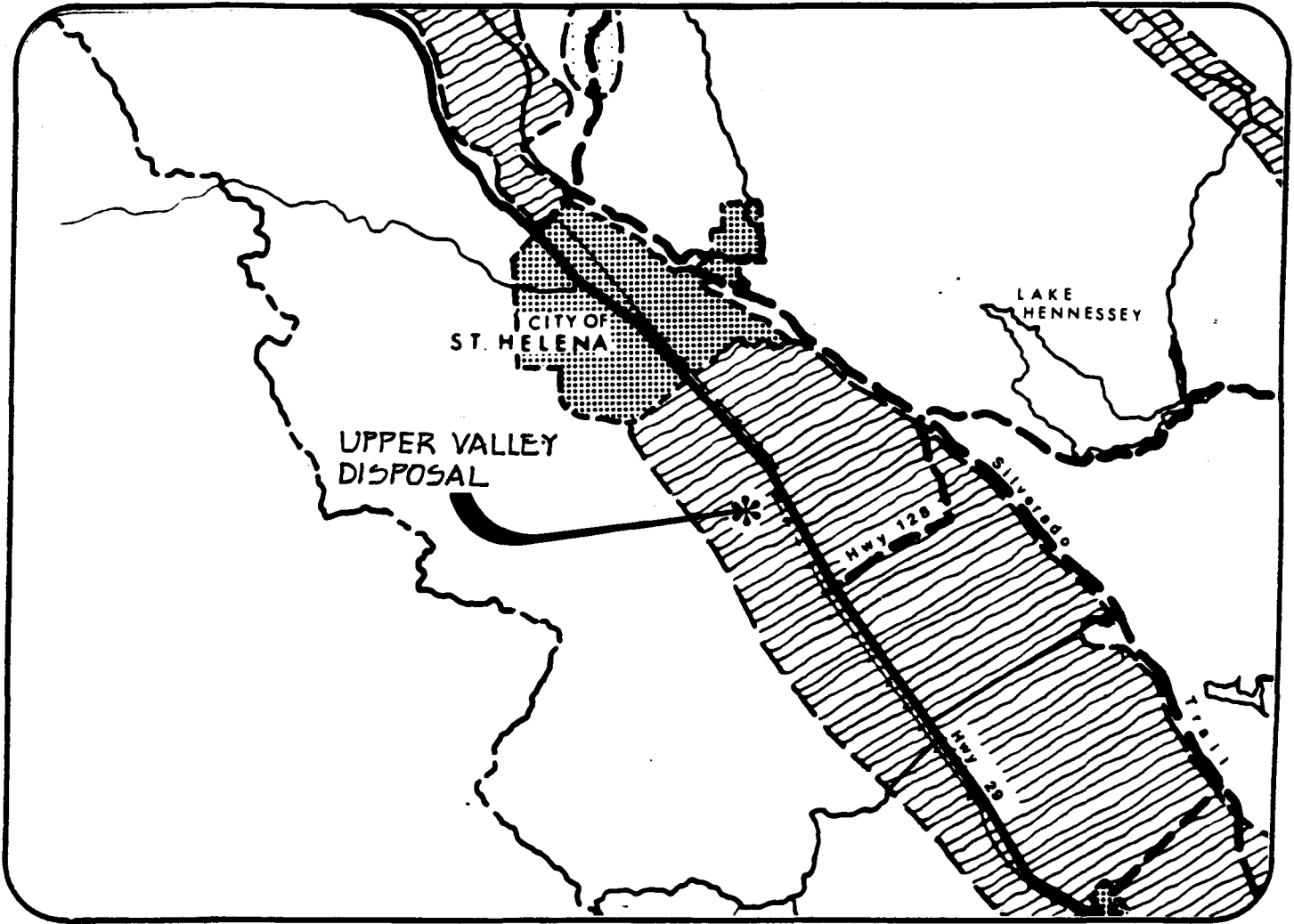


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





Graphics

# NAPA COUNTY LAND USE PLAN 1994 - 2000



## LEGEND







### TRANSPORTATION

-  LIMITED ACCESS HIGHWAY
-  MAJOR ROAD
-  SECONDARY ROAD
-  RAILROAD
-  AIRPORT
-  LANDFILL SITE

### OPEN SPACE

-  AGRICULTURE, WATERSHED & OPEN SPACE
-  AGRICULTURAL RESOURCE

### URBAN

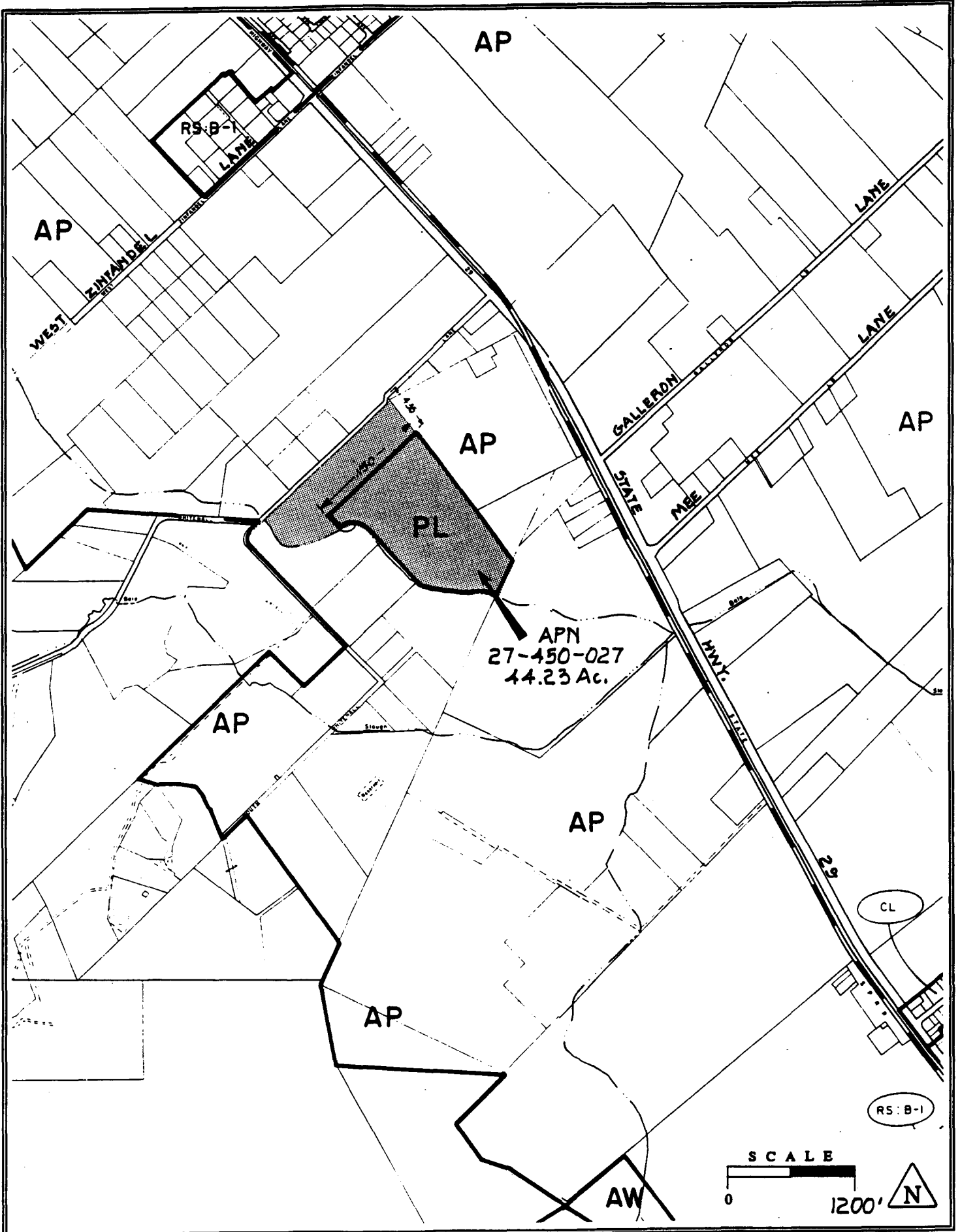
-  CITIES
-  URBAN RESIDENTIAL
-  RURAL RESIDENTIAL
-  COMMERCIAL
-  INDUSTRIAL
-  PUBLIC - INSTITUTIONAL

SCALE IN MILES  
0 2



APN  
27-450-027  
4-3-96  
8B UP

# UPPER VALLEY DISPOSAL SERVICE





1" = 1/2" 0" 1"  
 File: C:\Users\jowens\OneDrive\Documents\Projects\Upper Valley Recycling\DWG\1-17180369-SITE PLAN 12-29-16.dwg, Apr. 28, 2017 - 3:36pm  
 User: jowens  
 Plot: 150369.dwg  
 Plot Date: 4/28/17

**LEGEND**

	PERMIT BOUNDARY
	ESTIMATED PROPERTY LINE
	5' CONTOUR INTERVALS
	TOP OF BANK
	FEMA FLOW LINE
	COMPOST AREA
	100' DEFENSIBLE SPACE
	FEMA 100 YR FLOOD PLANE LIMIT
	MINOR MOD. CUP BOUNDARY
	FIRE LANE NO PARKING
	EXISTING FIRE HYDRANT
	EXISTING VALVE
	EXISTING SPRINKLERS RISER
	PROPOSED FIRE HYDRANT
	PROPOSED VALVE
	DRAINAGE PATHWAY
	DROP INLET
	MANHOLE

**NOTE:**  
 1. EXISTING BUILDINGS SHOWN IN DASHED LINES, PROPOSED BUILDINGS SHOWN IN SOLID LINES.  
 2. MINOR MODIFICATION CUP BOUNDARY ENCOMPASSES APPROXIMATELY 52,850 SQUARE FEET (1.21 ACRES).

PROJECT ENGINEER	DATE	CHECKED	DATE	APPROVAL RECOMMENDED	DATE
M. ANDERSON	4/28/17				

TOPOGRAPHY PROVIDED BY:  
 FEMA FLOOD MAP



REV	DATE	DESCRIPTION	DWN BY	DES BY	CHK BY	APP BY
2	4/28/17	ISSUED FOR PERMITTING	JJ	MA	JC	DHT
1	1/3/2017	Moved Blending Barn	JJ	MA	JC	DHT
0	10/1/2015	ISSUED FOR PERMITTING	JC	MA	JC	DHT

DATE OF ISSUE	DWN BY	DES BY	CHK BY	APP BY
10/1/15	J. JOWERS	M. ANDERSON	J.C. ISHAM	D. THOMPSON

CB&I Environmental & Infrastructure, Inc.

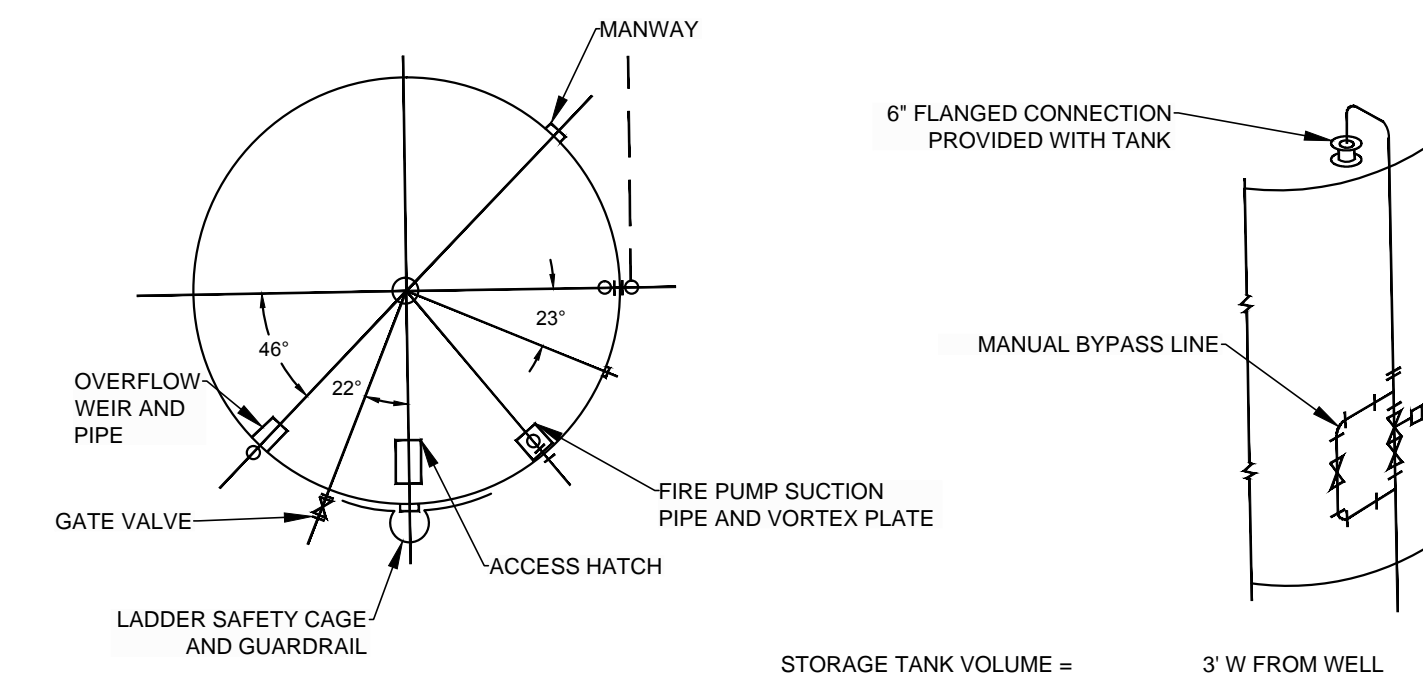
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**GENERAL SITE PLAN**  
**ORGANIC BLENDING BUILDING**  
 UPPER VALLEY RECYCLING FACILITY  
 1285 WHITEHALL LANE  
 ST HELNA, CALIFORNIA

DWG. NO.  
**1**  
 of 3  
 PROJECT NO.  
 150369

**REQUIRED FIRE PROTECTION NOTES**

1. THE NUMERICAL ADDRESS SHALL BE POSTED ON THE STREET SIDE OF THE BUILDING VISIBLE FROM BOTH DIRECTIONS AND SHALL BE A MINIMUM OF 4-INCHES IN HEIGHT ON A CONTRASTING BACKGROUND. NUMBERS SHALL BE REFLECTIVE AND/OR ILLUMINATED.
2. ALL BUILDINGS OVER 3,600 SQUARE FEET SHALL BE EQUIPPED WITH AN AUTOMATIC FIRE SPRINKLER SYSTEM CONFORMING TO NFPA 13 2013 EDITION WITH WATER FLOW MONITORING TO A CENTRAL RECEIVING STATION.
3. THE REQUIRED FIRE FLOW FOR THIS PROJECT IS 300 GPM FOR A 60 MINUTE DURATION WITH 20-PSI RESIDUAL PRESSURE. A UL LISTED FIRE PUMP CONFORMING TO NFPA 20, 2013 EDITION MAY BE REQUIRED TO MEET EXCEED THE REQUIRED FIRE FLOW FOR THE PROJECT.
4. PROVIDE A MINIMUM OF 9,000-GALLON OF WATER DEDICATED FOR FIRE PROTECTION. WATER STORAGE FOR FIRE SPRINKLER SYSTEMS SHALL BE IN ADDITION TO THE WATER STORAGE REQUIREMENT FOR YOUR FIRE FLOWS AND DOMESTIC USE.
5. PROVIDE FIRE DEPARTMENT ACCESS ROADS TO WITHIN 150-FEET OF ANY EXTERIOR PORTION OF THE BUILDINGS. FIRE DEPARTMENT ACCESS ROAD SHALL BE A MINIMUM OF 20-FEET IN WHICH A 15-FOOT CLEAR VERTICAL CLEARANCE.
6. BLUE DOT REFLECTORS SHALL BE INSTALLED 12-INCHES OFF CENTERLINE IN FRONT OF ALL FIRE HYDRANTS.
7. APPROVED STREAMER FIRE HYDRANTS SHALL BE INSTALLED A MAXIMUM DISTANCE OF 250 FEET FROM ANY POINT ON APPROVED FIRE APPARATUS ACCESS ROADS. PRIVATE FIRE SERVICE MAINS SHALL BE INSTALLED, TESTED AND MAINTAINED PER NFPA 24 2013 EDITION.
8. ALL FIRE HYDRANTS SHALL BE PAINTED CHROME/SAFETY YELLOW.
9. CURRENTLY SERVICED AND TAGGED 2A 10BC FIRE EXTINGUISHERS SHALL BE MOUNTED 3.5 TO 5 FEET FROM THE TOP OF ALL EXTINGUISHERS TO THE FINISHED FLOOR AND BE REACHABLE WITHIN 75-FEET OF TRAVEL DISTANCE FROM ANY PORTION OF ALL BUILDINGS.
10. ALL EXIT DOORS SHALL BE OPEN WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT.
11. INSTALL ILLUMINATED EXIT SIGNS THROUGHOUT THE BUILDINGS PER THE CALIFORNIA BUILDING CODE 2010 EDITION.
12. INSTALL EMERGENCY BACK-UP LIGHTING THROUGHOUT THE BUILDINGS PER THE CALIFORNIA BUILDING CODE 2010 EDITION.
13. INSTALL LAMINATED 11" X 17" SITE PLANS AND BUILDING DRAWING IN NCFD SPECIFIED KNOX CABINET. TWO MASTER KEYS TO ALL EXTERIOR DOORS SHALL BE PROVIDED IN THE KNOX CABINET. A PDF FILE SHALL BE SENT TO NAPA COUNTY FIRE MARSHAL'S OFFICE.
14. BENEFICIAL OCCUPANCY WILL NOT BE GRANTED UNTIL ALL FIRE DEPARTMENT FIRE AND LIFE SAFETY ITEMS HAVE BEEN INSTALLED, TESTED AND FINALED.
15. PROVIDE 100-FOOT OF DEFENSIBLE SPACE AROUND ALL STRUCTURES.
16. PROVIDE 10-FOET OF DEFENSIBLE SPACE FIRE HAZARD REDUCTION ON BOTH SIDES OF ALL ROADWAYS OF THE FACILITY.
17. FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS IN ALL WEATHER CONDITIONS.
18. DESIGNATED FIRE LANES SHALL BE PAINTED RED WITH 4-INCH HIGH WHITE LETTERS TO READ "NO PARKING FIRE LANE-CVC22500.1" STENCILED ON THE TOP OF THE CURBS EVERY 30-FOET.
19. BARRICADES SHALL BE PROVIDED TO PROTECT ANY NATURAL GAS METER, FIRE HYDRANT, OR OTHER FIRE DEPARTMENT CONTROL DEVICE, WHICH MAY BE SUBJECT TO VEHICULAR DAMAGE.
20. TECHNICAL ASSISTANCE IN THE FORM OF A FIRE PROTECTION ENGINEER OR CONSULTANT ACCEPTABLE, AND REPORTING DIRECTLY TO THE NAPA COUNTY FIRE MARSHAL'S OFFICE. THE FIRE PROTECTION ENGINEER OR CONSULTANT SHALL BE PROVIDED BY THE APPLICANT AT NO CHARGE TO THE COUNTY FOR THE FOLLOWING CIRCUMSTANCES:
  - A. INDEPENDENT PEER REVIEW OF ALTERNATE METHODS PROPOSALS.
21. PLANS DETAILING COMPLIANCE WITH THE FIRE AND LIFE SAFETY CONDITIONS OF APPROVAL SHALL BE SUBMITTED TO THE NAPA COUNTY FIRE MARSHAL'S OFFICE FOR REVIEW AND APPROVAL PRIOR TO BUILDING PERMIT ISSUANCE AND/OR AS DESCRIBED ABOVE.
22. ALL POST INDICATOR VALVES AND ANY OTHER CONTROL VALVE FOR FIRE SUPPRESSION SYSTEMS SHALL BE MONITORED OFF SITE BY A CENTRAL STATION OR REMOTE RECEIVING STATION IN ACCORDANCE WITH NFPA 72 2010.
21. A COMPLETE SET OF BUILDING DRAWINGS AND CIVIL DRAWINGS SHALL BE SUBMITTED TO THE NAPA COUNTY FIRE MARSHAL'S OFFICE FOR PLAN REVIEW AND APPROVAL PRIOR TO BUILDING PERMIT ISSUANCE.
22. THE MINIMUM PAVEMENT SECTION SHALL BE 3 INCHES OF HMA AND 6 INCHES OF CLASS 2 AB
23. MAINTAIN 50-FOOT MINIMUM INSIDE CURVATURE RADIUS ON ROADWAYS.
24. MAINTAIN MINIMUM 10-FOOT TRAFFIC LANE AND 1-FOOT SHOULDER ON EACH SIDE OF ROADWAYS, FOR 22-FOOT MINIMUM WIDTH.
25. MAINTAIN 26-FOOT MINIMUM WIDTH ON ROADWAY CURVATURES WITH LESS THAN 100-FOOT INSIDE RADIUS.



STORAGE TANK VOLUME = 84,000 GALLONS  
2% GRADE TO DRAIN TO CREEK  
3' W FROM WELL

**DETAIL 1  
FIRE PROTECTION STORAGE TANK**

**OWNER OF RECORD**  
UPPER VALLEY RECYCLING, INC.  
MR. BOB PESTONI  
P.O. BOX 382  
SAINT HELENA, CALIFORNIA 94574  
(707) 963-7988

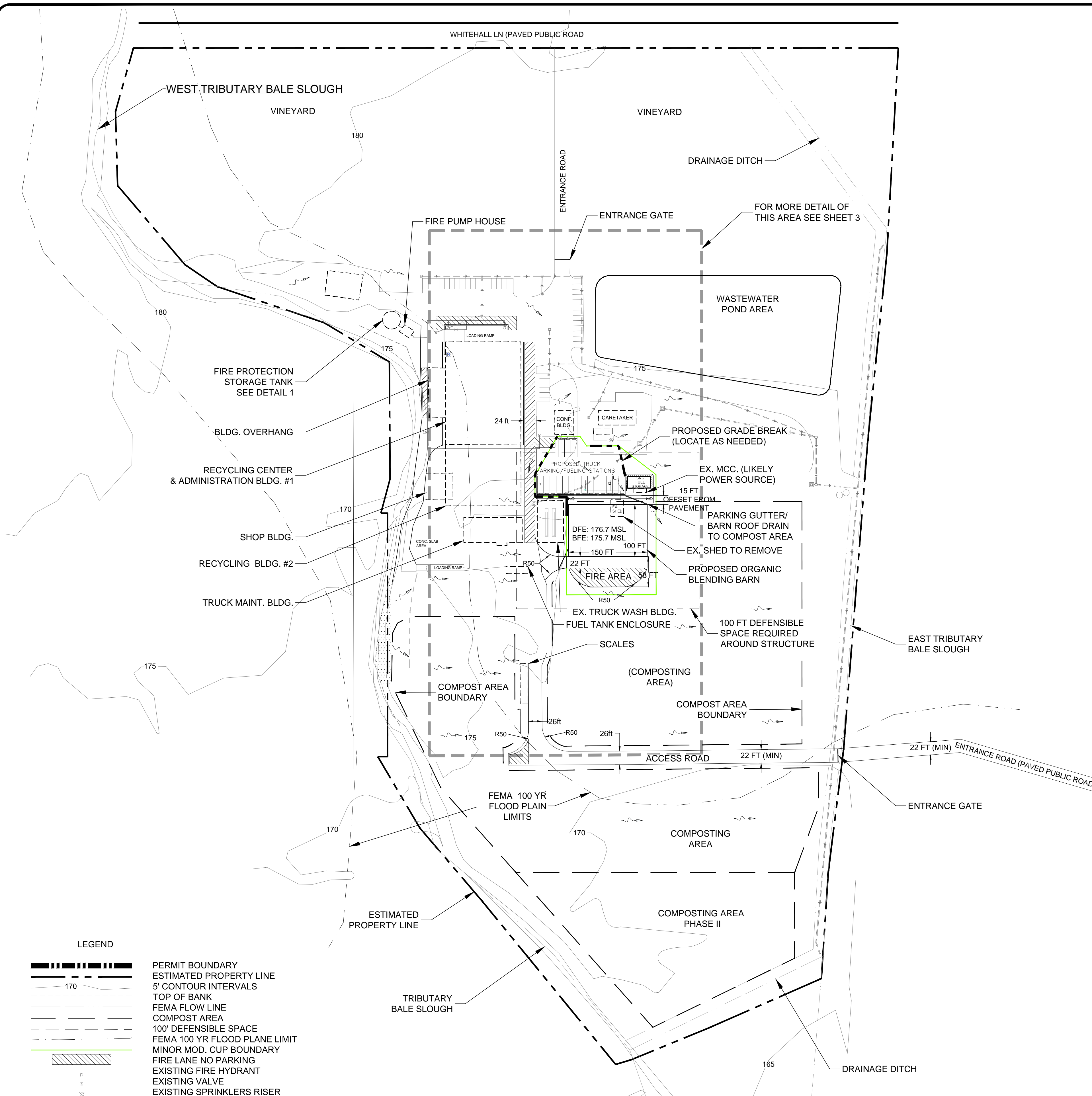
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4	4/28/17	UPDATED ROAD DESIGN	JJ	MWA	DT
3	1/25/2017	CHANGE BARN LOCATION	JJ	MWA	DT
2	10/18/16	UPDATED DEV DEVELOP. ADDED ITEMS	JJ	MWA	JC
1	06/24/16	ADDED DEVELOPMENT ENVELOPE	NV	MWA	JC
0	10/1/15	ISSUED FOR PERMITTING	JC	FC	JC

DATE OF ISSUE: 12/29/16  
DWN BY: J. JOWERS  
DES BY: M. ANDERSON  
CHK BY: J.C. ISHAM  
APP BY: D. THOMPSON



**SITE PLAN**  
**PROPOSED ORGANIC BLENDING BUILDING**  
UPPER VALLEY RECYCLING FACILITY  
1285 WHITEHALL LANE  
SAINT HELENA, CALIFORNIA

DWG. NO. **2**  
of 3  
PROJECT NO. 150369



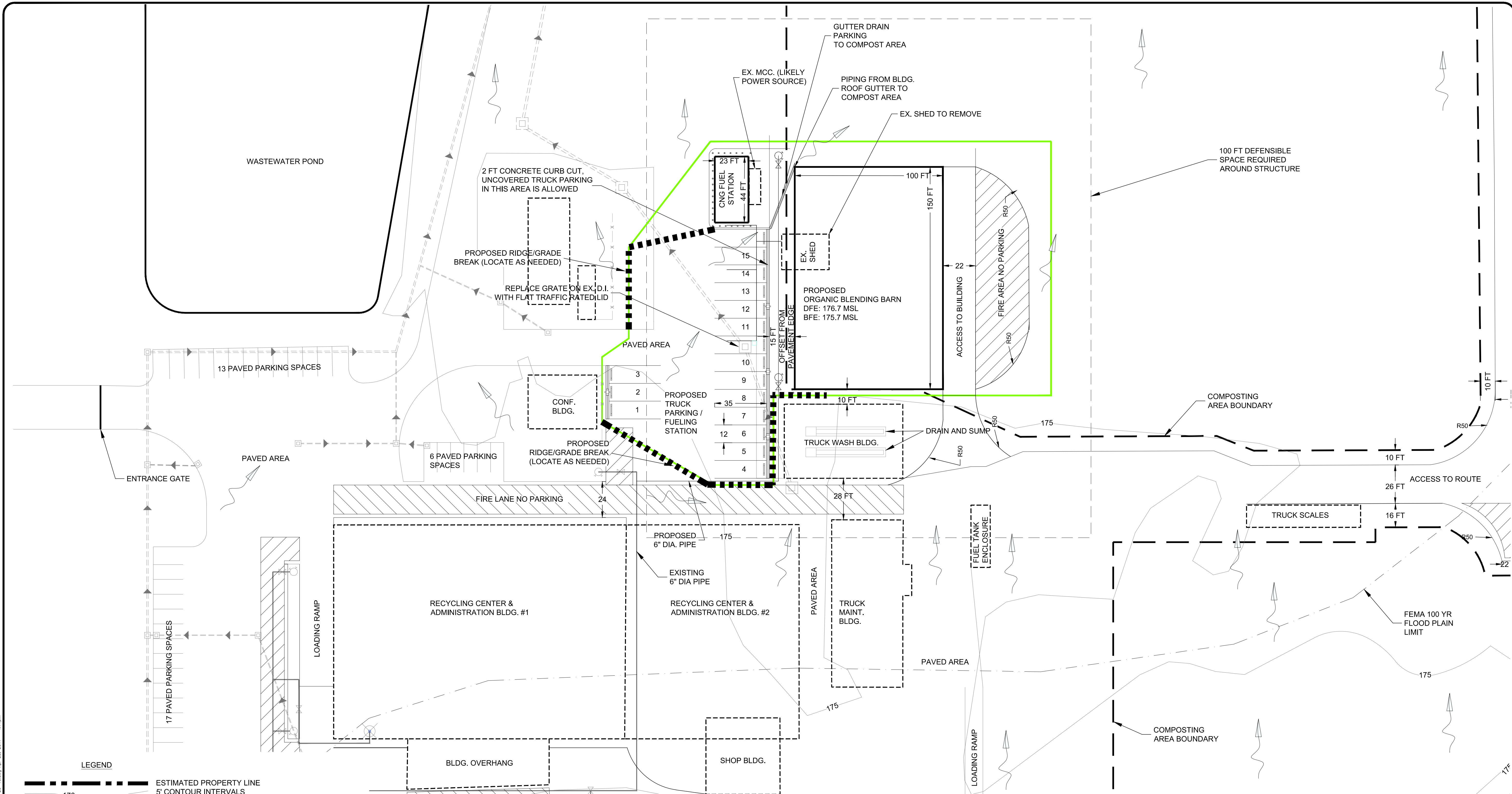
**NOTE:**  
1. EXISTING BUILDINGS SHOWN IN DASHED LINES. PROPOSED BUILDINGS SHOWN IN SOLID LINES.  
2. MINOR MODIFICATION CUP BOUNDARY ENCOMPASSES APPROXIMATELY 52,850 SQUARE FEET (1.21 ACRES).

SCALE IN FEET  
0 100 200

TOPOGRAPHY PROVIDED BY:  
FEMA FLOOD MAP

PROJECT ENGINEER	DATE	CHECKED	DATE	APPROVAL RECOMMENDED	DATE
MICHAEL R. ANDERSON	4/28/17				

1" = 1/2" @ 0"  
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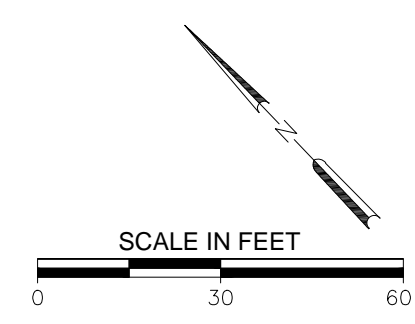
**LEGEND**

	ESTIMATED PROPERTY LINE
	5' CONTOUR INTERVALS
	TOP OF BANK
	FEMA FLOW LINE
	COMPOST AREA
	100' DEFENSIBLE SPACE
	FEMA 100 YR FLOOD PLANE LIMIT
	FIRE LANE NO PARKING
	EXISTING FIRE HYDRANT
	EXISTING VALVE
	EXISTING SPRINKLERS RISER
	PROPOSED FIRE HYDRANT
	PROPOSED VALVE
	DRAINAGE PATHWAY
	EXISTING DROP INLET
	MINOR MOD. CUP BOUNDARY

- NOTE:**
1. ALL ACCESS TO BUILDING ROADWAYS SHALL HAVE ALL WEATHER SURFACE AND MEET FIRE STANDARDS STRUCTURAL LOADING REQUIREMENTS.
  2. PARKING STALLS 1 THROUGH 15 ARE RESERVED FOR CNG TRUCKS.
  3. PROPOSED TRUCK PARKING, CNG FUEL STATION, AND BLENDING BARN ROOF TO DRAIN TO ADJACENT COMPOST AREA, THEN WASTEWATER POND.
  4. EXISTING BUILDINGS SHOWN IN DASHED LINES, PROPOSED BUILDINGS SHOWN IN SOLID LINES.
  5. MINOR MODIFICATION CUP BOUNDARY ENCOMPASSES APPROXIMATELY 35,958 SQUARE FEET (0.83 ACRES).
  6. MAINTAIN 50-FOOT MINIMUM INSIDE CURVATURE RADIUS ON ROADWAYS.
  7. MAINTAIN MINIMUM 10-FOOT TRAFFIC LANE AND 1-FOOT SHOULDER ON EACH SIDE OF ROADWAYS, FOR 22-FOOT MINIMUM WIDTH.
  8. MAINTAIN 26-FOOT MINIMUM WIDTH ON ROADWAY CURVATURES WITH LESS THAN 100-FOOT INSIDE RADIUS.

PROJECT ENGINEER	DATE	CHECKED	DATE	APPROVAL RECOMMENDED	DATE
Michael R. Anderson	4/28/17				

TOPOGRAPHY PROVIDED BY:  
FEMA FLOOD MAP



REV	DATE	DESCRIPTION	OWN	DES	CHK	APP
4	4/28/17	UPDATED ROAD DESIGN	JJ	WBA	DT	DT
3	1/13/2017	MOVED BLENDING BARN	JJ	WBA	JC	DT
2	10/19/16	UPDATED DEV. ENVELOPE, ADDED ITEMS	JJ	WBA	JC	DT
1	06/24/16	ADDED DETAIL 2 & DEV. ENVELOPE	NW	WBA	JC	DT
0	10/7/15	ISSUED FOR PERMITTING	JC	YC	JC	DT

DATE OF ISSUE: 12/29/16  
OWN BY: J. JOWERS  
DES BY: M. ANDERSON  
CHK BY: J.C. ISHAM  
APP BY: D. THOMPSON

**CBI Environmental & Infrastructure, Inc.**

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**FIRE ACCESS PLAN**  
**PROPOSED ORGANIC BLENDING BUILDING**

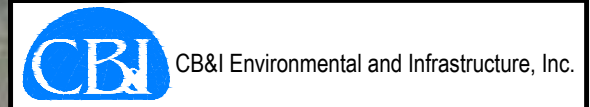
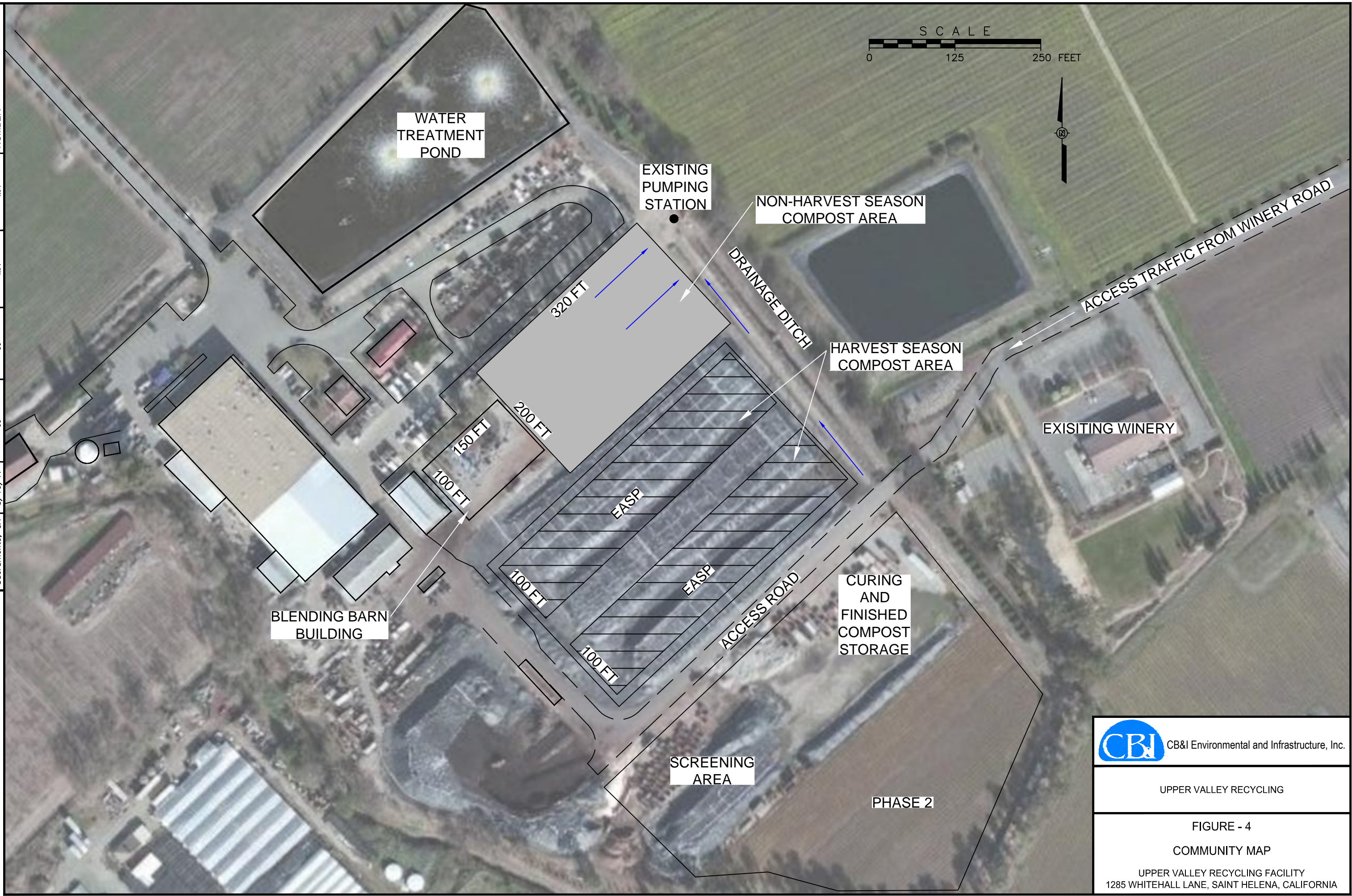
UPPER VALLEY RECYCLING FACILITY  
1285 WHITEHALL LANE  
SAINT HELENA, CALIFORNIA

DWG. NO. **3**  
of 3  
PROJECT NO. 150369

1" = 1/2" 0" 1" 1/2" 2" 3" 4" 5" 6" 7" 8" 9" 10" 11" 12" 13" 14" 15" 16" 17" 18" 19" 20" 21" 22" 23" 24" 25" 26" 27" 28" 29" 30" 31" 32" 33" 34" 35" 36" 37" 38" 39" 40" 41" 42" 43" 44" 45" 46" 47" 48" 49" 50" 51" 52" 53" 54" 55" 56" 57" 58" 59" 60" 61" 62" 63" 64" 65" 66" 67" 68" 69" 70" 71" 72" 73" 74" 75" 76" 77" 78" 79" 80" 81" 82" 83" 84" 85" 86" 87" 88" 89" 90" 91" 92" 93" 94" 95" 96" 97" 98" 99" 100" 101" 102" 103" 104" 105" 106" 107" 108" 109" 110" 111" 112" 113" 114" 115" 116" 117" 118" 119" 120" 121" 122" 123" 124" 125" 126" 127" 128" 129" 130" 131" 132" 133" 134" 135" 136" 137" 138" 139" 140" 141" 142" 143" 144" 145" 146" 147" 148" 149" 150" 151" 152" 153" 154" 155" 156" 157" 158" 159" 160" 161" 162" 163" 164" 165" 166" 167" 168" 169" 170" 171" 172" 173" 174" 175" 176" 177" 178" 179" 180" 181" 182" 183" 184" 185" 186" 187" 188" 189" 190" 191" 192" 193" 194" 195" 196" 197" 198" 199" 200" 201" 202" 203" 204" 205" 206" 207" 208" 209" 210" 211" 212" 213" 214" 215" 216" 217" 218" 219" 220" 221" 222" 223" 224" 225" 226" 227" 228" 229" 230" 231" 232" 233" 234" 235" 236" 237" 238" 239" 240" 241" 242" 243" 244" 245" 246" 247" 248" 249" 250" 251" 252" 253" 254" 255" 256" 257" 258" 259" 260" 261" 262" 263" 264" 265" 266" 267" 268" 269" 270" 271" 272" 273" 274" 275" 276" 277" 278" 279" 280" 281" 282" 283" 284" 285" 286" 287" 288" 289" 290" 291" 292" 293" 294" 295" 296" 297" 298" 299" 300" 301" 302" 303" 304" 305" 306" 307" 308" 309" 310" 311" 312" 313" 314" 315" 316" 317" 318" 319" 320" 321" 322" 323" 324" 325" 326" 327" 328" 329" 330" 331" 332" 333" 334" 335" 336" 337" 338" 339" 340" 341" 342" 343" 344" 345" 346" 347" 348" 349" 350" 351" 352" 353" 354" 355" 356" 357" 358" 359" 360" 361" 362" 363" 364" 365" 366" 367" 368" 369" 370" 371" 372" 373" 374" 375" 376" 377" 378" 379" 380" 381" 382" 383" 384" 385" 386" 387" 388" 389" 390" 391" 392" 393" 394" 395" 396" 397" 398" 399" 400" 401" 402" 403" 404" 405" 406" 407" 408" 409" 410" 411" 412" 413" 414" 415" 416" 417" 418" 419" 420" 421" 422" 423" 424" 425" 426" 427" 428" 429" 430" 431" 432" 433" 434" 435" 436" 437" 438" 439" 440" 441" 442" 443" 444" 445" 446" 447" 448" 449" 450" 451" 452" 453" 454" 455" 456" 457" 458" 459" 460" 461" 462" 463" 464" 465" 466" 467" 468" 469" 470" 471" 472" 473" 474" 475" 476" 477" 478" 479" 480" 481" 482" 483" 484" 485" 486" 487" 488" 489" 490" 491" 492" 493" 494" 495" 496" 497" 498" 499" 500" 501" 502" 503" 504" 505" 506" 507" 508" 509" 510" 511" 512" 513" 514" 515" 516" 517" 518" 519" 520" 521" 522" 523" 524" 525" 526" 527" 528" 529" 530" 531" 532" 533" 534" 535" 536" 537" 538" 539" 540" 541" 542" 543" 544" 545" 546" 547" 548" 549" 550" 551" 552" 553" 554" 555" 556" 557" 558" 559" 560" 561" 562" 563" 564" 565" 566" 567" 568" 569" 570" 571" 572" 573" 574" 575" 576" 577" 578" 579" 580" 581" 582" 583" 584" 585" 586" 587" 588" 589" 590" 591" 592" 593" 594" 595" 596" 597" 598" 599" 600" 601" 602" 603" 604" 605" 606" 607" 608" 609" 610" 611" 612" 613" 614" 615" 616" 617" 618" 619" 620" 621" 622" 623" 624" 625" 626" 627" 628" 629" 630" 631" 632" 633" 634" 635" 636" 637" 638" 639" 640" 641" 642" 643" 644" 645" 646" 647" 648" 649" 650" 651" 652" 653" 654" 655" 656" 657" 658" 659" 660" 661" 662" 663" 664" 665" 666" 667" 668" 669" 670" 671" 672" 673" 674" 675" 676" 677" 678" 679" 680" 681" 682" 683" 684" 685" 686" 687" 688" 689" 690" 691" 692" 693" 694" 695" 696" 697" 698" 699" 700" 701" 702" 703" 704" 705" 706" 707" 708" 709" 710" 711" 712" 713" 714" 715" 716" 717" 718" 719" 720" 721" 722" 723" 724" 725" 726" 727" 728" 729" 730" 731" 732" 733" 734" 735" 736" 737" 738" 739" 740" 741" 742" 743" 744" 745" 746" 747" 748" 749" 750" 751" 752" 753" 754" 755" 756" 757" 758" 759" 760" 761" 762" 763" 764" 765" 766" 767" 768" 769" 770" 771" 772" 773" 774" 775" 776" 777" 778" 779" 780" 781" 782" 783" 784" 785" 786" 787" 788" 789" 790" 791" 792" 793" 794" 795" 796" 797" 798" 799" 800" 801" 802" 803" 804" 805" 806" 807" 808" 809" 810" 811" 812" 813" 814" 815" 816" 817" 818" 819" 820" 821" 822" 823" 824" 825" 826" 827" 828" 829" 830" 831" 832" 833" 834" 835" 836" 837" 838" 839" 840" 841" 842" 843" 844" 845" 846" 847" 848" 849" 850" 851" 852" 853" 854" 855" 856" 857" 858" 859" 860" 861" 862" 863" 864" 865" 866" 867" 868" 869" 870" 871" 872" 873" 874" 875" 876" 877" 878" 879" 880" 881" 882" 883" 884" 885" 886" 887" 888" 889" 890" 891" 892" 893" 894" 895" 896" 897" 898" 899" 900" 901" 902" 903" 904" 905" 906" 907" 908" 909" 910" 911" 912" 913" 914" 915" 916" 917" 918" 919" 920" 921" 922" 923" 924" 925" 926" 927" 928" 929" 930" 931" 932" 933" 934" 935" 936" 937" 938" 939" 940" 941" 942" 943" 944" 945" 946" 947" 948" 949" 950" 951" 952" 953" 954" 955" 956" 957" 958" 959" 960" 961" 962" 963" 964" 965" 966" 967" 968" 969" 970" 971" 972" 973" 974" 975" 976" 977" 978" 979" 980" 981" 982" 983" 984" 985" 986" 987" 988" 989" 990" 991" 992" 993" 994" 995" 996" 997" 998" 999" 1000"

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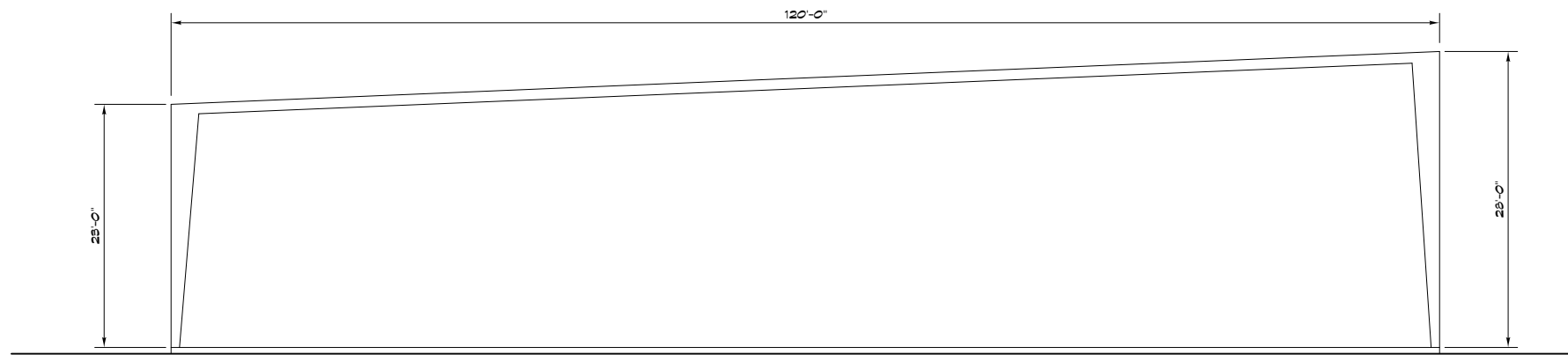
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Sacramento, CA	3/10/17	JJ	JJ	MA	MA	631224608



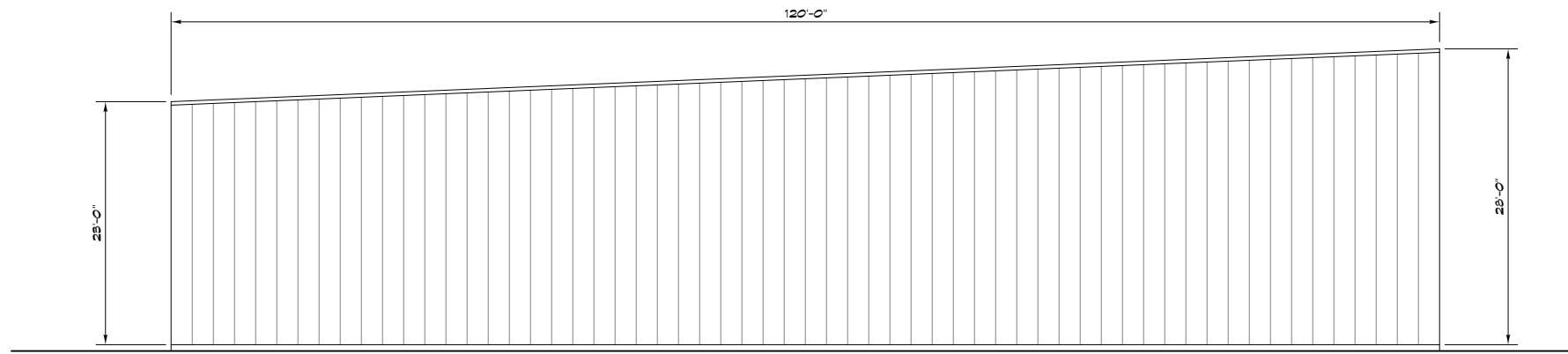
UPPER VALLEY RECYCLING

FIGURE - 4  
COMMUNITY MAP

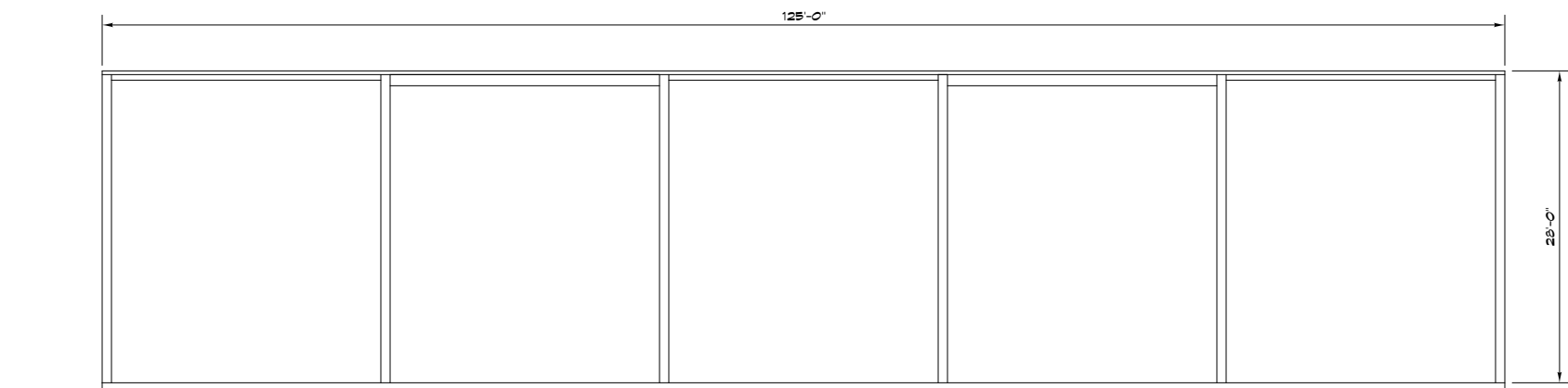
UPPER VALLEY RECYCLING FACILITY  
1285 WHITEHALL LANE, SAINT HELENA, CALIFORNIA



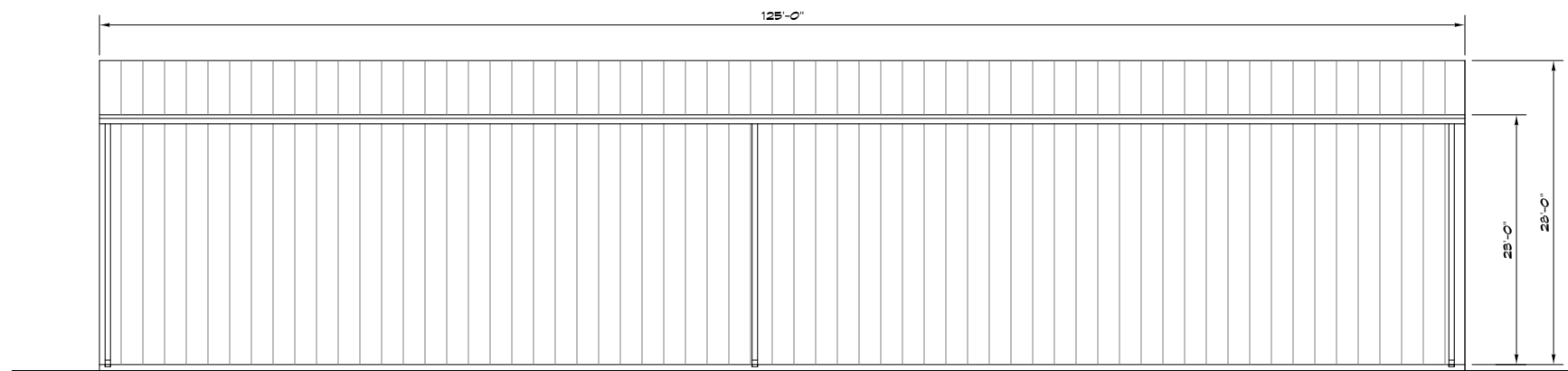
**EAST ELEVATION** SCALE: 1/8" = 1'-0"



**WEST ELEVATION** SCALE: 1/8" = 1'-0"



**NORTH ELEVATION** SCALE: 1/8" = 1'-0"



**SOUTH ELEVATION** SCALE: 1/8" = 1'-0"



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SHEET TITLE	
ELEVATIONS	
JOB NO.	DATE
14-22	February 18, 2016
DRAWN	CHECKED
MAS	XXXX
SHEET	
DR 1.1	