

County Executive Office 1195 Third Street, Room 310 Napa, CA 94559-3082 (707) 253-4421 FAX (707) 253-4176

JUL 19 2010

eAFA

APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

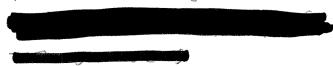
| PLEASE TYPE OR PRINT (Complete pages 1 through 3) | | |
|---|--|--|
| *Application for Appointment to: (Name of Board, Commission, Committee or Task Force) | | |
| LWICC | | |
| *Category of membership for which you are applying: (This information can be found on the news release announcing the opening. | | |
| You may apply for more than one category if more than one position is open.) *Supervisorial District in which you reside: | | |
| *Full Name Date | | |
| Mitchell Klug 7-19-10 | | |
| *Current Occupation (within the last twelve (12) months): | | |
| Vineyard Consultant | | |
| | | |
| Current License (Professional or Occupational); Date of issue and/or expiration including status: | | |
| | | |
| | | |
| | | |
| Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.) | | |
| B.S. VITICULTURE - CA STATE UNIVERSITY, FREND | | |
| 29 years experience 18 - Robert Mandayi Winer - Dir of Yourd Das (1956-2005) | | |
| 18 - Robert Merclaus Winery - Dir of Vynd Ops (1986-2003) 5 - Premier Pacific - VP vynd OPS (2005-2009) | | |
| 5 - R. Wicker Vynd Mgmt - Vynd 5 pist (1981-1986) | | |
| 1 - Snows Lake Vynd - Dir of Vynd Ops (2004-2005) | | |
| Community participation (nature of activity and community location): | | |
| VP Nota County RCD ± 15prs | | |
| Other County Board/Commission/Committee on which you serve/have served: | | |
| V | | |
| NEFB | | |
| Nam Waterslad took Force | | |

| Application for Appointment to: (Name of Board, Commission, Committee or Task Force) | | |
|--|--|--|
| WICC | | |
| Names, addresses and phone numbers of three (3) individua | | |
| *Name | *Name | |
| *Address | *Address | |
| Address | Audiess | |
| *City *State *Zip Code | *City *State *Zip Code | |
| CA 94558 | CA 94558 | |
| *Telephone | *Telephone | |
| | | |
| *Name | | |
| Dave Steiner | | |
| *Address | | |
| | | |
| *City *State *Zip Code | | |
| | | |
| *Telephone | | |
| Name and occupation of spouse within the last 12 months, if | married (for Conflict of Interest purposes): | |
| Dime C. Shimshak LD-P.) | | |
| *Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute: | | |
| I am interested and concerned about the amount and quality | | |
| of broad community participation in way issues. The og and | | |
| non of communities have mutual interests and the health of | | |
| our board watersheds are a key one. I enjoy involving mosel | | |
| in par Obi a la tion | | |
| in finding solutions. | | |
| | | |
| | | |
| | | |
| | | |

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Names, addresses and phone numbers of three (3) individuals familiar with your background:

Francisco Aravjo



Clay Gregory

David Steiner

Name and occupation of spouse within the last 12 months, if married (for Conflict of Interest purposes):

Dione shimshak (DP) Retail Sales of Wine

| Application for Appointment to: (Name of Board, Commission | on, Committee or Task Force) |
|--|--|
| WICE | - Total Committee Contraction |
| | ORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE |
| PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED B CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS. | Y STATE LAW AND COUNTY CONFLICT OF INTEREST |
| All applications will be kept on file for one year from the c | date of application |
| PERSONAL | INFORMATION |
| The following information is provided in confidence to the but may be used by the Board of Supervisors when makin committee/commission/board/task force following appoint appointee. | ng the appointment, or be used by the |
| Full Name | *e-mail Address |
| mitchell Klug | |
| *Home Address | *Work Address |
| | nome |
| *City State *Zip Code | *City State Zip Code |
| CA 94558 | CA 94558 |
| *Telephone | Telephone |
| | SIMP |
| Please Read! | |
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