



A Tradition of Stewardship  
A Commitment to Service

County Executive Office

1195 Third Street  
Suite 310  
Napa, CA 94559  
[www.countyofnapa.org](http://www.countyofnapa.org)

Main: (707) 253-4421  
Fax: (707) 253-4176

**Minh C. Tran**  
County Executive Officer

## MEMORANDUM

To: Board of Supervisors	From: Molly Rattigan, Deputy CEO
Date: January 29, 2019	Re: Item 10C No Place Like Home

Attached please find an updated resolution setting the terms and conditions for transferring the existing loan from the Gasser Foundation to Burbank Housing for the Heritage House Project. The attached resolution corrects minor typos.

Additionally, staff has attached the resolution adopted in 2016 that assigned the loan interest to the Gasser Foundation.