



A Tradition of Stewardship
A Commitment to Service

County Executive Office
1195 Third Street, Room 310 Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176
APPLICATION FOR APPOINTMENT TO
BOARD, COMMISSION, COMMITTEE OR TASK FORCE

RECEIVED

JAN 15 2016

NAPA COUNTY eAFA
EXECUTIVE OFFICE

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

NOTE: Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

For information about Form 700 Conflict of Interest Code click on this link [Committee List of Form 700 Filers](#)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County Wildlife Conservation Commission

*Category of membership for which you are applying:

(This information can be found on the news release announcing the opening.
You may apply for more than one category if more than one position is open.)

Angler & Conservation Rep

*Supervisorial District in which you reside:

1st

*Full Name:

Alexander Pader

*Date:

1/14/2016

*Current Occupation: (within the last twelve (12) months)

Field Representative, Office of California State Senator Lois Wolk -2015- Present
Special Events Assistant Manager, Culinary Institute of America 2007- 2015

*Current License: (Professional or Occupational, date of issue and/or expiration including status)

*Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

- M.A. in Government, Concentration: California Politics, California State University Sacramento, 2015
- B.A. in Government, California State University Sacramento, 2011
- A.A. in Social and Behavioral Sciences, Napa Valley College, 2009

*Community Participation: (Nature of activity and community location)

Napa County Wildlife Conservation Commission
Vice-Chair, Napa County Democratic Central Committee
Advisory Board Member, Campaign for College Opportunity
Site Captain, Creek to Bay Clean Up

*Other County Board/Commission/Committee on which you serve/have served:

Watershed Information Center and Conservatory
Emergency Medical Services Committee

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County Wildlife Conservation Commission

Names, addresses and phone number of three (3) individuals familiar with your background:

*Name:

Jessie Ryan

*Address:

[REDACTED]

*City:

Sacramento

*State:

Ca

*Zip Code:

95814

*Telephone:

[REDACTED]

*Name:

Tamera McClain

*Address:

[REDACTED]

*City:

St Helena

*State:

CA

*Zip Code:

94574

*Telephone:

[REDACTED]

*Name:

Corey A. Sprott

*Address:

[REDACTED]

*City:

Napa

*State:

CA

*Zip Code:

94558

*Telephone:

[REDACTED]

Name and occupation of spouse within the last 12 months, if married (For Conflict of Interest purposes):

N/A

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

Growing up in rural Napa County and being very active in the Boy Scout gave me a great appreciation of the outdoors. I'm a fisherman and an environmentalist, but most importantly, I have a strong desire to give back to our community.

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County Wildlife Conservation Commission

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

All applications will be kept on file for one year from the date of application.

PERSONAL INFORMATION

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

*Full Name:

Alexander Pader

*email Address:

[REDACTED]

*Home Address:

[REDACTED]

*Work Address:

[REDACTED]

*City:

Napa

*State:

Ca

*Zip Code:

94559

*City:

Vallejo

*State:

Ca

*Zip Code:

94592

*Telephone:

[REDACTED]

*Telephone:

[REDACTED]

Alex W. Pader

[REDACTED] Napa, CA 94559
[REDACTED]

Education:

- M.A. in Government, Concentration: California Politics, California State University Sacramento, 2015
- B.A. in Government, California State University Sacramento, 2011
- A.A. in Social and Behavioral Sciences, Napa Valley College, 2009
- Silver State Helicopter Academy, 2006-2007
- San Francisco City College, 2004-2006
- High School Diploma, New Technology High School, 2004
 - Internship with Napa Valley Land Trust

Relevant Coursework:

- | | |
|---|---|
| • Public Administration and Management (Graduate Level) | • American Public Policy |
| • California State Government (Graduate Level) | • Legal Environment of Business |
| • The Environment and the Law | • Macroeconomics & Microeconomics |
| • State and Local Government | • Pressure Groups and Lobbying |
| | • Research and Methodology (Graduate Level) |

Work Experience:

- Field Representative, Office of California State Senator Lois Wolk 2015 - Present
- Special Events Assistant Manager, Culinary Institute of America, 2007 - 2015
- Owner/President, Pader Advocates (Advocacy Firm), 2012- 2014
- Project Manager, Community College Completion Corps, 2012-2013
- Summer Associate, Campaign for College Opportunity, 2011
- President, Student Senate for California Community Colleges (SSCCC), 2008-2011
 - California Community College Chancellors Office - Consultation Council, Budget workgroup and Legislative workgroup, 2010-2011
 - SB 1440 (the Student Transfer Achievement Reform Act) Implementation and Oversight Taskforce 2010-2011
 - SB 1143 Student Success Taskforce, 2011
 - Advisory Committee on Legislation, Community College of League of California, 2009-2010
 - Region II Senator, SSCCC, 2008-2010
 - Region II Council Chair, SSCCC, 2008-2009
 - Legislative Advisor, Napa Valley College, 2008-2009

Work Experience (contd):

- Server, Ubuntu (organic vegetarian fine dining restaurant), 2008-2009
- Laborer, Dennett Construction, 2006-2007
- Sales Representative, Hot Topic (retail), 2005-2006
- Laborer, Masonry and landscaping, 2005
- Telemarketing, 2004-2005
- Assistant Manager, Small World Restaurant, 2004

Professional Licenses, Certificates and Awards:

- California Trained in hiring procedures and practices, 2008
- Silver State Helicopter Academy certificate for solo flight, (107.3 hours logged in R-22 beta 2, Robinson Helicopter), 2007
- Certificate of Special Congressional Recognition (Congressmen Thompson), 2004
- California State Senate Certificate of Merit (Senator Chesbro), 2005
- California State Assembly Certificate of Merit (Member Wiggins), 2005
- Napa Mayor's Award for Community Service, 2005
- Eagle Scout, Boy Scouts of America, 2004

Organizations, Volunteering and Society Memberships:

- Chair, Napa County Wildlife Conservation Commission, 2013- Present
- Delegate, California Democratic Party, 2013- Present
- Vice-Chair, Napa County Democratic Central Committee, 2013- Present
 - Rules and By-Laws Chair
 - Get Out the Vote Chair
- Founder and Co- Chair, Napa County Young Democrats, 2013- Present
- Advisory Board Member, Campaign for College Opportunity, 2011-Present
- Member, Democrats of Napa Valley, 2008-Present
- Member, Free and Accepted Masons Navel Lodge 87, 2007- Present
- Treasurer, Matt Pope for State Assembly, 2013-2014
- Candidate, Alex Pader for Napa City Council, 2011-2012
- Site Captain, Creek to Bay Clean Up (Coastal Cleanup), 2007- 2011
- Volunteer, Michael Allen for State Assembly, 2010
- Volunteer, Chris Garland for State Assembly, 2009-2010
- Watershed Information Center and Conservatory, Board of Directors (Napa County Board of Supervisors Advisory Committee), 2008-2010
- Emergency Medical Services Committee (Napa County Board of Supervisors Advisory Committee), 2008-2010
- Volunteer, Measure L Campaign (Bond for NVC), 2007-2008
- Committee to Elect Darrel Edwards to Vallejo City Council, 2007
- Eagle Scout, Boy Scouts of America, 2004