

**EXHIBIT C-  
AGENCY COMMENTS**

FILE #: <u>P15-00159-Tele</u>	PROJECT NAME: <u>Verizon / Outlets</u>
DATE DISTRIBUTE: <u>8/27/2015</u>	DATE FOR RECEIPT OF COMMENTS: <u>9/14/2015</u>
DATE SECOND NOTICE SENT: _____	

Jeff Tangen, John McDowell, Charlene Gallina; Brian Bordona, & Ed Colby to get referrals for all projects.

Second Notice

Receipt Date

COUNTY DEPARTMENTS

_____	<input type="checkbox"/>	Agricultural Commissioner
_____	<input type="checkbox"/>	Airport Department
_____	<input type="checkbox"/>	Assessor
_____	<input type="checkbox"/>	Building Inspection Division (Full)
_____	<input type="checkbox"/>	County Counsel
<u>9/9/15</u>	<input checked="" type="checkbox"/>	Environmental Health Division (Full)
_____	<input checked="" type="checkbox"/>	Climate Action Plan ( <del>Kristy Shelton</del> - Reduced)(PC Items)
_____	<input checked="" type="checkbox"/>	Cal Fire St. Helena (ONLY if in their district) (Full)
_____	<input type="checkbox"/>	LAFCO (Annexation or special district)
<u>8/27/15</u>	<input checked="" type="checkbox"/>	Engineering Services (Full)
<u>8/31/15</u>	<input checked="" type="checkbox"/>	Public Works, Traffic (Reduced)
_____	<input checked="" type="checkbox"/>	Sheriff (Reduced)
_____	<input type="checkbox"/>	Parks & Open Space District
_____	<input type="checkbox"/>	Flood Control & Water Conservation District (Anna Maria)
_____	<input type="checkbox"/>	_____

CITIES AND COUNTIES

_____	<input type="checkbox"/>	American Canyon
_____	<input type="checkbox"/>	Calistoga
_____	<input type="checkbox"/>	Napa City Planning Department
_____	<input type="checkbox"/>	Napa City Water Department
_____	<input type="checkbox"/>	St. Helena
_____	<input type="checkbox"/>	Yountville
_____	<input type="checkbox"/>	Vallejo City Planning Department
_____	<input type="checkbox"/>	Vallejo City Water Department
_____	<input type="checkbox"/>	Solano County Planning Department
_____	<input type="checkbox"/>	Lake County Planning Department
_____	<input type="checkbox"/>	Sonoma County Planning Division
_____	<input type="checkbox"/>	Yolo County Planning Department

SPECIAL DISTRICTS, AGENCIES AND UTILITIES

_____	<input type="checkbox"/>	Congress County Water District
_____	<input type="checkbox"/>	Los Carneros Water District (John Stewart)
_____	<input type="checkbox"/>	Lake Berryessa Resort Improvement District
_____	<input type="checkbox"/>	Napa-Berryessa Resort Improvement District
_____	<input type="checkbox"/>	Flood Control & Water Conservation District (Anna Maria)
_____	<input type="checkbox"/>	Mosquito Abatement District
_____	<input type="checkbox"/>	Resource Conservation District
_____	<input type="checkbox"/>	Napa Sanitation District
_____	<input type="checkbox"/>	Solano Co. Water Agency (Lake Berryessa watershed)
_____	<input type="checkbox"/>	Napa Co. Airport Land Use Commission c/o Planning
_____	<input type="checkbox"/>	Napa Garbage Service/Upper Valley Disposal Service
_____	<input type="checkbox"/>	Napa Valley Disposal Service
_____	<input type="checkbox"/>	Pacific Bell (SBC)
_____	<input type="checkbox"/>	Pacific Gas & Electric Co.



A Tradition of Stewardship  
A Commitment to Service

Planning, Building & Environmental Services

1195 Third Street, Suite 210  
Napa, CA 94559  
www.countyofnapa.org

David Morrison  
Director

## MEMORANDUM

*OKMS for KW*

To: Teri Abraham, Planner	From: Kim Withrow, Environmental Health Supervisor
Date: 9/9/2015	Re: Use Permit Application for Verizon Dwyer Located at 1327 Dwyer Road Assessor Parcel # 027-500-002-000 Permit# P15-00159

Environmental Health Division staff has reviewed an application to install a faux water tower, cell cite. This Division has no objection to approval of the application with the following conditions of approval:

- 1) Pursuant to Chapter 6.95 of the California Health and Safety Code, businesses that store hazardous materials above threshold planning quantities (55 gallons liquid, 200 cubic feet compressed gas, or 500 pounds of solids) shall obtain a permit, file an approved Hazardous Materials Business Plan to <http://cers.calepa.ca.gov/>, and be approved by this Division within 30 days of said activities. If the business does not store hazardous materials above threshold planning quantities, the applicant shall submit the Business Activities Page indicating such.

Planning Division  
(707) 253-4417

Building Division  
(707) 253-4417

Engineering & Conservation  
(707) 253-4417

Environmental Health  
(707) 253-4471

Parks & Open Space  
(707) 259-5933



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Main: (707) 253-4417  
Fax: (707) 253-4336

David Morrison  
Director

**PERMIT APPLICATION AND INITIAL STUDY**  
**REQUEST FOR COMMENTS**

TO: Engineering  
APPLICATION TITLE: Vision/Dwyer APN: 027-500-002  
DESCRIPTION OF PROJECT: Install Geox water tower, cell site

RESPONSE REQUEST DATE: 8/27/2014 RESPONSE RETURN DATE: 9/14/2015

PLEASE RESPOND VIA E-MAIL TO: terri.abraham@countyofnapa.org  
OR FAX TO (707) 299-4075; TELEPHONE #: (707) 299-1331

This application (see enclosed project description and maps) is being sent to you for your review and comment.

With respect to environmental analysis, the County is assuming Lead Agency status for the project and will be preparing the necessary environmental documents.

1. Do you have any comments on this project?  Yes  No
2. Do you have jurisdiction by law over this project?  Yes  No
3. Attach your agencies comments, or list below:  Comments attached  Comments below

Engineering supports this proposal. No COA for this project.

Name of contact person: Nilg Telephone #: 8371  
Email: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: 8-27-15