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A Tradition of Stewardship A Commitment to Service NOV 12 2015

NAPA COUNTY EXECUTIVE OFFICE

County Executive Office

1195 Third Street, Suite 310 Napa, CA 94559 www.countyofnapa.org

> Main: (707) 253-4421 Fax: (707) 253-4176

Nancy Watt County Executive Officer

October 19, 2015

Tim Borman

Yountville CA 94599

Re: Napa County Fire Services Advisory Committee

Dear Mr. Borman:

The term of your position representing the Napa County Fire Services Advisory Committee expires on December 31, 2015.

If you wish to request reappointment, please check the <u>boxes</u> below, sign where indicated, and return this letter to the County Executive Office. When the letter has been returned, your name will be forwarded to the Board of Supervisors for consideration for reappointment to another two-year term, as you have been a valued member of the Napa County Fire Services Advisory Committee.

If any of the information on your last application for appointment has changed or is 5 years or older please contact the Napa County Executive's Office to obtain a new application, and submit the completed new application when returning this letter.

| √i | Yes, I would like my name, this letter and application forwards possible reappointment to the Napa County Fire Services Accommencing immediately and expiring December 31, 2017. | | | | | |
|----|--|---------------------------------|--|--|--|--|
| V | I confirm by signing below that all the information on my application is current; or | | | | | |
| 9 | Some of the information on my prior application is no longe attached. | r correct. A new application is | | | | |
| | Im Bornan SIGNATURE | | | | | |
| | | | | | | |



A Tradition of Stewardship A Commitment to Service

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

County Executive Office 1195 Third Street, Room 310 Napa, CA 94559-3082 (707) 253-4421 FAX (707) 253-4176 APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

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COUNTY OF NAPA EXECUTIVE OFFICE

NOTE: Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address *Application for Appointment to: (Name of Board, Commission, Committee or Task Force) Napa County Fire Services Advisory Committee *Category of membership for which you are applying: (This information can be found on the news release announcing the opening. You may apply for more than one category if more than one position is open.) *Supervisorial District in which you reside: community member at large District 2 *Full Name: *Date: Timothy M Borman 7/11/2013 *Current Occupation: (within the last twelve (12) months) City of Napa Fire Chief, Retired *Current License: (Professional or Occupational, date of issue and/or expiration including status) Retired Fire Chief *Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.) As Fire Chief I was responsible for the operations, administration and fire prevention divisions. During my fire service career I also rebuilt the Reserve/Volunteer Program, improving training and fostering a strong bond with full time fire fighters. *Community Participation: (Nature of activity and community location) Board member of the Napa County Volunteer Center for 9 years, the last two as president. Member of Napa Kiwanis, Yountville Focus and Leadership Napa Valley *Other County Board/Commission/Committee on which you serve/have served:

I was a member of the Napa County Disaster Committee and Member of the Napa County Fire Chiefs Association.

| *Application for Appointment to | o: (Name of Board | I, Commission, Com | mittee or Task Force) | | | | |
|---------------------------------|----------------------|------------------------|---|------------------|--------------|--|--|
| Napa County Fire Services A | dvisory Committ | ee | | | | | |
| Names, addresses and phone | number of three | (3) individuals famili | ar with your background: | | | | |
| *Name: | | | *Name: | | | | |
| Fire Chief Mike Randolph | | | Kevin Twohey | | | | |
| *Address: | | | *Address: | | | | |
| | | | | | | | |
| *City: | *State: | *Zip Code: | *City: | *State: | *Zip Code: | | |
| Napa | CA | 94559 | St. Helena | CA | 94574 | | |
| *Telephone: | | | *Telephone: | | | | |
| | | | | | | | |
| *Name: | | | | | | | |
| Sheriff John Robertson | ****** | | 487 | | | | |
| | | | | | | | |
| *Address: | | | | | | | |
| | | | | | | | |
| *City: | *State: | *Zip Code: | | | | | |
| Napa | CA | 94558 | | | | | |
| *Telephone: | | | | | | | |
| | | | | | | | |
| Name and accumption of another | ioo within the loot | 12 manths if assuri | od /For Conflict of Interest aurocas | ۸. | | | |
| | | | ed (For Conflict of Interest purposes |): | | | |
| Cheri Borman, Bookkeeper | Owner, On the B | ooks | | | | | |
| *Please explain your reasons | for wishing to ser | ve and, in your opin | ion, how you feel you could contribu | rte: | | | |
| Within the last twelve moni | ths I served as the | e citizen at large on | the Napa County Fire Services Ad d working collaboratively with fire | Hoc committee I | am extremely | | |
| interested in continuing till | 3 3CI VICE. I HAVE O | a scioniy backgroun | a working conabolatively with fire | hersonner/bright | • | | |
| | | | | | | | |

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Napa County Fire Services Advisory Committee

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

All applications will be kept on file for one year from the date of application.

PERSONAL INFORMATION

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

| *Full Name: | | | | *email Address: | | |
|------------------|---------|------------|---|-----------------|---------|------------|
| Timothy M Borman | | | | | | |
| *Home Address: | | | - | *Work Address: | | |
| | | | | n/a | | |
| *City: | *State: | *Zip Code: | | *City: | *State: | *Zip Code: |
| Yountville | CA | 94599 | | n/a | са | 94574 |
| *Telephone; | | | | *Telephone: | | |
| | | | | | | |