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## Viewshed Application Packet



**NAPA COUNTY  
CONSERVATION, DEVELOPMENT & PLANNING DEPARTMENT**  
1195 Third Street, Suite 210, Napa, California, 94559 • (707) 253-4417

**APPLICATION FORM  
VIEWSHED PROTECTION PROGRAM**

**FOR OFFICE USE ONLY**

FILE #: \_\_\_\_\_ APN #: \_\_\_\_\_ SUBMITTAL DATE: \_\_\_/\_\_\_/\_\_\_  
 USGS QUAD: \_\_\_\_\_  
 TOWNSHIP/RANGE: \_\_\_\_\_

REQUEST: \_\_\_\_\_

PROJECT TYPE: Structure \_\_\_ Driveway \_\_\_ Road \_\_\_ Reservoir \_\_\_ Mass Grading \_\_\_ Other \_\_\_\_\_

OTHER PERMITS APPLIED/PENDING/REQUIRED:  
 ECP \_\_\_ Grading Permit \_\_\_ Use Permit \_\_\_ Variance \_\_\_ SDSDS \_\_\_ Groundwater Permit: \_\_\_  
 # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_

REVIEW AGENCIES: CDPD: X County Consultant: \_\_\_ Name/Contact: \_\_\_\_\_

FINAL APPROVAL: CDPD: X Date: \_\_\_/\_\_\_/\_\_\_ Conditions: Yes \_\_\_ No \_\_\_

**TO BE COMPLETED BY APPLICANT**  
(Please type or print legibly)

Applicant's Name: Steve and Jill Matthiasson

Telephone #: (707) 265- 9349 Fax #: ( ) - \_\_\_\_\_ E-Mail: jill@matthiasson.com

Mailing Address: 73 Luke Drive Napa, CA. 94558  
No. Street City State Zip

Status of Applicant's Interest in Property: Owners

Property Owner's Name: Squirrel Hill Vineyards LLC

Telephone #: (707) 265 - 9349 Fax #: ( ) - \_\_\_\_\_ E-Mail: jill@matthiasson.com

Mailing Address: 73 Luke Drive Napa, CA. 94558  
No. Street City State Zip

Site Address/Location: 3171 Dry Creek Road Napa, CA. 94558  
No. Street City State Zip

Assessor's Parcel #: 035 - 460 - 022 Parcel Size: 5.78 acres Development Area Size: <0.25 acres

Slope Range of Development Area: 5 % to 20%

(NOTE: Contour map/survey is required for all development areas with an estimated slope of 15% or greater and for all road/driveway projects, Contour map must include all areas within 100' of the cut and fill edges. Percent slope shall be calculated and presented as whole numbers. Please see attached Slope Determination Methodology)

I hereby certify that all the information contained in this application, including but not limited to, this application form, the supplemental information sheets, site plan, plot plan, cross sections/elevations, is complete and accurate to the best of my knowledge. I hereby authorize such investigations including access to County Assessor's Records as are deemed necessary by the County Planning Division for evaluation of this application and preparation of reports related thereto, including the right of access to the property involved.

Jill Klein 5/4/18 Jill Klein 5/4/18  
 Signature of Applicant Date Signature of Property Owner Date  
Jill Klein Jill Klein  
 Print Name Print Name

TO BE COMPLETED BY CONSERVATION, DEVELOPMENT AND PLANNING DEPARTMENT

\*Total Estimated Fee: \$ \_\_\_\_\_ Receipt. No. \_\_\_\_\_ Received by: \_\_\_\_\_ Date: \_\_\_\_\_

\*Total Fees will be based on actual time and materials.