



County Executive Office  
 1195 Third Street, Room 310  
 Napa, CA 94559-3082  
 (707) 253-4421 FAX (707) 253-4176

eAFA

**APPLICATION FOR APPOINTMENT TO  
 BOARD, COMMISSION, COMMITTEE OR TASK FORCE**

A Tradition of Stewardship  
 A Commitment to Service

*PLEASE TYPE OR PRINT (Complete pages 1 through 3)*

\*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

**Workforce Investment Board**

\*Category of membership for which you are applying:

*(This information can be found on the news release announcing the opening.*

*You may apply for more than one category if more than one position is open.)*

**Private Sector Business**

\*Supervisorial District in which you reside:

**4th**

\*Full Name

**Lisa Marie Batto**

Date

**3/1/2010**

\*Current Occupation (within the last twelve (12) months):

**President/CEO of Napa Chamber of Commerce**

Current License (Professional or Occupational); Date of issue and/or expiration including status:

Education/Experience: *(A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)*

Community participation (nature of activity and community location):

**Board Member - Kiwanis Club of Napa  
 Graduate Class 20 - Leadership Napa Valley  
 Board Member - Leadership Napa Valley  
 Honorary Board Member - Napa County Historical Society**

Other County Board/Commission/Committee on which you serve/have served:

**Served on City of Napa Housing Element Committee**

\* Denotes Mandatory Entry Required

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)*

**Workforce Investment Board**

Names, addresses and phone numbers of three (3) individuals familiar with your background:

\*Name  
**Randy Martinsen**

\*Name  
**Ray Sercu**

\*Address  
[REDACTED]

\*Address  
[REDACTED]

\*City \*State \*Zip Code  
[REDACTED] [REDACTED] [REDACTED]

\*City \*State \*Zip Code  
[REDACTED] [REDACTED] [REDACTED]

\*Telephone  
[REDACTED]

\*Telephone  
[REDACTED]

\*Name  
**Gordon Huether**

\*Address  
[REDACTED]

\*City \*State \*Zip Code  
[REDACTED] [REDACTED] [REDACTED]

\*Telephone  
[REDACTED]

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):  
[REDACTED]

\*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

**As the membership organization for business, we promote our community's economic vitality and quality of life through leadership development, advocacy, facilitation and education. The Napa Chamber of Commerce represents 1200 businesses and 24,226 employees. My service on the committee provides for outreach to the business community both informing and gathering information about specific needs.**

Application for Appointment to: *(Name of Board, Commission, Committee or Task Force)*

Workforce Investment Board

**APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.**

**PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.**

*All applications will be kept on file for one year from the date of application*

**PERSONAL INFORMATION**

*The following information is provided in confidence to the extent that it will not be posted on the Internet, but may be used by the Board of Supervisors when making the appointment, or be used by the committee/commission/board/task force following appointment for purposes of communicating with the appointee.*

Full Name

Lisa Marie Batto

\*e-mail Address

[REDACTED]

\*Home Address

[REDACTED]

\*Work Address

[REDACTED]

\*City

[REDACTED]

State

[REDACTED]

\*Zip Code

[REDACTED]

\*City

[REDACTED]

State

[REDACTED]

Zip Code

[REDACTED]

\*Telephone

[REDACTED]

Telephone

[REDACTED]

**Please Read!**