



A Tradition of Stewardship  
A Commitment to Service

County Executive Office  
1195 Third Street, Room 310 Napa, CA 94559-3082  
(707) 253-4421 FAX (707) 253-4176  
APPLICATION FOR APPOINTMENT TO  
BOARD, COMMISSION, COMMITTEE OR TASK FORCE

RECEIVED

FEB 02 2017

NAPA COUNTY  
EXECUTIVE OFFICE

eAFA

**PLEASE TYPE OR PRINT (Complete pages 1 through 3)**

NOTE: Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

For information about Form 700 Conflict of Interest Code click on this link [Committee List of Form 700 Filers](#)

\*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Food Advisory Council

\*Category of membership for which you are applying:

(This information can be found on the news release announcing the opening.  
You may apply for more than one category if more than one position is open.)

~~Public health/nutrition~~

Public Health and  
Nutrition, Education and/or  
Institutions

\*Supervisorial District in which you reside:

Saint Helena Unified

#3

\*Full Name:

Angela Baxter

\*Date:

2/2/2017

\*Current Occupation: (within the last twelve (12) months)

Director of Food Service, Saint Helena Unified School District

\*Current License: (Professional or Occupational, date of issue and/or expiration including status)

Registered Dietitian

\*Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

UC Davis, BS in Dietetics 1998  
Dietetic Internship, Napa State Hospital 2000-2001  
Clinical Dietitian, 2001-2003  
Assistant Director of Dietetics, 2004-2005  
Director of Food Service, May 2016 - present

\*Community Participation: (Nature of activity and community location)

CIA Healthy Kids Initiative work group: The group is working together encourage and promote culinary driven school lunches

\*Other County Board/Commission/Committee on which you serve/have served:

\*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Food Advisory Council

Names, addresses and phone number of three (3) individuals familiar with your background:

\*Name:

Wen Pao

\*Address:

[REDACTED]

\*City:

Napa

\*State:

CA

\*Zip Code:

94558

\*Telephone:

[REDACTED]

\*Name:

Andrea Stubbs

\*Address:

[REDACTED]

\*City:

Saint Helena

\*State:

CA

\*Zip Code:

94574

\*Telephone:

[REDACTED]

\*Name:

Dolly Matteucci

\*Address:

[REDACTED]

\*City:

Napa

\*State:

CA

\*Zip Code:

94558

\*Telephone:

[REDACTED]

Name and occupation of spouse within the last 12 months, if married (For Conflict of Interest purposes):

Samuel Baxter, Owner and Winemaker of Terra Springs, LLC

\*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I am excited to be member of the Napa Food Advisory Council to share ideas, and work with other members of the community on food related projects and education.

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APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

All applications will be kept on file for one year from the date of application.

PERSONAL INFORMATION

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

\*Full Name:

Angela Baxter

\*email Address:

\*Home Address:

\*Work Address:

\*City:

\*State:

\*Zip Code:

\*City:

\*State:

\*Zip Code:

Saint Helena

CA

94574

Saint Helena

CA

94574

\*Telephone:

\*Telephone: