



A Tradition of Stewardship  
A Commitment to Service

County Executive Office

1195 Third Street, Suite 310  
Napa, CA 94559  
[www.countyofnapa.org](http://www.countyofnapa.org)

Main: (707) 253-4421  
Fax: (707) 253-4176

Nancy Watt  
County Executive Officer

September 29, 2014

Frank Cabral

Napa CA 94559

Re: Napa County Mosquito Abatement District

Dear Mr. Cabral:

The term of your position representing the Napa County Mosquito Abatement District Board of Trustees expires on December 31, 2014.

If you wish to request reappointment, please check the boxes below, sign where indicated, and return this letter to the County Executive Office. When the letter has been returned, your name will be forwarded to the Board of Supervisors for consideration for reappointment to another two-year term, as you have been a valued member of the Napa County Mosquito Abatement District Board of Trustees.

If any of the information on your last application for appointment has changed or is 5 years or older please contact the Napa County Executive's Office to obtain a new application, and submit the completed new application when returning this letter.

- 
- ☒ Yes, I would like my name, this letter and application forwarded to the Board of Supervisors for possible reappointment to the **Napa County Mosquito Abatement District Board of Trustees** for the term commencing January 1, 2015 and expiring December 31, 2016.
- ☒ I confirm by signing below that all the information on my application is current; or
- ☒ Some of the information on my prior application is no longer correct. A new application is attached.

A handwritten signature in blue ink, appearing to read "Frank Cabral", written over a horizontal line.

SIGNATURE

A handwritten date "9/29/14" in blue ink, written over a horizontal line.

DATE

COUNTY EXECUTIVE OFFICE  
1195 Third Street • Suite 310 • Napa, CA 94559 • (707) 253-4421  
[www.countyofnapa.org](http://www.countyofnapa.org)  
FAX (707) 253-4176



A Tradition of Stewardship  
A Commitment to Service

County Executive Office  
1195 Third Street, Room 310 Napa, CA 94559-3082  
(707) 253-4421 FAX (707) 253-4176  
APPLICATION FOR APPOINTMENT TO  
BOARD, COMMISSION, COMMITTEE OR TASK FORCE

RECEIVED

SEP 20 2014

COUNTY OF NAPA  
EXECUTIVE OFFICE

eAFA

**PLEASE TYPE OR PRINT (Complete pages 1 through 3)**

NOTE: Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

For information about Form 700 Conflict of Interest Code click on this link [Committee List of Form 700 Filers](#)

\*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Mosquito Abatement District Board of Trustees

\*Category of membership for which you are applying:

(This information can be found on the news release announcing the opening.  
You may apply for more than one category if more than one position is open.)

Mosquito Abatement Trustee

\*Supervisorial District in which you reside:

1

\*Full Name:

Frank Cabral

\*Date:

9/20/2014

\*Current Occupation: (within the last twelve (12) months)

Director of Grower Relations for Sutter Home Winery - 1988 to present

\*Current License: (Professional or Occupational, date of issue and/or expiration including status)

Calif. Dept. of Food and Agri., Market Enforcement Branch #E

\*Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

Bachelor of Arts Degree - Sonoma State University; Vyd. Mgr, Christian Bros. winery 1978-1988; Research Assistant, Napa County Farm Advisor's Office 1974-1978

\*Community Participation: (Nature of activity and community location)

Napa Viticultural Technical Group  
American society for Enology and Viticulture

\*Other County Board/Commission/Committee on which you serve/have served:

\*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Mosquito Abatement District Board of Trustees

Names, addresses and phone number of three (3) individuals familiar with your background:

\*Name:

Ed Wynn

\*Address:

[REDACTED]

\*City:

Napa

\*State:

CA

\*Zip Code:

94558

\*Telephone:

[REDACTED]

\*Name:

Mike Morris

\*Address:

[REDACTED]

\*City:

Napa

\*State:

CA

\*Zip Code:

94558

\*Telephone:

[REDACTED]

\*Name:

James Huntsinger

\*Address:

[REDACTED]

\*City:

Napa

\*State:

CA

\*Zip Code:

94558

\*Telephone:

[REDACTED]

Name and occupation of spouse within the last 12 months, if married (For Conflict of Interest purposes):

Sari Cabral - retired school teacher, Napa High School

\*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

Having been born, raised, and currently living in the Carneros region of Napa Co. adjacent to the Napa Marsh, and having served as a District Trustee for over 20 years, I can offer my knowledge of the relationship between agriculture and the marsh.

\*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Mosquito Abatement District Board of Trustees

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

All applications will be kept on file for one year from the date of application.

PERSONAL INFORMATION

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

\*Full Name:

Frank Cabral

\*email Address:

\*Home Address:

\*Work Address:

\*City:

\*State:

\*Zip Code:

Napa

CA

94559

\*City:

\*State:

\*Zip Code:

St. Helena

CA

94574

\*Telephone:

\*Telephone: