#### **BUDGET ADJUSTMENT REQUEST**

# Increase/Decrease Between Expenses Increase/Decrease Between Revenues

Fiscal Year: 2016-2017

| Date:                                 | 11/28/16 Napa Sanitation District Cyndi Bolden 707,258,6001 |             |   | Board # (If Appl):             |            | N/A       |  |
|---------------------------------------|---|-------------|---|--------------------------------|------------|-----------|--|
| Division:                             |   |             | Budget Journal ID:<br>Journal Entry ID: |                                | NSD007     |           |  |
| Prepared By:                          |   |             |   |                                |            |           |  |
| Phone                                 |   |             |   | Date Posted:                   | 1 11 20 10 |           |  |
| Fund                                  | Sub-Division  | Account     | Program                                 | Descriptions                   | Increase   | Decrease  |  |
| 7800                                  | 7810000   | 55500       | 13702                                   | Manhole Raising/Rehab          | 60,000.00  |           |  |
| 7800                                  | 7810000   | 55500       | 15717                                   | Isolation Valve Kirkland Line  | 10,000.00  |           |  |
| 7800                                  | 7810000   | 55300       | 17728                                   | Roof Rplcmnt - Digester 2nd Fl | 5,000.00   |           |  |
| 7800                                  | 7810000   | 55500       | 13701                                   | Main Line Sewer Rehab          | (1 H H     | 60,000.00 |  |
| 7800                                  | 7810000   | 55500       | 16701                                   | Basin L I&I Reduction #5       |            | 10,000.00 |  |
| 7800                                  | 7810000   | 55300       | 17727                                   | Roof Rpicmnt - AB/Blower Bldg  |            | 5,000.00  |  |
| <u> </u>                              |   | <del></del> |   |                                |            | E.C.      |  |
| <u> </u>                              |   | <u> </u>    |   |                                | 4 =        |           |  |
|                                       |   |             |   |                                |            |           |  |
|                                       |   |             |   | - n u u                        |            |           |  |
|                                       |   |             | BE 13                                   | E11 Yes                        | Ť.         |           |  |
| · · · · · · · · · · · · · · · · · · · | _   | =           |   |                                |            |           |  |
|                                       |   |             |   | Adjustment Totals              | 75,000.00  | 75,000.00 |  |

Justification: To continue Phase V of the Manhole Raising Project (CIP #13702) and to increase the budget for both the installation of the recycled water valve on the

Kirkland Ranch line (CIP #15717) and the Roof Replacement for the AB Bldg (CIP #17728) that came in a little over the approved budget.

| Department Authorization  | Auditor-Controller  | CEO's Recommendation   | Board of Supervisor's Action      |  |
|---|---|--|-----------------------------------|--|
| Budget Adjustment and Related Journal Entry, if applicable, reviewed and approved.  11/29/2016 Date | Budget Adjustment and Related Journal Entry, if applicable, approved as to Accounting Form.  Date | [ ] Approve  [ ] Disapprove Date  Budget Adjustment is in Accordance with  Board Resolution 03-112 ( >\$10,000 ) | [ ] Approve Date Agenda Item      |  |
| Department Head   | Auditor-Controller  | County Executive Officer   | Clerk of the Board of Supervisors |  |

#### **DIRECTION TO NAPASAN FINANCE --**

#### Description:

This budget transfer is to continue Phase V of the Manhole Raising Project (CIP #13702) and to increase the budget for both the installtion of the recycled water valve on the Kirkland Ranch line (CIP #15717) and the Roof Replacement for the AB Bldg (CIP #17728) that came in a little over the approved budget.

### Please initiate the following budget transfers:

| Current Budget:  |       | 99 700                                |
|--|-------|---------------------------------------|
| Capital Project # 13701 - Main Line Sewer Rehab Capital Project # 13702 - Manhole Raising/Rehab                          |       | 88,700<br>198,900                     |
| Capital Project # 15702 - Walmole Walsing Merido  Capital Project # 15717 - Isolation Valve on Kirkland Line (Devlin Rd) |       | 63,600                                |
| Capital Project # 16701 - Basin L I&I Reduction #5   |       | 759,600                               |
| Capital Project # 17727 - Roof Replacement - Digester 2nd Floor  |       | 125,000                               |
| Capital Project # 17728 - Roof Replacement - AB/Blower Building  |       | 40,000                                |
|  | Total | 1,275,800                             |
| Decrease:  |       |                                       |
| Capital Project # 13701 - Main Line Sewer Rehab  |       | (60,000)                              |
| Capital Project # 16701 - Basin L & Reduction #5   |       | (10,000)                              |
| Capital Project # 17727 - Roof Replacement - Digester 2nd Floor  |       | (5,000)                               |
|  | Total | (75,000)                              |
| Increase:  |       | · · · · · · · · · · · · · · · · · · · |
| Capital Project # 13702 - Manhole Raising/Rehab  |       | 60,000                                |
| Capital Project # 15717 - Isolation Valve on Kirkland Line (Devlin Rd)   |       | 10,000                                |
| Capital Project # 17728 - Roof Replacement - AB/Blower Building  |       | 5,000                                 |
|  | Total | 75,000                                |
| New Budget:  |       |                                       |
| Capital Project # 13701 - Main Line Sewer Rehab  |       | 28,700                                |
| Capital Project # 13702 - Manhole Raising/Rehab  |       | 258,900                               |
| Capital Project # 15717 - Isolation Valve on Kirkland Line (Devlin Rd)   |       | 73,600                                |
| Capital Project # 16701 - Basin L I&I Reduction #5   |       | 749,600                               |
| Capital Project # 17727 - Roof Replacement - Digester 2nd Floor  |       | 120,000                               |
| Capital Project # 17728 - Roof Replacement - AB/Blower Building  |       | 45,000                                |
|  | Total | 1,275,800                             |

Finance Department

Date

| 1 | 28 | 16 |

Jeff Tucker, DAS/CFO Date

## **BUDGET ADJUSTMENT REQUEST**

# Increase/Decrease Between Expenses Increase/Decrease Between Revenues

Fiscal Year: 2016-2017

| Date:<br>Division:<br>Prepared By:<br>Phone:  | 11/28/16  Napa Sanitation District  Cyndi Bolden  707 258.6001 |   |                 | Board # (If Appl): Budget Journal ID: Journal Entry ID: Date Posted:          | N/A<br>NSD008                |                  |
|---|--|---|-----------------|---|------------------------------|------------------|
| Fund  | Sub-Division   | Account   | Program         | Descriptions  | Increase                     | Decrease         |
| 7800  | 7803002  | 52150   |                 | Temporary Help  | 11,000.00                    |                  |
| 7800  | 7804000  | 51100   |                 | Salaries  |                              | 11,000.00        |
|   |  |   |                 |   |                              |                  |
|   |  |   |                 |   |                              |                  |
|   |  |   |                 | × × × × × × × × × × × × × × × × × × ×   |                              | HIII.            |
| 700   | liii   |   | 10.             |   | 11                           |                  |
|   |  |   | •               | Adjustment Totals   | 11,000.00                    | 11,000.00        |
| Justification:  | To provide additional la                                       | boratory work for the   | chloride study. |   |                              |                  |
| Department Authorization  |  | Auditor-Controller  |                 | CEO's Recommendation  | Board of Supervisor's Action |                  |
| Budget Adjustment and Related Journal Entry, if applicable, reviewed and approved.  11/29/20/6  bate  Department Head |  | Budget Adjustment and Related Journal Entry, if applicable, approved as to Accounting Form.  Date  Auditor-Controller |                 | [ ] Approve   | [ ] Approve                  |                  |
|   |  |   |                 | Budget Adjustment is in Accordance with Board Resolution 03-112 { >\$10,000 } | ) Disapprove                 | Date Agenda Item |
|   |  |   |                 | County Executive Officer  | Clerk of the Board           | of Supervisors   |
| 1   |  |   | 137.232.        |   | 51 177, 20014                | a. Jupar views   |

## **DIRECTION TO NAPASAN FINANCE --**

| Description: This budget transfer is in support of the additional lal | ooratory work for th | ne chloride  | study.                       |
|---|----------------------|--------------|------------------------------|
| Please initiate the following budget transfers:                       |                      |              |                              |
|   |                      | Fund<br>7800 |                              |
| Reduce:<br>7804000/51100  | •                    | 11,000       | Engineerin - Salaries        |
|   | Total                | 11,000       |                              |
| Then,<br>Increase:<br>7803002/52150                                   | 9.                   | 11,000       | Plant - Lab - Temporary work |
|   | Total                | 11,000       |                              |
| Finance Department  |                      | Date         | 3/16                         |