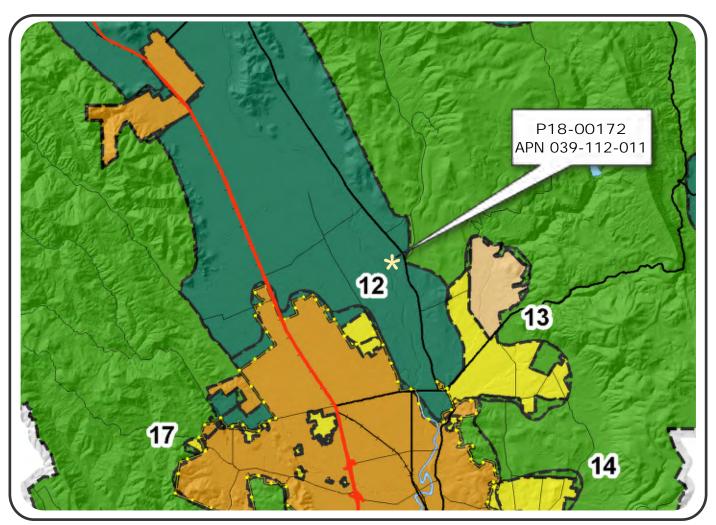


# **Graphics**

# NAPA COUNTY LAND USE PLAN 2008 - 2030





### **LEGEND**



#### **URBANIZED OR NON-AGRICULTURAL**

Study Area

Cities

Urban Residential\*

Rural Residential\*

Industrial

Public-Institutional

Napa Pipe Mixed Use

#### **OPEN SPACE**

Agriculture, Watershed & Open Space

Agricultural Resource

APN 039-112-001 09/2018 P18-00172UP

#### **TRANSPORTATION**

Mineral Resource

—— Limited Access Highway

—— Major Road

· American Canyon ULL

City of Napa RUL

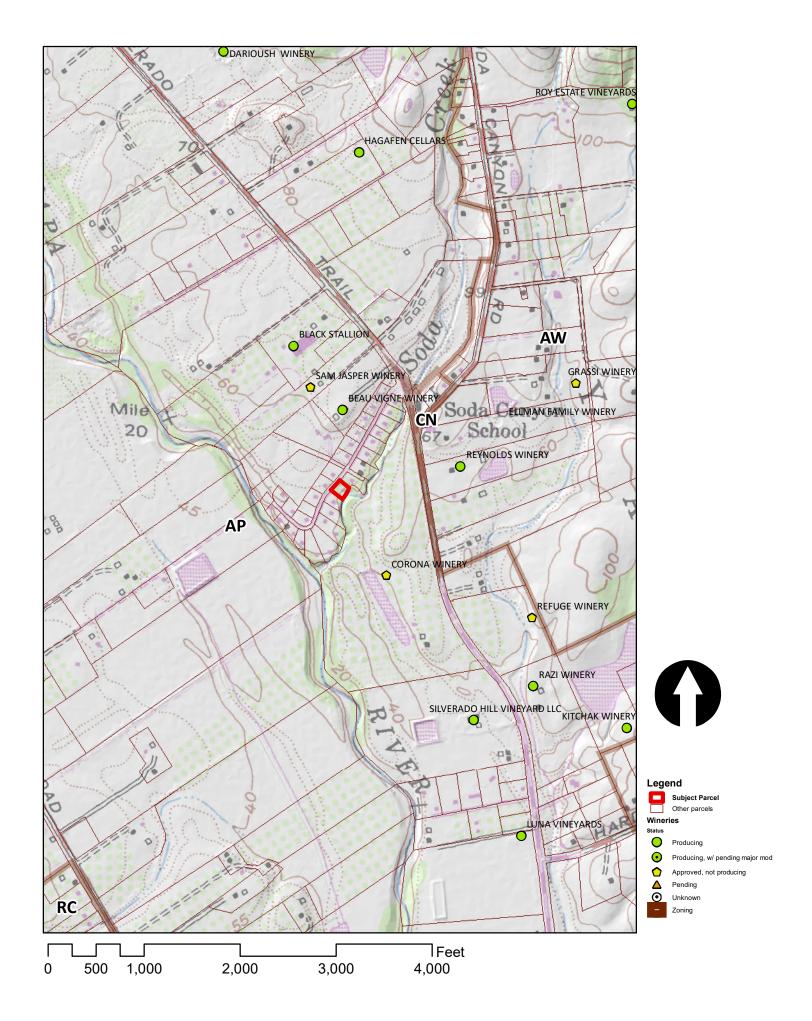
Landfill - General Plan

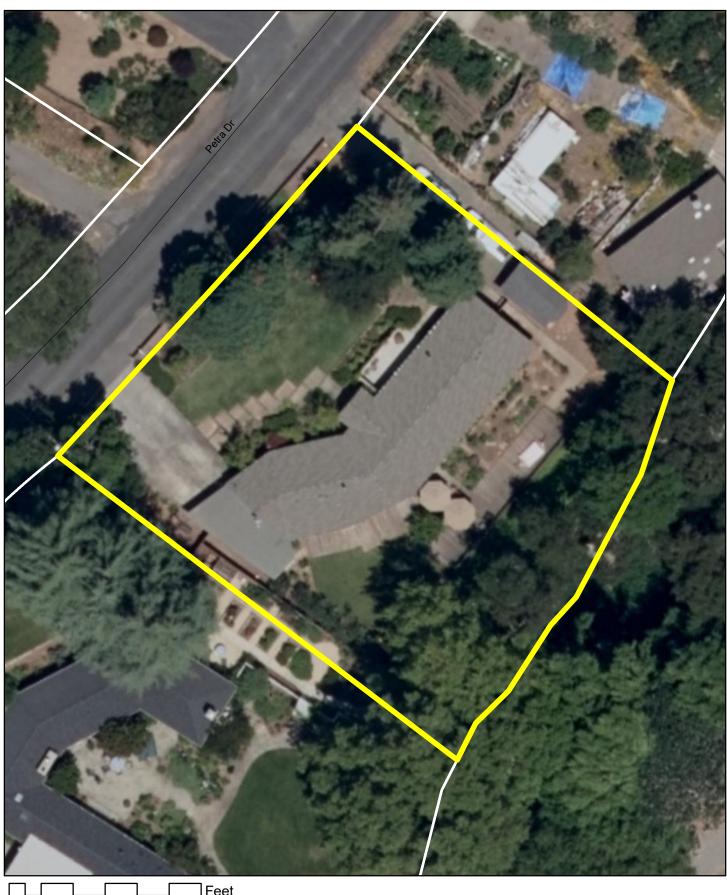
—— Secondary Road

—— Airport

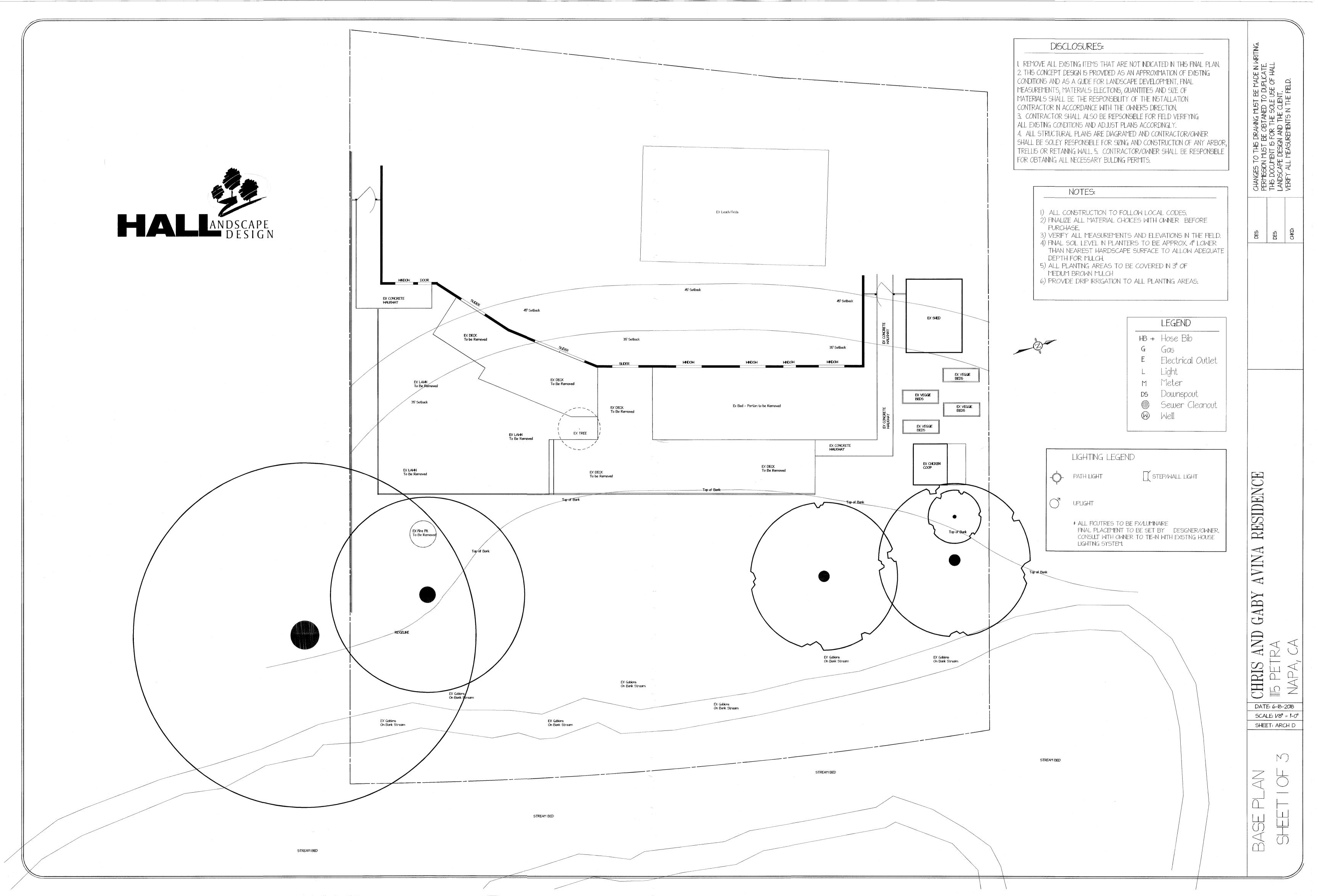
----- Railroad

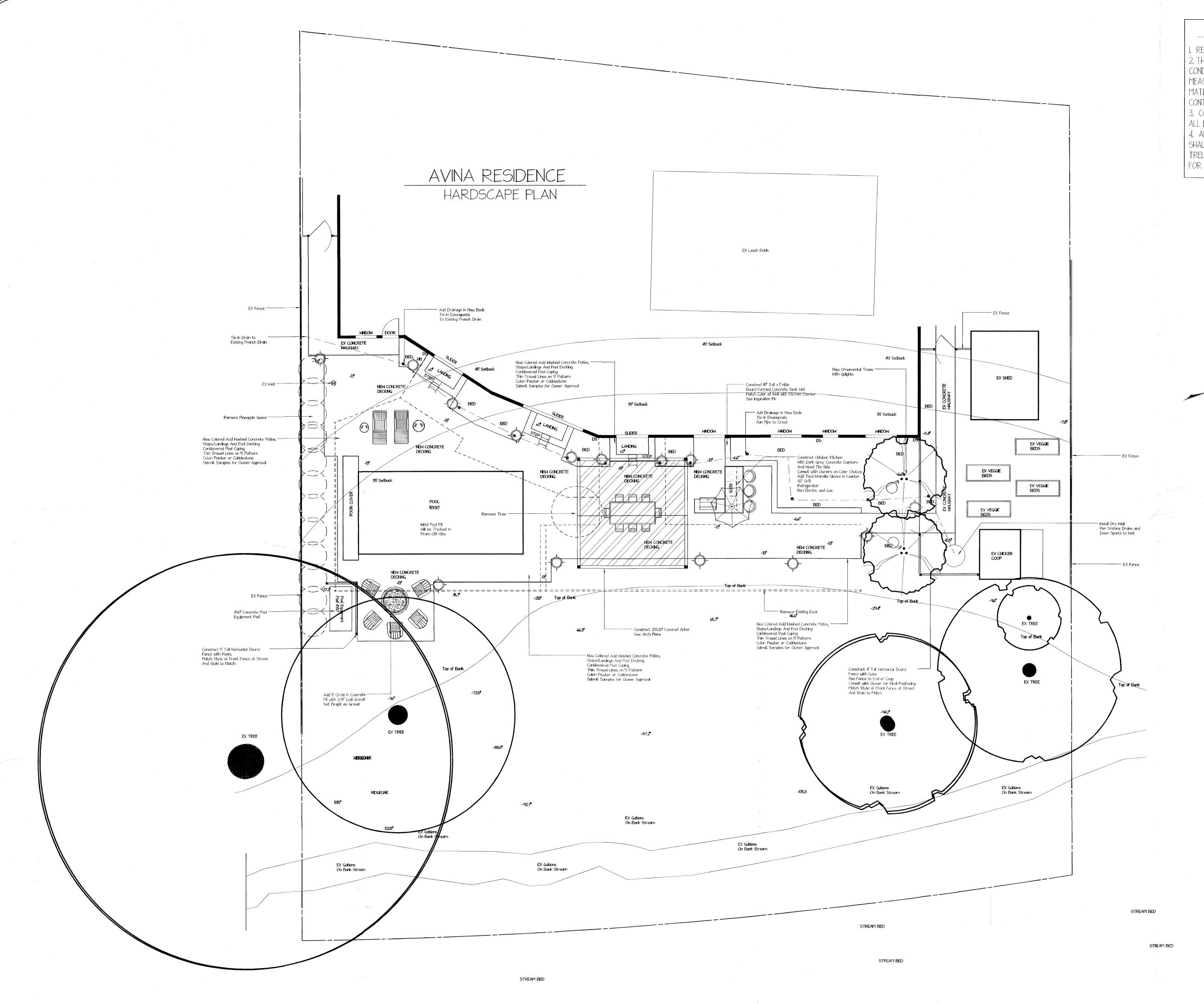
Airport Clear Zone





Feet 0 5 10 20 30 40 50 60





STREAM BED

# DISCLOSURES:

I. REMOVE ALL EXISTING ITEMS THAT ARE NOT INDICATED IN THIS FINAL PLAN. 2. THIS CONCEPT DESIGN IS PROVIDED AS AN APPROXIMATION OF EXISTING CONDITIONS AND AS A GUIDE FOR LANDSCAPE DEVELOPMENT. FINAL MEASUREMENTS, MATERIALS ELECTIONS, QUANTITIES AND SIZE OF MATERIALS SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR IN ACCORDANCE WITH THE OWNER'S DIRECTION. 3. CONTRACTOR SHALL ALSO BE REPSONSIBLE FOR FIELD VERIFYING ALL EXISTING CONDITIONS AND ADJUST PLANS ACCORDINGLY. 4. ALL STRUCTURAL PLANS ARE DIAGRAMED AND CONTRACTOR/OWNER SHALL BE SOLEY RESPONSIBLE FOR SIZING AND CONSTRUCTION OF ANY ARBOR, TRELLIS OR RETAINING WALL. 5. CONTRACTOR/OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY BUILDING PERMITS.

### NOTES:

- 1) ALL CONSTRUCTION TO FOLLOW LOCAL CODES. 2) FINALIZE ALL MATERIAL CHOICES WITH OWNER BEFORE PURCHASE.
- 3) VERIFY ALL MEASUREMENTS AND ELEVATIONS IN THE FIELD. 4) FINAL SOIL LEVEL IN PLANTERS TO BE APPROX. 4" LOWER THAN NEAREST HARDSCAPE SURFACE TO ALLOW ADEQUATE DEPTH FOR MULCH.
- 5) ALL PLANTING AREAS TO BE COVERED IN 3" OF MEDIUM BROWN MULCH
- 6) PROVIDE DRIP IRRIGATION TO ALL PLANTING AREAS.



HB +	Hose	Bi
G	Gas	

Electrical Outlet Light

LEGEND

- m Meter
- **DS** Downspout
- Sewer Cleanout
- W Well

LIGHTING LEGEND

PATH LIGHT

STEP/WALL LIGHT

UPLIGHT

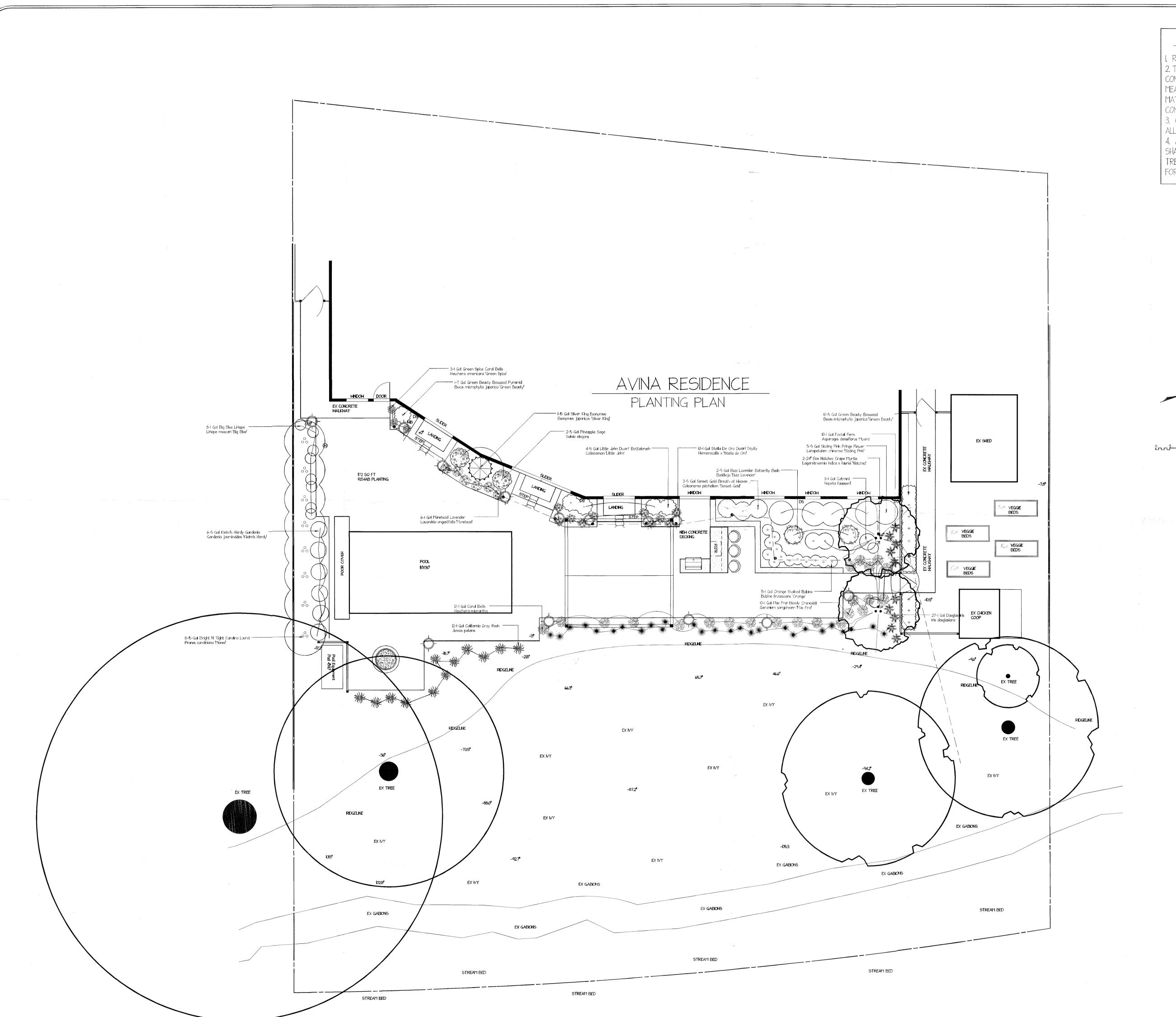
\* ALL FICUTRES TO BE FX/LUMINAIRE FINAL PLACEMENT TO BE SET BY DESIGNER/OWNER. CONSULT WITH OWNER TO TIE-IN WITH EXISTING HOUSE LIGHTING SYSTEM.



CHANGES TO THIS DRAWING MUST BE MADE IN WRIPERMISSION MUST BE OBTAINED TO DUPLICATE.
THIS DOCUMENT IS FOR THE SOLE USE OF HALL LANDSCAPE DESIGN AND THE CLIENT.
VERIFY ALL MEASUREMENTS IN THE FIELD.

RESIDEN

DATE: 6-18-2018 SCALE: 1/8" = 1-0" SHEET: ARCH D



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0 20 5 KALE NFEET HB + Hose Bib G Gas E Electrical Outlet

Light

M Meter Downspout

LEGEND

Sewer Cleanout

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LIGHTING LEGEND

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DES: CHKD:

CHRIS AND GABY AVINA RESIDENCE

CHRIS AND GA

CHRIS AND GA

STATE: 6-B-508

SCALE: I/8" = 1-0"

SHEET: ARCH D

SHEET 3 OF 3