

IF ADDITIONAL SPACE IS NEEDED TO PROVIDE REQUESTED INFORMATION, PLEASE ATTACH ADDITIONAL SHEETS

Return To: Napa County Executive Office
1195 Third Street, Room 310
Napa, Ca 94559-3082

RESUME/APPLICATION

1. Application for: Napa County Farmworker Housing Oversight Committee

2. Full name: Todd R. Carlson
(As you would like it to appear on the Board of Supervisors' Agenda)

3. Office address: [REDACTED] Telephone: [REDACTED]

Home address: [REDACTED] Telephone: [REDACTED]

4. a. Current occupation (within last 12 months): Focus, LLC
Western Region Sales Manager

b. Business interests in last 12 months: ---

5. Current License (Professional or Occupational); Date of issue and/or expiration: ---

Status: ---

6. Educational and past occupational background: MBB - Cleveland State University
3M - Sales and Marketing (10 years)
Xerox - Sales (3 years)

7. Community participation (nature of activity and community location): Kiwanis -
Yountville; Focus - Yountville; Boards of Directors - The Rock
Worship Center, Napa; Volunteer - Napa Food Bank

8. Names, address and phone numbers of three individuals familiar with your background:

MARY LOU HOYT - [REDACTED]
LOU JOFFERSON - [REDACTED]
BILL DUTTON - [REDACTED]

9. Name and occupation of spouse within last 12 months, if married:

ALICIA SERRANTINO - CARLSON, SEAMSTRESS AND DESIGNER

10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.

I AM LOOKING FORWARD TO CONTINUING THE GREAT WORK THAT HAS BEEN DONE BY MARY LOU HOYT ON THIS COMMITTEE. WE NEED TO TAKE CARE OF THOSE THAT WORK IN THIS VALLEY - I AM INTERESTED IN HELPING IN ANY WAY THAT I CAN.

11. Please indicate the category you meet from the following: If the foregoing information provided does not clearly address the requirements listed below please attach additional data.

	<u>Term Expires</u>
<input type="checkbox"/> City of Napa, Alternate	09-30-03
<input checked="" type="checkbox"/> Town of Yountville	09-30-04
<input type="checkbox"/> Town of Yountville, Alternate	09-30-04
<input type="checkbox"/> Citizen at Large	09-30-04

12. Signature:

[Handwritten Signature]

Date:

5/15/03

All applications will be kept on file for one year from the date of application.

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RESUME/APPLICATION

1. Application for: Napa County Farmworker Housing Oversight Committee

2. Full name: ERIC E. KNIGHT
(As you would like it to appear on the Board of Supervisors' Agenda)

3. Office address: _____ Telephone: _____

Home address: _____ Telephone: _____

4. a. Current occupation (within last 12 months): _____

FENCE CONTRACTOR - KNIGHT FENCE CO.

b. Business interests in last 12 months: _____

Fence Business - Rental Property - Younville

5. Current License (Professional or Occupational); Date of issue and/or expiration: _____

C-13 - FENCE CONTRACTOR - 05-1999, ongoing
Status: Current

6. Educational and past occupational background: _____

College courses in G.E & Political Science at UC Davis and CSU Sonoma. Returning to CSU Sonoma this fall to complete undergraduate degree.

7. Community participation (nature of activity and community location): _____

Council member - Town of Younville

8. Names, address and phone numbers of three individuals familiar with your background:

Gary Wooten, [redacted]
Warren Nelson, [redacted]
Sue Cole, [redacted]

9. Name and occupation of spouse within last 12 months, if married:
PEGGY BURK-KNIGHT, preschool teacher

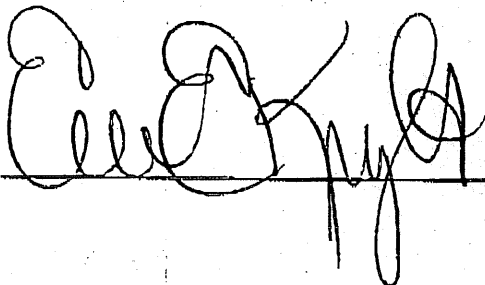
10. Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.

I wish to serve the TOWN of Yountville, a Alternate to the committee. I have been involved in the past, as a student in Davis supporting Health and Safety, as well as housing legislation in the STATE LEGISLATURE.

11. Please indicate the category you meet from the following: If the foregoing information provided does not clearly address the requirements listed below please attach additional data.

- City of Napa, Alternate
- Town of Yountville
- Town of Yountville, Alternate
- Citizen at Large

Term Expires
09-30-03
09-30-04
09-30-04
09-30-04

12. Signature:  Date: 5-20-03

All applications will be kept on file for one year from the date of application.