

County Executive Office 1195 Third Street, Room 310 Napa, CA 94559-3082 (707) 253-4421 FAX (707) 253-4176 APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

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APR - 7 2014

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COUNTY OF NAPA EXECUTIVE OFFICE

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NOTE: Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is **not** regarded as confidential **except** for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

*Application for Appointment to: (Name of Board, Commission, Comm	nittee or Task Force)
Mental Health Bua	er el
*Category of membership for which you are applying: (This information can be found on the news release announcing the opening. You may apply for more than one category if more than one position is open.)	*Supervisorial District in which you reside:
CUNSUMER	DISTRICT 3
*Full Name:	*Date:
CARULINE LIVERMURE	April 7, Zury
*Current Occupation: (within the last twelve (12) months)	
rancher, poet, antist	- A A - B A B B B
*Current License: (Professional or Occupational, date of issue and/or	expiration including status)
	200 mile - d. an 200 - 1 3 N
*Education/Experience: (A resume may be attached containing this and any other	information that would be helpful to the Board in evaluating your application.)
B.A. TINE ART	
*Community Participation: (Nature of activity and community location)	
LIBRARY UULUNTEEK, CAST	•
HISTURICAL SUCIETY, CA	STINE MAINE
RIANDA HUUSE, ST. HELE	HA - ART INSTRUCTUR
*Other County Board/Commission/Committee on which you serve/have	ve served:
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APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS,	COMMITTEES, OR TASK FORCE Page 2
*Application for Appointment to: (Name of Board, Commission, Commi	ittee or Task Force)
mental Health Board	
Names, addresses and phone number of three (3) individuals familiar	with your background:
*Name:	*Name:
Lauren Gavin	Ruse mary Smaller
*Address:	*Address:
*City: *State: *Zip Code:	*City: *State: *Zip Code:
SAN JUSE CA 94526	middletown CA
*Telephone:	*Telephone:
*Name:	
Dean Livermure	
*Address:	
*City: *State: *Zip Code:	
Danville CA 94526	
*Telephone:	
Name and occupation of spouse within the last 12 months, if married	(For Conflict of Interest purposes):
WIDOWEP	
*Please explain your reasons for wishing to serve and, in your opinior	n, how you feel you could contribute:
3 have 2 history	of mental illness,

and believe I could offer a unique insight into fostering support systems for the mentally sill in hapa - I am most especially passionate about the prevention of mental illness. Advantion and de-stramitization.

mental	Hea 1+11	Buard

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

All applications will be kept on file for one year from the date of application.

PERSONAL INFORMATION

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

*Full Name:			*email Address:	
(ARULINE	LIUER	murt		
*Home Address:			*Work Address:	
			5 am	
*City:	*State:	*Zip Code:	*City:	*State: *Zip Code:
CALISTUGA	CA	94515		
*Telephone:			*Telephone:	

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