



A Tradition of Stewardship  
A Commitment to Service

County Executive Office

1195 Third Street, Suite 310  
Napa, CA 94559  
[www.countyofnapa.org](http://www.countyofnapa.org)

Main: (707) 253-4421  
Fax: (707) 253-4176

Nancy Watt  
County Executive Officer

November 10, 2015

Dr. Harold L. Pierre

American Canyon CA 94503

Re: Napa County Juvenile Justice Coordinating Council

Dear Dr. Pierre:

The term of your position representing the Napa County Juvenile Justice Coordinating Council expires on December 31, 2015.

If you wish to request reappointment, please check the boxes below, sign where indicated, and return this letter to the County Executive Office. When the letter has been returned, your name will be forwarded to the Board of Supervisors for consideration for reappointment to another two-year term, as you have been a valued member of the Napa County Juvenile Justice Coordinating Council.

If any of the information on your last application for appointment has changed or is 5 years or older please contact the Napa County Executive's Office to obtain a new application, and submit the completed new application when returning this letter.

- 
- ☒ Yes, I would like my name, this letter and application forwarded to the Board of Supervisors for possible reappointment to the Napa County Juvenile Justice Coordinating Council for the term commencing immediately and expiring December 31, 2017.
- ☒ I confirm by signing below that all the information on my application is current; or
- ☐ Some of the information on my prior application is no longer correct. A new application is attached.

A handwritten signature in cursive script, appearing to read "Dr. Harold L. Pierre", written over a horizontal line.  
SIGNATURE

A handwritten date "November 12<sup>th</sup> 2015" written in cursive script.  
DATE

RECEIVED

NOV - 5 2013



A Tradition of Stewardship  
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County Executive Office  
1195 Third Street, Room 310 Napa, CA 94559-3082  
(707) 253-4421 FAX (707) 253-4176  
APPLICATION FOR APPOINTMENT TO  
BOARD, COMMISSION, COMMITTEE OR TASK FORCE

COUNTY OF NAPA  
EXECUTIVE OFFICE eAFA

**PLEASE TYPE OR PRINT (Complete pages 1 through 3)**

NOTE: Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address

\*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County Juvenile Justice Coordinating Council

\*Category of membership for which you are applying:

(This information can be found on the news release announcing the opening.  
You may apply for more than one category if more than one position is open.)

~~Commission on Aging~~

Parent of At-Risk Youth from the Community-At-Large

\*Supervisory District in which you reside:

American Canyon

5

\*Full Name:

Dr. Harold Pierre Jr.

\*Date:

11/4/2013

\*Current Occupation: (within the last twelve (12) months)

Executive Director Southwest Community Corporation

\*Current License: (Professional or Occupational, date of issue and/or expiration including status)

\*Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

Bachelors degree from University of California Berkely  
Masters Degree San Francisco Theological Seminary  
Doctoral Degree San Francusci Theological Seminary

\*Community Participation: (Nature of activity and community location)

- 2007-Present Napa County Juvenile Justice Council
- 1996 Candidate for Peralta Colleges Board of Trustees
- 1987-1995 Creator and Founding Board Chairperson of Project Safety Net
- 1980-prese

\*Other County Board/Commission/Committee on which you serve/have served:

- NAACP- Association of Homes and Services for the Aging (AHSA)
- African American Church World Leadership Council
- United Church of Christ Northern California Committee D, responsible for mediat

\*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County Juvenile Justice Coordinating Council

Names, addresses and phone number of three (3) individuals familiar with your background:

\*Name:

Edna James

\*Address:

[REDACTED]

\*City:

San Francisco

\*State:

Ca

\*Zip Code:

94127

\*Telephone:

[REDACTED]

\*Name:

Priscilla Haynes

\*Address:

[REDACTED]

\*City:

Santa Clara

\*State:

ca

\*Zip Code:

95050

\*Telephone:

[REDACTED]

\*Name:

Breanna Green

\*Address:

[REDACTED]

\*City:

San Francisco

\*State:

ca

\*Zip Code:

94132

\*Telephone:

[REDACTED]

Name and occupation of spouse within the last 12 months, if married (For Conflict of Interest purposes):

Brendia Pierre, Social Worker Alameda County

\*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I have over 25 years of working with adolescents in the juvenile justice system. I have Created and initiated several programs for seniors, children and adults. I am a present commisioner for the Napa County Juvenile Justice Commission

\*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County Juvenile Justice Coordinating Council

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

All applications will be kept on file for one year from the date of application.

PERSONAL INFORMATION

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

\*Full Name:

Dr. Harold Pierre Jr.

\*email Address:

\*Home Address:

\*Work Address:

\*City:

\*State:

\*Zip Code:

American Canyon

Ca

94503

\*City:

\*State:

\*Zip Code:

San Francisco

Ca

94132

\*Telephone:

\*Telephone:

RECEIVED

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COUNTY OF NAPA  
EXECUTIVE OFFICE

REV. DR. HAROLD L. PIERRE JR.

  
American Canyon, CA.94503

Attached, please find my resume for your review.

Sincerely,

*Rev. Dr. H. L. Pierre*

Rev. Dr. Harold L. Pierre

\_\_\_\_\_

[REDACTED]

**San Francisco, Ca**

Executive Director

Responsible for restoring life into the IT Bookman Community Center that was close to closing due to lack of funding and community programs. Created and initiated several programs for seniors, children and adults. Solicited support from District Supervisor, San Francisco city offices of Department of Aging, Department of Children Youth and families, YMCA and private donors for funding and programs. Today the center is thriving with new life and funding that meets the centers employee and program needs. Supervision of staff and responsible for billing, payments and submission of reports to the city departments that funds the programs. Also wrote and received grants for centers new furnishings and restoration of the building and grounds. I was instrumental in applying for and received funding for a senior computer lab with several computers and volunteer instructors. Awarded a plaque of recognition as a community leader at the 2013 Lakeview Hall of Fame annual fundraising dinner for the above contributions to the Oceanview, Merced, Ingleside communities.

**Kairos Unlimited Incorporated**

**Oakland, CA**

Executive Director

- Responsible for overseeing an annual budget of 1.1 million and 35 staff members which included psychologist, social workers, program supervisors health nurses, floor counselors, maintenance and nutrition workers at five sites of operation; administration of the fiscal/financial office and staff; and directing group home care of 25 female adolescents that are wards of the court.
- Present monthly oral and written reports to the Board related to goals and problems; expenditures and operational needs.
- Ensure contract compliance through timely reporting.
- Write proposals for grants and special funding; seek donations; and make oral presentations.
- Represent organization at liaisons meetings with other social service, community, city and county meetings
- Developed a program and was granted a contract to implement an Alameda County Social Services phase two placement facility for children infant to 18.
- Published and edited a brief monthly newsletter to keep constituents aware of the activities and progress of our programs and residents in care.

*Director of Programs*

- Administered human resources and daily operation of four separate programs in different locations.
- Founding member of the Advisory Board for creating the Rock Le Flesh School for adolescents who fell behind in the Oakland Public School system.
- Wrote proposal and received phase one contract to administer all placements of children into foster care and group homes age's infants to 18 years old.
- Manage Kairos resources effectively

1990-1992 Case Manager

- Responsible for the administration of programs for the academic and social development of under privileged adolescent females.
- Met with schools attorneys and social workers as youth advocate;
- Assisted in providing guidance and finding employment for clients emancipating from the Social Service System.

1987-1990 Part-Time Relief Counselor

- Responsible for organizing youth activities.

1980-1985 Case Manager

**San Francisco, CA**

- Westside Methadone Clinic

### **Spiritual Leadership**

1997-Present Pastor, Pilgrim Community United Church of Christ **San Francisco, CA**

- Perform all the task of a pastor including representation at California and National conferences.
- Provide leadership in community social issues; maintain relationships with political, legal and religious advocates.
- Weekly Sermons, Bible Studies, Prayer Groups

1990-1997 Assistant Pastor, Evergreen Baptist Church  
**Oakland, CA**

- Oversaw spiritual needs of congregation in pastor's absence;
- Attended community meetings
- Weekly Sermons, Bible Studies
- Directed fund raising activities to build New Sanctuary
- Participated in Oakland Bay Area Ministers Union activities.

1996 Church Coordinator, Congresswoman Barbara Lee  
**Oakland, CA**

- Responsible for "Vote by Mail" campaign, arraigning with Bay Area Pastors to allow Congresswoman to speak before their congregations
- Organized meetings to teach the importance of "Vote by Mail" to the congregations.

### **EDUCATION AND TRAINING**

2007	Doctorate of Ministry	San Francisco Theological Seminary	San Anselmo, CA
1995	Graduate	National Neighborhood Leadership Foundation	Washington, DC
1989	Masters of Divinity	San Francisco Theological Seminary	San Anselmo, CA
1976-78		Armstrong Law School	Berkeley, CA
1976	Bachelor of Art in Rhetoric	University of California	Berkeley, CA
1973	Associate of Arts in General Studies	Laney Jr. College	Oakland, CA

### ***Professional Memberships:***

2005- Present      *Member & Committee Worker, Southern Rainbow Coalition Conference*

- Mission is to promote spiritual principles within our membership and local communities.
- Assure economic justice and civil rights in the areas of discrimination and affirmative action.
- Served on Bay Area's committee to fight against foreclosures of homes.

2000- Present

- United Black Christians mission to advocate for spiritual, social, education and political advancement of minorities.
- United Church of Christ Northern California Committee D, responsible for mediating issues of concern /conflict in pastor / congregation relations.
- Recognized by the African American Health Association as a major facilitator in implementing programs that address the health issues of African Americans. Also a recipient of grant to implement a children's health program in San Francisco's Ingleside, Ocean view Community. Honoree for Heroes for Health
- Certified Group Home Administrator
- NAACP
- Association of Homes and Services for the Aging (AHSa)
- African American Church World Leadership Council

Community Service:

- *2007-Present* Napa County Juvenile Justice Council
- *1996* Candidate for Peralta Colleges Board of Trustees
- *1987-1995* Creator and Founding Board Chairperson of Project Safety Net
- *1980-present* Founding Board Member of the J. L. Richard Senior Housing