



Napa County Regional Park
and Open Space District

**APPLICATION FOR APPOINTMENT TO
PARK AND OPEN SPACE DISTRICT ADVISORY COMMITTEE**

1195 Third Street, Second floor, Napa, CA 94559

*Please submit applications no later than **4 pm on Monday, May 26, 2014** at the second floor of the Napa County Administration building at 1195 Third Street, Napa, CA 94559, or electronically to jwoodbury@ncrposd.org. Each municipality and each County Supervisor has been asked to nominate a member to the committee. Applications will be forwarded to the municipality and the County Supervisor in whose District the applicant resides for their consideration when they make their nominations. They may also solicit applications directly. The District Board of Directors may nominate up to five additional members to ensure the committee represents the diversity of interests in the County. All nominations are subject to appointment by the District Board of Directors*

1. FULL NAME: BRAD SIMPKINS 707-246-
4584

2. DATE: 6/9 /2014

3. CURRENT OCCUPATION (*within last 12 months*):
REALTOR SELLING RESIDENTIAL REAL ESTATE THROUGH RE/MAX GOLD

4. CURRENT LICENSE(S) (*date of issue and/or expiration including status*):

ACTIVE REAL ESTATE LICENSE SINCE 10/98

5. EDUCATION/EXPERIENCE (*list schools, dates enrolled, degree obtained if any*):

VINTAGE HIGH CLASS OF '84

NAPA COLLEGE

SANTA BARBARA CITY COLLEGE

RESTAURANTUER 15YRS

6. COMMUNITY PARTICIPATION *(list membership on Boards and Commissions of public agencies and involvement with non-profit organizations, including nature of participation, and dates of service):*

_Past Member of general plan steering committee

Manager Napa Little league rookie giants and other teams for the last 5yrs.

Grange Master Welcome grange #791 for the past 8 yrs.

Life long affiliation with 4-h currently Napa Ranch 4-H

Avid outdoorsman

Member of Realtors Local government relations committee.

Resident of MST ground water deficient zone since before it was deficient.

7. OTHER VOLUNTEER ACTIVITIES *(describe activity, date(s), your role):*

I fed homeless at the TABLE at the church on third st.

8. NAME AND OCCUPATION OF SPOUSE WITHIN LAST 12 MONTHS, IF MARRIED
(for identifying potential conflicts of interest)

Leslie P Simpkins

substitute teacher

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9. PLEASE EXPLAIN YOUR REASONS FOR WISHING TO SERVE AND HOW YOU FEEL YOU COULD CONTRIBUTE: I want to participate and bring a reasonable look at current and future projects. Analyze cost benefit and try to advise of potential unintended consequences. I will listen to all points of view and represent the views of property owners of the Napa Valley.

[illegible]

10. PERSONAL INFORMATION *(the following information is provided in confidence, but may be used by the Board of Directors when making the appointment, or be used by the District following appointment for purposes of communicating with the appointee)*

a. Email address:



b. Home address:



c. Napa Ca 94558

d. Telephone (home):



Telephone (office):

Telephone (cell):

All applications will be kept on file for one year. Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is **not** regarded as confidential **except** for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.