RECEIVED



A Tradition of Stewardship A Commitment to Service NOV 29 2016

NAPA COUNTY EXECUTIVE OFFICE **County Executive Office**

1195 Third Street, Suite 310 Napa, CA 94559 www.countyofnapa.org

> Main: (707) 253-4421 Fax: (707) 253-4176

Leanne Link County Executive Officer

November 28, 2016

Frank Cabral

Napa CA 94559

Re: Napa County Mosquito Abatement District

Dear Mr. Cabral:

The term of your position representing the Napa County Mosquito Abatement District Board of Trustees expires on December 31, 2016.

If you wish to request reappointment, please check the appropriate <u>boxes</u> below, sign where indicated, and return this letter to the County Executive Office. When the letter has been returned, your name will be forwarded to the Board of Supervisors for consideration for reappointment to another two-year term, as you have been a valued member of the Napa County Mosquito Abatement District.

If any of the information on your last application for appointment has changed or is 5 years old or older, please contact the Napa County Executive Office to obtain a new application and return the new application with your reappointment request or go to the following link to complete your application online: <u>Link to Napa County Committees and Commissions page</u>.

		<u> </u>
	Yes, I would like my name, this letter and application forwarded to the E possible reappointment to the Napa County Mosquito Abatement Distriction commencing immediately and expiring December 31, 2018.	Board of Supervisors for ct for the term
4	I confirm by signing below that all the information on my application	is current; or Note True
	Some of the information on my prior application is no longer correct. attached.	A new application is
	SIGNATURE	28/16 DATE

COUNTY EXECUTIVE OFFICE

1195 Third Street • Suite 310 • Napa, CA 94559 • (707) 253-4421

www.countyofnapa.org FAX (707) 253-4176



A Commitment to Service

BOARD, COMMISSION, COMMITTEE OR TASK FORCE A Tradition of Stewardship

NOV 29 2016

NAPA COUNTY

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

NOTE: Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

County Executive Office 1195 Third Street, Room 310 Napa, CA 94559-3082 (707) 253-4421 FAX (707) 253-4176 APPLICATION FOR APPOINTMENT TO

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

Mosquito Abatement	t District Board of Trustees
Category of membership for which you are applying: This information can be found on the news release announcing the opening. You may apply for more than one category if more than one position is open.)	*Supervisorial District in which you reside:
Mosquito Abatement Truste	1
Full Name:	*Date:
Frank Cabral	9/20/2014
*Current Occupation: (within the last twelve (12) months)	* *
Director of Grower Relations for Sutter Home Winery - 1988 to p	present
*Current License: (Professional or Occupational, date of issue and/	or expiration including status)
Calif. Dept. of Food and Agri., Market Enforcement Branch #E	
Calif. Dept. of Food and Agri., Market Enforcement Branch #E	
	ner information that would be helpful to the Board in evaluating your application.)
*Education/Experience: (A resume may be attached containing this and any ot	ner information that would be helpful to the Board in evaluating your application.) Perinformation that would be helpful to the Board in evaluating your application.)
*Education/Experience: (A resume may be attached containing this and any otl Bachelor of Arts Degree - Sonoma State University; Vyd. Mgr, Ch	
*Education/Experience: (A resume may be attached containing this and any old Bachelor of Arts Degree - Sonoma State University; Vyd. Mgr, Cl Farm Advisor's Office 1974-1978	nristian Bros. winery 1978-1988; Research Assistant, Napa County
*Education/Experience: (A resume may be attached containing this and any old Bachelor of Arts Degree - Sonoma State University; Vyd. Mgr, Cl Farm Advisor's Office 1974-1978	nristian Bros. winery 1978-1988; Research Assistant, Napa County
*Education/Experience: (A resume may be attached containing this and any old Bachelor of Arts Degree - Sonoma State University; Vyd. Mgr, Cl Farm Advisor's Office 1974-1978	nristian Bros. winery 1978-1988; Research Assistant, Napa County
*Education/Experience: (A resume may be attached containing this and any off Bachelor of Arts Degree - Sonoma State University; Vyd. Mgr, Cherm Advisor's Office 1974-1978 *Community Participation: (Nature of activity and community locations) Napa Viticultural Technical Group	nristian Bros. winery 1978-1988; Research Assistant, Napa County
*Education/Experience: (A resume may be attached containing this and any old Bachelor of Arts Degree - Sonoma State University; Vyd. Mgr, Chearm Advisor's Office 1974-1978 *Community Participation: (Nature of activity and community location Napa Viticultural Technical Group American society for Enology and Viticulture	nristian Bros. winery 1978-1988; Research Assistant, Napa County
*Education/Experience: (A resume may be attached containing this and any off Bachelor of Arts Degree - Sonoma State University; Vyd. Mgr, Cherm Advisor's Office 1974-1978 *Community Participation: (Nature of activity and community locations) Napa Viticultural Technical Group	nristian Bros. winery 1978-1988; Research Assistant, Napa County

*Application for Appointment	t to: (Name of Boar	d, Commission, (Committe	e or Task Force)		
Mosquito Abatement Dist	rict Board of Truste	ees				
Names, addresses and pho	ne number of three	(3) individuals fa	ımiliar wit	n your background:		
*Name:				*Name:		
Ed Wynn				Mike Morris		
*Address:				*Address:		
*City:	*State:	*Zip Code:		*City:	*State:	*Zip Code:
Napa	CA	94558		Napa	CA	94558
*Telephone:				*Telephone:		
*Name:			7			
James Huntsinger			لــ			
*Address:			7			
	40) 4	47'- O-d-	_]			
*City:	*State:	*Zip Code:	7			
Napa	CA	94558				
*Telephone:			٦			
Name and occupation of sp	ouse within the last	t 12 months, if m	arried (Fo	or Conflict of Interest purposes):		
Sari Cabral - retired school	ol teacher, Napa Hi	gh School				
*Please explain your reaso	ns for wishing to se	rve and, in your	opinion, h	ow you feel you could contribut	e:	
Having been born, raised	, and currently livir 20 years, I can offe	ng in the Carner er my knowledge	os regior e of the r	of Napa Co. adjacent to the N elationship between agricultu	apa Marsh, and h re and the marsh.	aving served as

APPLICATION FOR APPC	INTMENT TO BOARDS.	COMMISSIONS.	COMMITTEES.	OR TASK FORCE

Page 3

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Mosquito Abatement District Board of Trustees

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

All applications will be kept on file for one year from the date of application.

PERSONAL INFORMATION

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

*Full Name:				*email Address:		
Frank Cabral			4		 4	
*Home Address:				*Work Address:		
	2/11					
*City:	*State:	*Zip Code:		*City:	*State:	*Zip Code:
Napa	CA	94559		St. Helena	CA	94574
*Telephone:				*Telephone:		