDACTED]

Pam Condos - [REDACTED]

Julie Lloyd [REDACTED]

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

Michael Christopher - Gardener

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I am very interested in the protection of
wildlife & their habitats. I volunteer
for Napa's Wildlife Rescue organization
to help save injured Songbirds & small
mammals. I am knowledgeable of local
wildlife habitat & husbandry & believe
I have resources to gain more knowledge.
I have been an active community member
for many years and am enthusiastic
for an opportunity to serve our community &
its habitants.

11. Indicate the category of membership for which you are applying.

☒ Public at Large

cris kelly

37 Minahan Street, Napa, CA 94559
Phone 707-268-1822
email ckelly@napa.net

WORK HISTORY

Photographer, cris kelly photography

1996-Present

Owner/operator of professional photography business. Solely responsible for all advertising, public relations, scheduling, and bookkeeping. Photographic services include portraits, editorial, stock, advertising, and fine art photography. I shoot in my studio and on location. My work has been published nationally and regionally, and has been in both group and solo exhibitions.

Assistant, Joseph Torcia Photography

1995-1995

Assisted with all aspects of studio photo work. Duties included assisting with set-up, assisting with lighting techniques, customer relations, working with models, and photo evaluation.

Owner, Professional Cleaning Service

1988-1995

Own and operate small cleaning service. Personally handle public relations, billing, hiring, appointment scheduling, and negotiation of problems and solutions.

EDUCATION

Graduate Studies, Counseling Program, San Francisco State University, 15 units
BA-Liberal Arts, Dean's List, San Francisco State University, 1982

COMMUNITY

Volunteer, Napa County Wildlife Rescue

2000-Present

Avian rehabilitation for Napa Wildlife Rescue. Intake, assessment, rehab of juvenile songbirds. Flightcage rehab and release.

Director/Volunteer, Creative Hearts Project

Present

Director of volunteer knit/crochet project for those in need. Donations of knitted/crocheted baby items, chemo hats for hospital patients at St. Helena Hospital.

Volunteer, Meals on Wheels

2002-2004

Weekly driver for Meals on Wheels in Napa County.

Napa County Women's Commission

1997-1999

Commission member.

Volunteer, Humane Society of Napa County

1996-1998

Donate services and materials to photograph animals. Work with *The Napa Valley Register* contributing the 'Pet of the Week' feature depicting animals in need of permanent, caring homes.

Intern/lay counselor, Community Counseling Center, Napa

1995-1998

Counsel individuals and couples dealing with a variety of issues. Provide support, conduct intakes, keep detailed notes and records of client(s).

FEB-14-2005 MON 09:39 AM

FAX NO.

P. 03

WILDLIFE CONSERVATION COMMISSION

Return To: County Executive Office
1195 Third Street, Room 310
Napa, Ca 94559-3082

PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: Stephen Orendorf
2. Supervisorial District in which you reside: _____
3. a. Current occupation (within last 12 months):
Manager Napa Pipe Corporation
b. Business Interests in last 12 months: _____

4. Current License (Professional or Occupational): Date of issue and/or expiration:

Status: _____
5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.
B.A. Middlebury College Middlebury Vermont
MBA Amos Tuck School of Business
Dartmouth College New Hampshire

6. Community participation (nature of activity and community location):
Rotary - Napa Noon Club
Ex President of Boy's and Girls Club of Napa

7. Other County Boards/Commissions/Committees on which you serve have served:

Trustee NCOE District #5

8. Names, addresses and phone numbers of three individuals familiar with your background:

Bill Dodd County Supervisor

Harold Miskewitz County Supervisor

Brad Wagonknight County Supervisor

George Carl Napa Minister

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

Linda Personal Fitness Executive

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

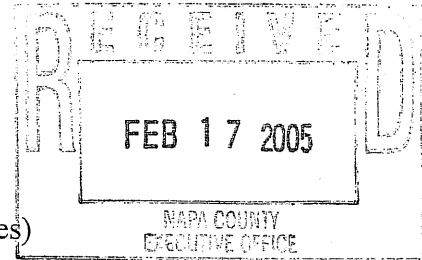
Extensive outdoor experience - primarily fishing
and backpacking. Soon retiring, so I'll have
plenty of time available.

11. Indicate the category of membership for which you are applying.

Public at Large

WILDLIFE CONSERVATION COMMISSION

Return To: County Executive Office
1195 Third Street, Room 310
Napa, Ca 94559-3082



PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: Stephen W. Parry
2. Supervisorial District in which you reside: 3
3.
 - a. Current occupation (within last 12 months): Retired U.S. Fish and Wildlife Service employee and winery owner.
 - b. Business interests in last 12 months: Winery owner of Parry Cellars
4. Current License (Professional or Occupational); Date of issue and/or expiration:

Beer and Wine Wholesaler / Off-Sale (Licenses 17 & 20) - 1/1/05 to 12/31/05

Status: Current

5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

B.S. in Fish and Wildlife Biology, U.C. Davis (1971)

I recently retired from a 31 year career with the U.S. Fish and Wildlife Service (1969 - 2000) with 20 of those years spent in management, primarily as an Assistant Regional Director in various Service Regions and programs. From 1982 to 1989 I managed the Federal Aid (i.e. providing grants to State Fish and Wildlife agencies) and Endangered Species Programs in the Northeast Regional Office which covered 13 states from Maine to West Virginia.

6. Community participation (nature of activity and community location):

Member of the Napa Valley Vintners, serving on several committees including the Community and Industry Issues Committee.

Served as a tutor for Project Upgrade, Napa City - County Library's Adult Literacy Program

7. Other County Boards/Commissions/Committees on which you serve/have served:
None

8. Names, addresses and phone numbers of three individuals familiar with your background:

Dave Wesley, 16271 [REDACTED]

John Shafer, [REDACTED]

Allen Balik, [REDACTED]

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

Susan F. Parry – Independent contractor for non-profit fundraising and development.

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I strongly support conserving, protecting and enhancing fish and wildlife resources in the Napa Valley and educating our citizens on the benefits of those resources. I also recognize the impacts on these resources from municipal, agricultural and residential development and the need to find win/win solutions. With my background in managing fish and wildlife resources and working with people, I can provide valuable input into recommendations to the Board of Supervisors for allocating state Fish and Game fine monies and special projects funded through the land acquisition fund that will best support our County's diverse fish and wildlife resources.

11. Indicate the category of membership for which you are applying.

X Public at Large

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

Signature:

Stephen W. Parry

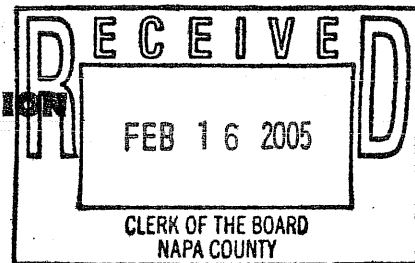
Date:

2/16/05

All applications will be kept on file for one year from the date of application

WILDLIFE CONSERVATION COMMISSION

Return To: County Executive Office
1195 Third Street, Room 310
Napa, Ca 94559-3082



PLEASE PRINT OR TYPE (Please complete all three pages)

1. Full name: Ina Pisani
2. Supervisorial District in which you reside: 1
3. a. Current occupation (within last 12 months): stay-at-home mom

b. Business interests in last 12 months: _____

4. Current License (Professional or Occupational); Date of issue and/or expiration:

Status: _____

5. Education/Experience: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

See resume

6. Community participation (nature of activity and community location):

~~Member~~ Member of Waldorf Education Foundation, Napa Valley
Chairperson of Parent Education Committee, Stone Bridge School (Napa)

7. Other County Boards/Commissions/Committees on which you serve/have served:

8. Names, addresses and phone numbers of three individuals familiar with your background:

Meri Miles - [REDACTED]

Caroline Wilkinson-Prose - [REDACTED]

Ruth Pratt - [REDACTED]

9. Name of spouse and occupation of spouse within last 12 months, if married (for Conflict of Interest purposes):

Christopher Pisani - winemaker

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I wish to serve on this commission because I want to learn about the conservation issues in Napa County. I enjoy reading and writing reports that deal with land use, habitat restoration and environmental policy. I have a lot of experience working on committees with people from varying perspectives. I worked in consensus-based groups with environmentalists, farmers, developers and government agencies so I understand and appreciate what different people bring to the conservation field.

11. Indicate the category of membership for which you are applying.

☒ Public at Large

INA PISANI

EDUCATION:

B.S. Biology 1991
State University of New York at Stony Brook
Stony Brook, New York

M.S. Environmental Studies pending
Bard College, Annondale on Hudson, New York

WORK EXPERIENCE:

Fish and Wildlife Biologist 1993-2003
U.S. Fish and Wildlife Service, Sacramento, Ca

- Evaluated water and land development projects to determine potential effects of project implementation on fish and wildlife resources and used Habitat Evaluation Procedures to determine effects and mitigation needs
- Served as chairperson of the Wildlife Subcommittee for the San Joaquin River Management Program
- Assistant Project Manager for an EIS/EIR for Trinity River Fishery Restoration
- Member of an interagency team (CALFED) assembled to develop long term solutions for problems affecting the Bay-Delta ecosystem
- Conducted section 7 consultations with federal agencies to assess and minimize impacts of proposed projects on endangered and threatened species under the Endangered Species Act
- Wrote recovery plans for threatened and endangered species (California red-legged frog, western snowy plover)

Biological Consultant 1992

Prepared report for the U.S. Fish and Wildlife Service to determine acreages for habitat types impacted by the filling of the Trinity Reservoir

REFERENCES AVAILABLE UPON REQUEST