CF0057F AERIAL & UNDERGROUND

**AFTER RECORDING, RETURN TO:**

ATTN: RIGHT OF WAY OFFICE

**PACIFIC BELL TELEPHONE COMPANY**

2700 Watt Avenue Room 3012

SACRAMENTO, CA 95821

Location: Unincorporated area of the County of Napa, State of California

Document Transfer Tax $0

Computed on Full Value of Property Conveyed, or Computed an Full Value Less liens & Encumbrances Remaining at Time of Sale

Consideration of Value Less Than $100.00 Signature of declarant or agent determining tax:

 Agent: kl

Job# Napa TC47 A.P. No.: 046-370-021

R/W File No.: NAP56842-01

 Exempt from recording fees GC 27383PARCEL A, P.M. BK. 11, PG. 11 PTN. SEC. 24, T5N., R4W., M.D.B. & M.

PTN. TULOCAY RANCHO

# GRANT OF EASEMENT

The undersigned Grantor(s), "Grantor(s)", hereby grant(s) to PACIFIC BELL TELEPHONE COMPANY, a California corporation, doing business as AT&T CALIFORNIA (“AT&T"), its successors, assigns, lessees and agents, "Grantee(s)", an easement to construct, reconstruct and maintain (place, operate, inspect, repair and remove) such aerial and underground communication facilities as Grantee(s) may from time to time require (including ingress thereto and egress therefrom) consisting of poles, anchors, guys, cables, wires, crossarms, braces, conduits, manholes, markers, pedestals, terminal equipment cabinets, handholes, service boxes, associated electrical conductors and necessary fixtures and appurtenances in, over, under and upon that certain real property in the unincorporated area of the County of Napa, State of California, as described on Exhibit “A” attached hereto and made a part hereof and as shown and delineated on Exhibit “B” also attached hereto and made a part hereof.

This legal description was prepared pursuant to Section 8730c of the Business and Professions code.

Grantor(s) also grant(s) to Grantee(s) the right to trim such tree foliage and to cut such limbs and roots on said property as may be necessary for the protection of said facilities.

Grantor(s) shall not erect or construct any building or other structure or drill or operate any well within said easement.

Grantee(s) shall be responsible for damage caused intentionally or by its negligence or willful misconduct while exercising the rights granted herein.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

Job# Napa TC47 A.P. No.: 046-370-021

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PARCEL A, P.M. BK. 11, PG. 11 PTN. SEC. 24, T5N., R4W., M.D.B. & M.

PTN. TULOCAY RANCHO

# The person or persons signing below represent that he/she/they are the only party/parties with an interest in the property described herein.

Executed this day of , 20 .

NAPA COUNTY, a political subdivision of

 the State of California

 By\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 BELIA RAMOS, Chair

 Board of Supervisors

|  |  |  |
| --- | --- | --- |
| APPROVED AS TO FORMOffice of County CounselBy: *Thomas S. Capriola* Deputy County CounselDate: May 22, 2017  | APPROVED BY THE NAPA COUNTYBOARD OF SUPERVISORSDate: Processed By:  Deputy Clerk of the Board | ATTEST: GLADYS I. COILClerk of the Board of SupervisorsBy: |

**ACKNOWLEDGMENT**

State of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ before me, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Notary Public, personally appeared

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/aresubscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument theperson(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(Seal)**

REPLACE THIS PAGE WITH ORIGINAL WET STAMPED SURVEYED EXHIBIT “A” (LEGAL DESCRIPTION)

REPLACE THIS PAGE WITH ORIGINAL WET STAMPED SURVEYED EXHIBIT “B” (PLAT MAP)