

Use Permit #U-697879

Use Permit Exception #P19-00153



CONSERVATION—DEVELOPMENT AND PLANNING COMMISSION

W. Scott Snowden CHAIRMAN

1121 FIRST STREET . NAPA, CALIFORNIA 94558 AREA CODE 707/253-4416

August 24, 1979

David S. Clark

| 2290 Boyson Lane St. Helena, CA 94574 |
|--|
| Dear Mr. Clark: Your Use Permit Application Number <u>U-697879</u> to <u>reactivate a winery</u> |
| on a 26.65 aero parcel |
| located has been approved by the Napa County Conservanton; bevelopments and and and angeologic -400-02 mission based upon the following conditions: |
| (SEE ATTACHED LIST OF CONDITIONS OF APPROVAL) |
| APPROVAL DATE: August 15, 1979 |
| Your Use Permit becomes effective ten (10) working days from the approval date, provided all conditions of approval are met or assurances made to guarantee compliance. The ten (10) day waiting period is required to provide sufficient time for anyone wishing to appeal the action of the Commission in approving your Use |

Should this Use Permit not be used within one (I) year after the date of approval, it shall be null and void without further action by the Commission or Department.

Permit. In the event an appeal is made to the Board of Supervisors, you will be

If you intend to request any time extension for your approved Use Permit, please note that any such request must be submitted to the Conservation, Development and Planning Department at least 30 days prior to the expiration of the present permit.

Note: Approval of this application is

the Board of Supervisors.

subject to rezoning approval by

Very truly yours,

JAMES H. HICKEY

Secretary-Director

JHH: jg

notified.

cc: Donald W. Jonas

Bullding Codes Administrator

County of Napa

NAPA COUNTY CONSERVATION, DEVELOPMENT AND PLANNING DEPARTMENT

USE PERMITS

DEPARTMENT REPORT AND RECOMMENDATION

Meeting of <u>August 15, 1979</u>
Agenda Item: _______

| | Agorida Frein. |
|--|--|
| APPLICATION | DATA: |
| APPL I CA | NT: David 5. Clark Etal # U-697879 (Filed may 2, 19 |
| REQUEST | NT: David S. Clark Etal # U-697879 (Filed May 2, 19) FOR: To reactivite a winery on a 26.65 acre parcel |
| LOCATIO | N: Gnthe east side of Deer Park Rd. at its intersection with Sanitarium Pd. within an RD: B-5 Dist (Recommended for AW) assessors |
| INDINGS: | Paul # 21-400-02 [All checked (X) Items Apply to This Application] |
| SPECIAL | INFORMATION: |
| № 1.№ 2.№ 3. | Details of the proposal are contained in the attached supplemental information sheet. Comments and recommendations from various County departments and other agencies are attached. On any 1,1979, the Commission recommended to the Board of Supervisors that the subject panel along with an adjacent panel owned by the applicant be reported from RD:B-5 and RD:A:B-5 TO AW. |
| ENV I RON | MENTAL ANALYSIS: |
| [] 5. | General Rule (Not Subject to CEQA). Categorically Exempt pursuant to the California Environmental Quality Act (Class #). Final Environmental Impact Report # prepared by: |
| ⊠ 7. | (See Agenda Item #). The project is not anticipated to result in significant environmental effects, either individually or cumulatively. There are no unique or rare biological or physical resources that will be adversely effected. A Negative Declaration is recommended. |

| Dac | . 2 | | Agenda Item: _// | _ | | | |
|-----|----------------|---------------|--|-------------|-------------|-------------|-------------|
| _ | ge 2 port a | and i | Recommendation | | | | |
| Меє | eting | Date | e: <u>August 15, 1979</u> | | | | |
| Use | Perm | nit · | e: <u>dugust 15, 19</u> 79 - <u>*U-697879</u> , David S. Clark | | | | |
| | | | G AND ZONING ANALYSIS: | | | | |
| | M | 9. | The procedural requirements for Use Permi Ordinance have been satisfied in regard to The submitted proposal www general corequirements. | 'A thic son | lication | | |
| | M I | | Approval of this proposal would not rest the public health, safety or general welf The proposal in conformance wi of fram frace - aqualtume, watershed The property is within the district bound | are. | | | n nert: |
| | | 2. | The property is within the district bound of the following districts: | ary and/or | the Spher | re of Influ | ence |
| | | | American Canyon County Water District (See attached map). | [] Within | district | [] Within | Sphei |
| | | | American Canyon Fire Protection District (See attached map). | [] Within | district | [] Within | Sphei |
| | | | · | | · | [] | |
| | | | This proposal should be denied pursuant tattached Exhibit | o findings | contained | in the | |
| | | | | | | | |
| REC | OMMEN | D AT I | ON: | | | ***** | |
| | | Cont Acti | inue to meeting of | | | • | |
| | ENV I | RONM | MENTAL: | | | | |
| | M | Issu | e Required. ne a Negative Declaration. Tify Final EIR as adequate. | | | | |
| | PLAN | NING | <u>}</u> : | | | | |
| | | DEN I APPR | AL based on Finding #13. ROVAL with Findings and subject to the atta | ached Condi | tions of | Approval. | |

CONDITIONS OF APPROVAL

| | | Date: August 15, 1979 |
|----|-----|--|
| × | ١. | The permit be limited to: reactivation of a ± 6780 59. ff. |
| | | Any expansion or changes in use to be by separate Use Permit submitted for Commission consideration. |
| M | 2. | Submission of a detailed landscaping, fencing and parking plan to the Department for review and approval indicating names and locations of plant materials, method of maintenance and location of off-street parking spaces. Said plan to be submitted prior to finalization of the Building Permit. |
| X | 3. | Provisions for a min. of 5 off-street parking spaces on a dust free, all weather surface approved by Public Works. |
| M | 4. | Plans for any outdoor signs be submitted to the Department for review and approval with regard to design, area, height and placement. |
| [] | 5. | The applicant enter into an agreement with the County not to oppose annexation to an appropriate service district when deemed necessary by the County. The agreement to be reviewed by Environmental Health and approved by County Counsel. |
| | 6. | Annexation of the property to the following districts: |
| | | [] American Canyon County Water District [] American Canyon Fire Protection District [] |
| | 7. | All open storage ofbe screened |
| | | properties by a visual barrier. No open storage to exceed height of screening. |
| | 8. | The permit be limited to a year period. |
| M | 9. | Compliance with all applicable building codes, zoning standards and requirements of various County departments and agencies. |
| X | 10. | no public tours or tasting be allowed |
| Ø | 11. | no public tours or tasting be allowed any exterior lighting be ducted away from adjacent properties. |
| | | |

NAPA COUNTY CONSERVATION, DEVELOPMENT AND PLANNING DEPARTMENT SUPPLEMENTAL INFORMATION SHEET USE PERMIT APPLICATION

| DESCRIPTION OF PROPOSED USE: |
|--|
| USE: WINERY AND VINEYARD |
| PRODUCT OR SERVICE PROVIDED: TABLE WINES AND GRAPES |
| FLOOR AREA: EXISTING STRUCTURES SEE SO. FT. NEW CONSTRUCTION NONE SO. FT |
| NEW CONSTRUCTION: |
| TYPE OF CONSTRUCTION: NONE |
| FENCING: TYPE VARIOUS WIRE WOOD LOCATION VARIOUS - DRIFT FENCEREIGHT 3-4 FT. |
| MAX. HE IGHT (FT.): EXISTING STRUCTURES /5 FT. PROPOSED STRUCTURES N/A |
| AVERAGE OPERATION: |
| HOURS OF OPERATION 8:00 A.M. TO 5:00 P.M. DAYS OF OPERATION 5 M-F |
| NUMBER OF SHIFTS: / EMPLOYEES PER SHIFT: 2 FULL TIME 2 PART TIME / |
| NUMBER OF DELIVERIES OR PICK-UPS: ONE ORLESS PER DAY |
| NUMBER OF VISITORS ANTICIPATED: ONE PER DAY SIX PER WEEK |
| ARE THERE SPECIAL OPERATIONS? PLEASE DESCRIBE ON ATTACHED PAGE |
| LANDSCAPING AND PARKING: |
| EXISTING LANDSCAPING: CITRUS, WALNUT, OLIVE, LIVE OAK, PINE, MANZANITE, CHA PARRAL |
| PROPOSED LANDSCAPING: PLANT FLOWERS & DECORATINE STRUES AROUND DWEWING & WINDER |
| PARKING SPACES: EXISTING SPACES 9 EMPLOYEE 4 CUSTOMER 5 PROPOSED SPACES NONE EMPLOYEE — CUSTOMER — |
| UTILITIES: |
| WATER SUPPLY SOURCE: FRIESEN WOTER CO. METHOD OF SEVAGE DISPOSAL: SEPTIC TANK |
| LICENSES OR APPROVALS REQUIRED: |
| DISTRICT REGIONAL STATE WINE GROWERS FEDERAL WINE GROWERS |
| WINERY OPERATION: |
| YES CRUSHING YES FERMENTATION YES STORAGE/AGING YES BOTTLING/PACKING YES SHIPPING: VIA TRUCK: YES ADMINISTRATIVE: NO TOURS/PUBLIC TASTING OTHER: |





Napa County Conservation, NAPA COUNTY Development Development AND PLANNING DEPARTMENT

JAMES H. HICKEY Director

1121 FIRST STREET • NAPA, CALIFORNIA 94558 AREA CODE 707/253-4416

PERMIT APPLICATION AND INITIAL STUDY REQUEST FOR COMMENTS

| 10: _ | Environmental Health | |
|-------|--|--|
| APPLI | CATION TITLE: Clark Winery | AP# 21-010-47 and 21-400-02 FILE #: U-697879 |
| RESP0 | NSE REQUEST DATE: July 10, 1979 | RESPONSE RETURN DATE: July 24, 2979 |
| to yo | u for your review and comment. respect to environmental analysis | description and/or maps) is being sent , the County is assuming Lead Agency status the necessary environmental documents. |
| conce | erns, and whether you recommend the limpact Report be prepared on the | ermits is required, your environmental at a Negative Declaration or an Environ-is project. Due to the provisions of e your comments within the next 10 days. |
| 2. E | No you have jurisdiction by law over you recommend: [x] Approval [accommended conditions-of-approval that the applicant secure a discommended Regional Water Quality That all solid waste be stored a nuisances or health threats from | Denial [] No Recommendation (use additional page if needed); harge requirement, or waiver of same, Control Board, nd disposed of in a manner to prevent |
| | re you a responsible agency? <code>kx</code> permits: <u>Water supply and sewage</u> | Yes [] No. If yes, indicate required disposal. |
| | ndicate areas of environmental co echnical data: None | ncern and availability of appropriate |
| - | | |
| 7. H | lave you previously reviewed an app xx Yes [] No | claration [] Environmental Impact Report |
| 8. 1 | lame of contact person: <u>Trent Cave</u> | Response Prepared by: how our |
| Febru | ary 8, 1978 | Title: Land Use Specidlist Date: 7-11-79 |



NAPA COUNTY

Napa County Conservation,
Development & Planton OF PUBLICS II

HARRY D. HAMILTON
Director of Public Works

1127 FIRST STREET • NAPA, CALIFORNIA 94558 AREA CODE 707/ 253-4351 *

County Surveyor — County Engineer Road Commissioner

August 8, 1979

Napa County Conservation, Development and Planning Commission 1121 First Street Napa, California 94558 CLARK POAD

CLARK OF AL-LUNGRY

CROSTILE # 4-697879

Commissioners:

This Department and the Napa County Flood Control and Water Conservation District have reviewed the referenced use permit application. The following items which are checked, as filled in, apply to this application. Our recommendations are based upon that data supplied to us with the use permit application.

We find that the intended use will not generate a significant amount of traffic. Therefore, no roadway improvements are recommended.

A strip of land ____ feet in width along ____

is to be irrevocably offered for dedication to Napa County for roadway and utility right of way purposes.

Any rights of way found crossing the proposed parcels to serve parcels further removed from the public roadways are to be irrevocably offered to the County of Napa for roadway and utility rights of way purposes. These rights of way shall have a minimum width of 40 feet.

Right of way widening to 30 feet from the centerline of along the frontage of the subject parcels is to be granted in easement to Napa County for roadway and utility right of way purposes.

A roadway which extends from the winery to the County road is to be constructed to the status of a dust free all weather surface, i.e., a minimum 11 foot paved roadway consisting of a double seal coat on a minimum of 5 inches Class II aggregate base, with a 4 foot graded shoulder.

| points, i.e | a rength of 60 | sisting of a pavement widening to 16 feet, are required at strategic in and/or road alignment warrant, aximum distance between turn-outs. |
|--------------------------------|------------------------------------|---|
| A drive pavement wifeet from t | veway connection dth of 16 feet | from the public road back to 30. This is to be improved to the |
| rmbrosed fo | the status of imum of 5 inche | aired by the Commission is to be a dust free all weather surface, es of Class II aggregate base and a |
| The Na trict has n | pa County Flood o comments. | l Control and Water Conservation Dis- |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Very truly yours,

HARRY D. HAMILTON, P.E. Director of Public Works

John W. Stewart, P.E.
Associate Civil Engineer

JWS/pjs

cc: Applicant



Napa County Conservation, CONSERVAPMON& PROBLEM COMPRENT AND PLANNING DEPARTMENT

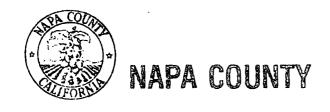
JAMES H. HICKEY Director 1121 FIRST STREET • NAPA, CALIFORNIA 94559 AREA CODE 707/253-4416

| • |
|---|
| PERMIT APPLICATION AND INITIAL STUDY REQUEST FOR COMMENTS |
| TO: S. Filmy Regimal Water Quelt Control Board |
| APPLICATION TITLE: CLARK WINERY FILE #: 11-697879 |
| RESPONSE REQUEST DATE: 10 July '79 RESPONSE RETURN DATE: 24 July 1979 |
| This application (see enclosed project description and/or maps) is being sent to you for your review and comment. With respect to environmental analysis, the County is assuming Lead Agency statutor the project and will be preparing the necessary environmental documents. |
| Please advise us as to which of your permits is required, your environmental concerns, and whether you recommend that a Negative Declaration or an Environmental Impact Report be prepared on this project. Due to the provisions of AB 884, it is essential that we receive your comments within the next 10 days. |
| General Ouestions 1. Do you have jurisdiction by law over this project [1] Yes [] No 2. Do you recommend: [] Approval [] Denial [1] No Recommendation 3. Recommended conditions-of-approval (use additional page if needed); Adequate Sewage disposal system |
| Proposed project should not impair water quality |
| |
| 4. Are you a responsible agency? [] Yes [] No. If yes, Indicate required permits: Mapa Co. Health Dest. approval will suffice but waste discharge requirements will be adopted in |
| 5. Indicate areas of environmental concern and availability of appropriate technical data: Potential effects on groundwater |
| 6. Do you recommend: Negative Declaration [_] Environmental impact Report |
| 7. Have you previously reviewed an application on any portion of this project? [] Yes [日秋 18. Name of contact person: Robert K Baker Telephone:(45)464-@37 |
| TO THE PARTY A DORENT A DORENT LOTS 1400-037 |

Response Prepared by:

Title: Area

February .8, 1978





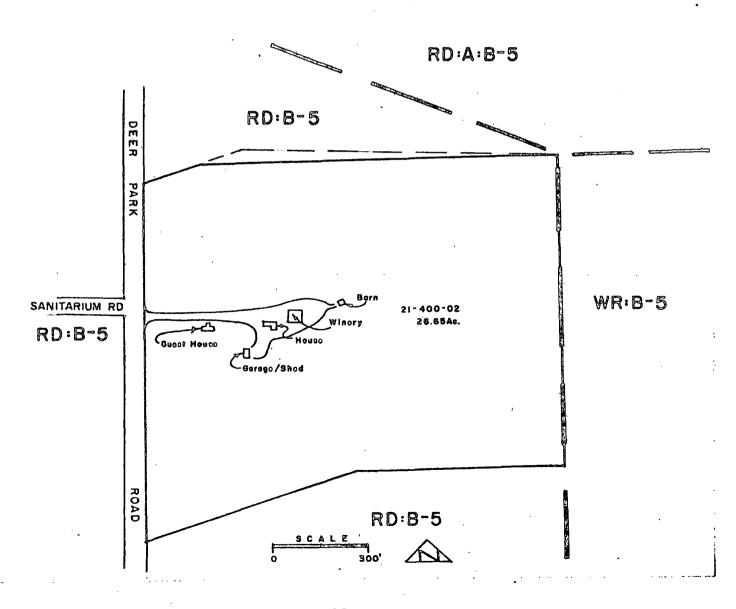
COMBERNATION CIVAL DEVELOPMENT Development Planning Cummission Development PLANNING DEPARTMENT

JAMES H. HICKEY Director

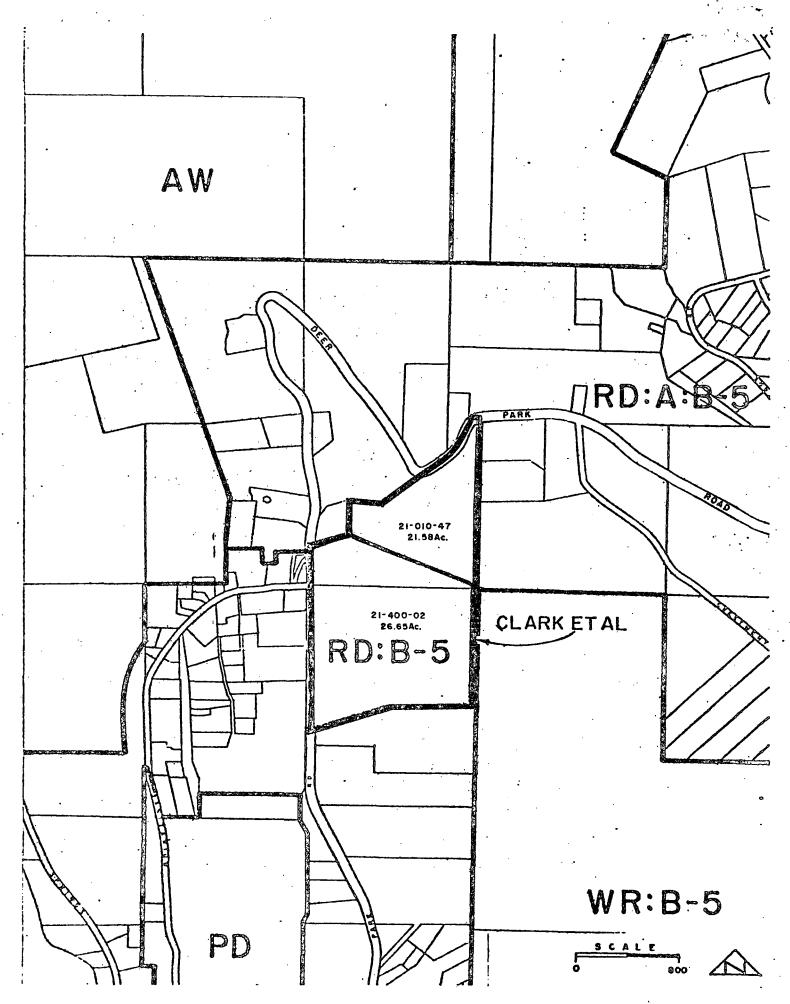
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PERMIT APPLICATION AND INITIAL STUDY REQUEST FOR COMMENTS

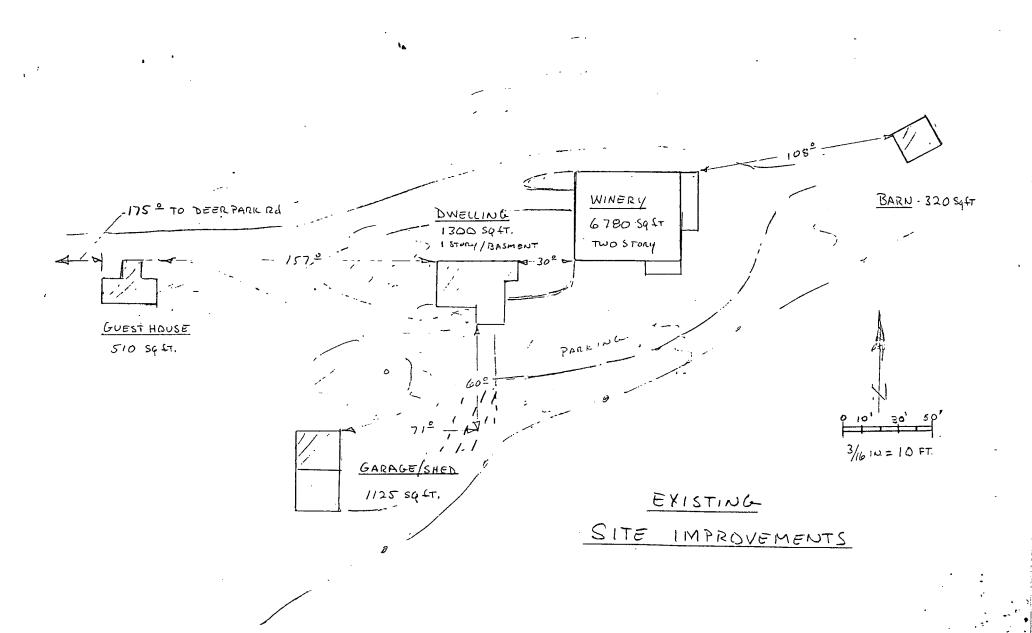
| REQUEST FOR COMMENTS |
|---|
| 70: Dept. of alcoholic Coverage Control |
| APPLICATION TITLE: CLARK WINERY FILE #: 4-697879 |
| RESPONSE REQUEST DATE: 10 July '79 RESPONSE RETURN DATE: 24 JULY 1979 |
| This application (see enclosed project description and/or maps) is being sent to you for your review and comment. With respect to environmental analysis, the County is assuming Lead Agency state for the project and will be preparing the necessary environmental documents. |
| Please advise us as to which of your permits is required, your environmental concerns, and whether you recommend that a Negative Declaration or an Environmental impact Report be prepared on this project. Due to the provisions of AB 884, it is essential that we receive your comments within the next 10 days. |
| General Questions 1. Do you have jurisdiction by law over this project [X] Yes [] No 2. Do you recommend: [] Approval [] Denial [X] No Recommendation 3. Recommended conditions-of-approval (use additional page If needed); |
| |
| 4. Are you a responsible agency? [X] Yes [] No. If yes, Indicate required |
| permits: Wike a rower |
| 5. Indicate areas of environmental concern and availability of appropriate technical data: |
| |
| 6. Do you recommend: L Hegative Declaration [] Environmental Impact Report 7. Have you previously reviewed an application on any portion of this project? [] Yes [] No |
| 8. Name of contact person: Glen Davis Telephone: 701 545-0406 |
| Response Prepared by: |
| February .8, 1978 . Date: 71979 |

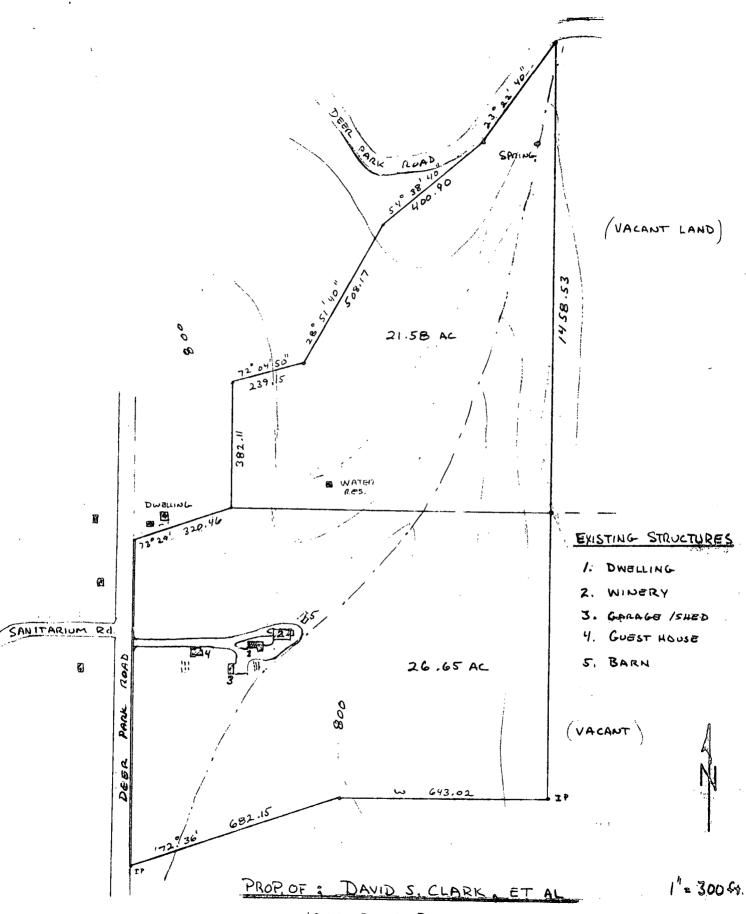


4-19-79



1-29-77





1000 DEER PARK ROAD DEER PARK, CALIF.